

'It is difficult to overestimate the signal importance of this book for this time. Here at last is a genuinely readable, genuinely responsive history of the Arabs.' **Edward Said**



A HISTORY *of the* ARAB PEOPLES



ALBERT HOURANI

With a new introduction and afterword by Malise Ruthven

Albert Hourani

M.D. Walhout



Albert Hourani:

The Modern Middle East Ilan Pappé, 2013-09-13 This hugely successful ground breaking book is the first introductory textbook on the Modern Middle East to foreground the urban rural cultural and women s histories of the region over its political and economic history Ilan Papp begins his narrative at the end of the First World War with the Ottoman heritage and concludes at the present day with the political discourse of Islam Providing full geographical coverage of the region The Modern Middle East opens with a carefully argued introduction which outlines the methodology used in the textbook provides a thematic and comparative approach to the region helping students to see the peoples of the Middle East and the developments that affect their lives as part of a larger world includes insights gained from new historiographical trends and a critical approach to conventional state and nation centred historiographies includes case studies debates maps photos an up to date bibliography and a glossarial index This second edition has been brought right up to date with recent events and includes a new chapter on the media revolution and the effect of media globalization on the Middle East and a revised and expanded discussion on modern Iranian history *An Analysis of Albert Hourani's A History of the Arab Peoples*

Brown, Bryan Gibson, 2017-07-05 Few works of history make as well structured a case for the importance of studying continuity rather than change than Albert Hourani s A History of the Arab Peoples Hourani s work had three major aims to refute the idea that Arab society stagnated between 1000 and 1800 to study the period through the lens of diverse Arab rather than Muslim history and to stress intellectual and cultural continuity All of these intentions were the product of the author s evaluation of a great mass of secondary sources many of them devoted to arguing for ideas that contradicted his and it demanded considerable skill to synthesize from them a coherent and well evidenced counter argument Hourani was able to do this largely because his grasp of the relevance and adequacy of his predecessors arguments was second to none his achievement lies in his ability to reject the reasoning of other historians while still making good use of their evidence In this task he was aided by an interpretative skill almost equal to his powers of evaluation A History of the Arab Peoples is also a monument to the importance of properly understanding the meaning of available evidence *A History of the Arab Peoples*

Albert Hourani, 2013-01-01 In a bestselling work of profound and lasting importance the late Albert Hourani told the definitive history of the Arab peoples from the seventh century when the new religion of Islam began to spread from the Arabian peninsula westwards to the present day It is a masterly distillation of a lifetime of scholarship and a unique insight into a perpetually troubled region This updated edition by Malise Ruthven adds a substantial new chapter which includes recent events such as 9 11 the US invasion of Iraq and its bloody aftermath the fall of the Mubarak and Ben Ali regimes in Egypt and Tunisia and the incipient civil war in Syria bringing Hourani s magisterial History up to date Ruthven suggests that while Hourani can hardly have been expected to predict in detail the massive upheavals that have shaken the Arab world recently he would not have been entirely surprised given the persistence of the kin patronage networks he describes in his

book and the challenges now posed to them by a new media aware generation of dissatisfied youth In a new biographical preface Malise Ruthven shows how Hourani s perspectives on Arab history were shaped by his unique background as an English born Arab Christian with roots in the Levant

A History of the Arab Peoples Albert Habib Hourani,Albert Hourani,2002 Chronicles the history of Arab civilization looking at the beauty of the great mosques the importance attached to education the achievements of Arab science the role of women internal conflicts and the Palestinian question

Image and Reality of the Israel-Palestine Conflict Norman G. Finkelstein,2003-05-17 A new edition by the author of the international bestseller The Holocaust Industry

The Arab World Halim Barakat,1993-10-14 This wide ranging examination of Arab society and culture offers a unique opportunity to know the Arab world from an Arab point of view Halim Barakat an expatriate Syrian who is both scholar and novelist emphasizes the dynamic changes and diverse patterns that have characterized the Middle East since the mid nineteenth century The Arab world is not one shaped by Islam nor one simply explained by reference to the sectarian conflicts of a mosaic society Instead Barakat reveals a society that is highly complex with many and various contending polarities It is a society in a state of becoming and change one whose social contradictions are at the root of the struggle to transcend dehumanizing conditions Arguing from a perspective that is both radical and critical Barakat is committed to the improvement of human conditions in the Arab world

Christians and the Middle East Conflict Paul Rowe,John Dyck,Jens Zimmermann,2014-06-20 Christians and the Middle East Conflict deals with the relationship of Christians and Christian theology to the various conflicts in the Middle East a topic that is often sensationalized but still insufficiently understood Political developments over the last two decades however have prompted observers to rediscover and examine the central role religious motivations play in shaping public discourses This book proceeds on the assumption that neither a focus on the eschatological nor a narrow understanding of the plight of Christians in the Middle East is sufficient Instead it is necessary to understand Christians in context and to explore the ways that Christian theology applies through the actions of Christians who have lived and continue to live through conflict in the region either as native inhabitants or interested foreign observers This volume addresses issues of concern to Christians from a theological perspective from the perspective of Christian responses to conflict throughout history and in reflection on the contemporary realities of Christians in the Middle East The essays in this volume combine contextual political and theological reflections written by both scholars and Christian activists and will be of interest to students and scholars of Politics Religion and Middle East Studies

A History of the Arab Peoples Albert Hourani,2011-11-17 A History of the Arab Peoples covers not only political history but also culture society economy and thought in a work of profound and lasting importance A magnificent display of the late Albert Hourani s lifetime of scholarship it was a best seller on first publication in 1991 This new edition updated by Malise Ruthven includes such recent events as the on going crisis in Iraq the civil war in Algeria and the aftermath of September 11th

Edward Said and the Religious Effects of Culture William D. Hart,William David

Hart,2000-04-13 This book provides a distinctive account of Edward Said's critique of modern culture by highlighting the religion secularism distinction on which it is predicated It refers to religious and secular traditions and to tropes that extend the meaning and reference of religion and secularism in indeterminate ways It covers Said's heterogeneous corpus from Joseph Conrad and the Fiction of Autobiography his first book to Orientalism his most influential book to his recent writings on the Palestinian question The religion secularism distinction lies behind Said's cultural criticism and his notion of intellectual responsibility Arab Intellectuals and American Power M.D. Walhout,2020-10-01 Edward Said the famous Palestinian American scholar and activist was one of the twentieth century's most iconic public intellectuals whose pioneering and to some controversial work on Orientalism shaped Middle Eastern and postcolonial studies and beyond But how exactly did he arrive at his famous maxim to speak truth to power This dual biographical study examines the lives of Edward Said and the eminent Lebanese philosopher and diplomat Charles Malik a distant relative 30 years his senior whom Said knew from childhood as Uncle Charles To Said Malik was no ordinary relative in his memoir he called Malik the great negative intellectual lesson of my life and was to describe him as an ideal as I was growing up only to later claim Malik went through an ugly transformation that I could never come to terms with M D Walhout charts the development of these two remarkable figures reconstructing in the process the way in which American power in the Middle East came to have a defining effect on Arab intellectuals in the twentieth century Exploring issues of religion and nationalism Walhout shows how Said came to reject much of what Malik stood for Christian faith hardline anti Communism and the benign nature of American power He argues that the example of Malik was instrumental in the development of Said's later belief that the true vocation of the intellectual was not to compromise with power but to resist it

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