APUSH New World Study Guide Outline: Topic: Early Contact with the New World (1491-1607)

1. Native American Societies Before European Contact

Diversity of Native American groups

Political, social, and economic structures

2. European Exploration

Motivations for exploration (God, Gold, Glory)

Key explorers and their contributions (e.g., Columbus, Cortés, Pizarro)

3. Columbian Exchange

Transfer of goods, diseases, and ideas

Impact on Native American societies and European economies

4. Spanish Colonization

Encomienda system

Interactions with Native Americans (e.g., Pueblo Revolt)

5. French and Dutch Colonization

Fur trade.

Relations with Native Americans

6. British Colonization:

Jamestown and the role of tobacco

Differences from Spanish, French, and Dutch colonization

7. African Slavery

Introduction and expansion of African slavery

Impact on African societies

8. Cultural Interactions and Adaptations

Syncretism and cultural blending

Resistance and conflict

APUSH New World Practice Test Questions:

# **Atlantic World Study Guide Answers**

**United States Armed Forces Institute** 

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and England of business newspapers that reported on the traffic of ships cargoes and market prices to the state of the economy of France over the two hundred years before the French Revolution and of the British West Indies between 1760 and 1790 Included is the story of Thomas Irving who challenged and thwarted the likes of John Hancock Samuel Adams Alexander Hamilton George Washington and Thomas Jefferson Study Guide for World History II Stephanie E. Bridging the Early Modern Atlantic World Caroline A. Merritt, United States Armed Forces Institute, 1956 Williams, 2016-04-15 Bridging the Early Modern Atlantic World brings together ten original essays by an international group of scholars exploring the complex outcomes of the intermingling of people circulation of goods exchange of information and exposure to new ideas that are the hallmark of the early modern Atlantic Spanning the period from the earliest French crossings to Newfoundland at the beginning of the sixteenth century to the end of the wars of independence in Spanish South America c 1830 and encompassing a range of disciplinary approaches the contributors direct particular attention to regions communities and groups whose activities in and responses to an ever more closely bound Atlantic world remain relatively under represented in the literature Some of the chapters focus on the experience of Europeans including French consumers of Newfoundland cod English merchants forming families in Spanish Seville and Jewish refugees from Dutch Brazil making the Caribbean island of Nevis their home Others focus on the ways in which the populations with whom Europeans came into contact enslaved or among whom they settled the Tupi peoples of Brazil the Kriston women of the west African port of Cacheu among others adapted to and were changed by their interactions with previously unknown peoples goods institutions and ideas Together with the substantial Introduction by the editor which reviews the significance of the field as a whole these essays capture the complexity and variety of experience of the countless men and women who came into contact during the period whilst highlighting and illustrating the porous and fluid nature in practice of the early modern Atlantic world

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