

Bioetica

Nozioni fondamentali



Bioetica Nozioni Fondamentali

**Francesco Coniglione, Michele
Lenoci, Giovanni Mari**



Bioetica Nozioni Fondamentali:

Bioetica Francesco D'Agostino, Laura Palazzani, 2007 Bioetica: diritti fondamentali e dignità umana Sabrina Apa, 2015-05-05 Alla luce della giurisprudenza e della legislazione in prospettiva comparata si intende riflettere sulla tematica dei diritti fondamentali in chiave bioetica mediante l'analisi delle questioni eticamente sensibili il diritto alla vita e il diritto a morire con dignità Consapevoli dell'urgenza civica della questione affrontata si propone una lettura dei diritti che proseguendo di pari passo con l'evoluzione della società non risulti scevra dal substrato della dignità che ne connota l'esercizio in ogni espressione Manuale di bioetica Elio Sgreccia, 2007 **Manuale di base di storia della filosofia. Autori, indirizzi, problemi** Francesco Coniglione, Michele Lenoci, Giovanni Mari, 2009 **Lineamenti di una bioetica della cura** Marianna Gensabella Furnari, 2024-04-09T00:00:00+02:00 In molti avvertiamo l'esigenza di ripensare la bioetica a partire da alcune verità sulla condizione umana che l'esperienza della pandemia ha reso tangibili la vulnerabilità la consapevolezza di dipendere gli uni dagli altri l'incertezza Tra tutte la vulnerabilità l'idea trainante che reca in sé un'istanza di rinnovamento Il testo propone un'analisi critica della sua presenza in bioetica esamina la possibilità di una teoria che ne distingua le forme ricerca infine la connessione tra vulnerabilità e cura attraverso una rilettura dei saggi che Warren Reich ha dedicato tra la fine degli anni 80 e gli inizi del 2000 all'intreccio dei due temi e alla proposta di un nuovo paradigma di cura La parte centrale del testo rilancia la proposta chiarendone l'impianto teorico Traccia i lineamenti di una bioetica della cura insistendo sulla sua doppia origine l'etica della cura e una riflessione sulla condizione umana che muove dal concetto heideggeriano di Cura e dalle filosofie di Levinas e Jonas Da tali premesse teoriche derivano i fondamenti e il metodo di questa bioetica che esamina i problemi a partire dalle relazioni senza rinunciare a proporre principi che orientino le relazioni di cura e virtù che ne consentano una buona pratica L'intento promuovere una bioetica che nelle diverse sedi in cui opera sia sempre di più una bioetica della prossimità *Bioethics and Consciousness* Alberto García Gómez, Maria Paola Brugnoli, Alberto Carrara, 2021-08-03 The study of consciousness and its psychological and neuroscientific correlates is of major importance for all scientists and clinicians today However only a multidisciplinary study can make us understand the ultimate reality of consciousness This book not only reviews the neuroscientific and psychological foundations and phenomena of consciousness awareness self consciousness and neurobioethics but also provides a new interdisciplinary model of the current scientific studies and definitions of consciousness As such it offers a multidisciplinary bridge between the brain mind philosophy the introspective self consciousness the human identity and free will Biotechnological Inventions and Patentability of Life Andrea Stazi, 2015-05-29 In today's technological world biotechnology is one of the most innovative and highly invested in industries for research in the field of science This book analyses the forms and limitations of patent protection recognition for biotechnological inventions **Bioetica** Elio Sgreccia, Antonio G. Spagnolo, Maria Luisa Di Pietro, 1999 Donne, bioetica e cittadinanza AA. VV., 2017-12-15T00:00:00+01:00 possibile parlare di una bioetica differente in cui l'appartenenza di genere

risuoni con un timbro comune pur nella diversità delle voci. E che senso ha la domanda oggi in un tempo in cui identità di genere e differenza sessuale sono oggetto di radicali ripensamenti. Questi interrogativi circolano nel testo declinandosi a cavallo tra teoria e narrazione di esperienze. La prima parte offre spunti di riflessione sul senso che la differenza uomini-donne assume oggi tra *ethos*, *bios* e *polis*, fermandosi per un verso sul rischio attuale di un'eclissi della differenza sessuale e per l'altro sul valore della cultura della differenza per la vita della famiglia e per i diritti di cittadinanza. Questi e altri spunti teorici fanno da sfondo all'ultima parte dedicata a due temi caldi sul versante della cittadinanza: il nesso tra il pensiero della differenza di genere e una nuova visione della disabilità e le diverse letture del pensiero delle donne sulla maternità surrogata. Gli stessi interrogativi di fondo animano le narrazioni di esperienze sul rapporto tra donne e bioetica nel contesto italiano. Suggerimenti e indicazioni di senso sulla peculiarità dei contributi delle donne giungono dalle analisi condotte da autorevoli componenti di comitati o associazioni in cui si fa bioetica nel nostro paese: dal Comitato Nazionale per la Bioetica ai Comitati Etici Locali, all'Istituto Italiano della Bioetica. In modo speculare, a partire da uno sguardo d'insieme storico e sociologico e da esperienze associative, si riflette su come le tensioni del dibattito bioetico tornino nella vita delle associazioni di donne presenti nel nostro paese, come il Centro Italiano Femminile e l'Unione Donne in Italia.

Bioetica e dignità umana.
Interpretazioni a confronto a partire dalla Convenzione di Oviedo AA. VV., 2009-05-26T00:00:00+02:00 1405 1 6

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