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THOMAS HENRY HUXLEY

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Thomas Henry Huxley

American Addresses Lecture Study Biology:

American Addresses, with a Lecture on the Study of Biology Thomas Henry Huxley, Dunda Books, 2012-04-23 We live in and form part of a system of things of immense diversity and perplexity which we call Nature and it is a matter of the deepest interest to all of us that we should form just conceptions of the constitution of that system and of its past history With relation to this universe man is in extent little more than a mathematical point in duration but a fleeting shadow he is a mere reed shaken in the winds of force But as Pascal long ago remarked although a mere reed he is a thinking reed and in virtue of that wonderful capacity of thought he has the power of framing for himself a symbolic conception of the universe which although doubtless highly imperfect and inadequate as a picture of the great whole is yet sufficient to serve him as a chart for the quidance of his practical affairs It has taken long ages of toilsome and often fruitless labour to enable man to look steadily at the shifting scenes of the phantasmagoria of Nature to notice what is fixed among her fluctuations and what is regular among her apparent irregularities and it is only comparatively lately within the last few centuries that the conception of a universal order and of a definite course of things which we term the course of Nature has emerged But once originated the conception of the constancy of the order of Nature has become the dominant idea of modern thought To any person who is familiar with the facts upon which that conception is based and is competent to estimate their significance it has ceased to be conceivable that chance should have any place in the universe or that events should depend upon any but the natural sequence of cause and effect We have come to look upon the present as the child of the past and as the parent of the future and as we have excluded chance from a place in the universe so we ignore even as a possibility the notion of any interference with the order of Nature Whatever may be men s speculative doctrines it is quite certain that every intelligent person guides his life and risks his fortune upon the belief that the order of Nature is constant and that the chain of natural causation is never broken

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