

A METHOD FOR PRAYER



MATTHEW HENRY

EDITED AND REVISED BY J. LIGON DUNCAN III

A Method For Prayer Matthew Henry

Matthew Henry



A Method For Prayer Matthew Henry:

A Method for Prayer Matthew Henry, 1818 *A Method for Prayer* Matthew Henry, 1710 *A Method for Prayer, with Scripture Expressions, Proper to be Used Under Each Head by the Late Matthew Henry ...* Matthew Henry, 1852 *A Method for Prayer* Matthew Henry, 1772 **A Method for Prayer** Matthew Henry, 1718 *A Method for Prayer* Matthew Henry, 2018-11-16

Matthew Henry's classic describing how Christians can rightly conduct prayers for public occasions has for centuries been a valuable source for believers. Writing in the 1710s, the author reflected on his lifetime as a man of God who had conducted many official ceremonies and events in his church. The concerns of his congregation, many of whom experienced the heights of joy and depths of despair that life offers, led Matthew Henry to devise a methodology for praying to the Lord, rich in example. This method is intended to both respect and properly consult the divine and also give comfort to believers who are in a state of distress or anxiety. Requests to God to fulfil a desire to forgive a sin, as well as communications of life, simple prayers of praise wherein the Lord is given thanks for good fortune or daily small blessings, are also detailed. Most of Henry's recommendations reference Biblical scripture as a source, with the Holy Bible as his backing. The advice and methods of the author are beyond question. The language he uses is reminiscent of the King James Version of the text, which was the dominant Bible in the 17th and 18th centuries. Despite the passage of centuries, the authority and authenticity of Henry's prayer method is undiminished.

A Method for Prayer Matthew Henry, 1762 **A Method For Prayer** Matthew Henry, George Palmer, 2009-01

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The Bible is a letter God has sent to us; prayer is a letter we send to him. Matthew Henry, known for his exegetical commentaries of the Bible, was a minister in England at the turn of the 18th century. Being a nonconformist, he was prevented from holding public office, from participating in many social functions, could not graduate from any English or Welsh Universities, and was burdened with numerous other limitations. The Act of Uniformity, the Five Mile Act, and the Test Acts levied harsh punishments against him and his family, along with all other nonconformists and Catholics within the realm. Yet Henry believed in a practical faith, one that should be used to improve any person's daily living. As such, prayers should be done correctly, frequently, and fervently. His book *A Method for Prayer* gives instructions not just for how to pray, but also when one should pray. Besides the Lord's Prayer, another dozen practical and timely specific prayers are discussed. Now, almost two centuries after it was published, *A Method for Prayer* gives a glimpse of religious life after the Restoration. Not only does it allow the reader an opportunity to reflect on the long struggle to reach religious freedom, it also remains a practical tool for faith.

A Method for Prayer, with Scripture-expressions, Proper to be Used Under Each Head. By

Matthew Henry, Minister of the Gospel at Chester ,1797

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