

André Schütte

Bildung und Vertikalspannung

Welt- und Selbstverhältnisse in anthropotechnischer Hinsicht

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Einleitung

Peter Sloterdijk ist Philosoph, kein Bildungstheoretiker. Der Begriff der Bildung nimmt in seinem Werkschaffen keine prominente Stellung ein. Sloterdijk bemüht sich nicht um eine affirmative Theorie der Bildung – im Gegenteil: Vor allem (neu-)humanistischen Bildungskonzeptionen gegenüber übt sich Sloterdijk immer wieder in kritischer Distanz. Nichtsdestoweniger bietet Sloterdijs Werkschaffen eine Fülle von Anregungen, die sich lohnen, pädagogisch bzw. bildungstheoretisch fruchtbar gemacht zu werden. Das kann und soll nicht bedeuten, den Philosophen Sloterdijk selbst als heimlichen oder »eentlichen« Pädagogen darzustellen. Wohl aber erscheint es möglich und auch sinnvoll, den pädagogisch-bildungstheoretischen Konnotationen und Implikationen in Sloterdijs Werkschaffen nachzuspüren. Es erscheint problematisch, diese auf eine Autorintention zurückzuführen. Denn es ist weder ausgemacht, ob sie ihr entspringen, noch, ob sie ihr entsprechen. Ohnehin kann Sloterdijs im Grenzgebiet von Philosophie und Literatur angesiedelten Texten nur schwer ein begrifflich distinkter und fixierbarer Sinn zugeschrieben werden, da sie »binäre Opposition[en] in eine Vielfalt entspann[en] und ein Netzwerk von Bedeutungen aufspann[en]« (Weibel, Dedefinition, S. 55).

Jacques Derrida zufolge ist der Sinn von geschriebenen Zeichen immer an einen bestimmten Kontext gebunden. Jedoch kennzeichne die Struktur solcher Zeichen zugleich auch eine »Kraft zum Bruch mit [ihrem] Kontext« (Derrida, Signatur Ereignis Kontext, S. 83), welche vor allem die »bewusste Intention« als »bestimmende[n] Mittelpunkt des Kontextes« (Derrida, Signatur Ereignis Kontext, S. 100) betrifft. Die Iterabilität von Zeichen verhindert also Derrida zufolge, dass diese Intention sich selbst und anderen vollkommen transparent werden könne. Als wesentlich zitathafte und wiederholbare könnten Zeichen daher einerseits dekontextualisiert und andererseits rekontextualisiert werden, um so im bzw. durch einen neuen Kontext andere und neue Sinndimensionen zu entfalten:

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