72	weighting van verkeimenheidstelle zeten Lt.v. ambutense en brandweier.
7.0	optroden door puttie up begit en / of afstellen van Higgal vaurent.
746	optreden door politie op afsteken van legaal vuutwerk tuiton da wetelijke afsteelijken.
7.5	hamdhaven op nateving van betangrijkste bepalingen uit de Alfv.
796	asymmetrigen van song findere theid bij ambutance- en brandeeergenomeel.
PP	Froudt dem gesomeraphy lickade printing op oudejaansdag. Wasseyn F.
	 de situásgische partners weism precies welke autiviteiten zijn vergund.
	Bi. tagem mest vargumde audintellem soordt dus opgehaden.
	6. estra (permanenta) surveillance op hotspots door politie en particuliere beveiliging.
700	storg voor een gezementijk aanrijden door brandweer / ambulance samen met politie.
THE S	porg dat de strategasche partners tolens de jaanenseling optimus turuktuur zijn (pontolson).
100	Oca de gemeente (spentiare orde, opentiare worken) dant terreblaar te zijn tijdens oudejaarsnacht

9	overleg & communicatie
811	communicate (of voorlotting) is het verschaffen van internatie over de jaarwisseling.
82	Overlag is het bespreten van mastrageten met betrokken groepen (gebruikers, eigenanen, omwenenden
	communication has op de volgende municipals
8.30	 a. gemeentelijke jogins tri de hom een hom courent.
646	So, sandwise trategies transfers of totalisms.
66.	at door was door tolders of byween.
88.	all, influence water formations.
67	 a. personal form of personal general general contents.
	P. terrorisanguitte (granulraciariamenti).
	g. Indicapolis (provincializado).
900	mask trij communicatie bekend, het terisid + de spellingste + de mastregelen die worden genomen.
88	mask top communicatio behand production informatio (spain madead anothers, sucreenkalise, lef ret.).
0.00	Industrialism meet die burggemeenster in die plaasbastijke krant.
	Overleg kan op de volgende manieren:
9.0	as organisement your basis through the process of the following the process of the contraction of the contra
946	b. het geven van voorbithing (vaurwerkles) door politie en gemeente op teels- en middethere schafen.
966	 utthodigen van jorgenen om sen kijkje te nemen op het politiktureau.
946	al. ultradigen ivan bepassite buurten of straten op het gemeenteture.
MET I	as bezoeken van vijlojutionni. Suurteerengingen, plaateelijke belangen, ketin, conseins en jaag-Fronke
946	f. jongeren benederen sid senisprekende communicatiekansker čema, email, hyves, postera op scholent.
99	start een compagne (bijvoorbeeld een flyer) strect na sinterblaak met een aansprakende stogen.

Brieven 3 Delen Nrs 34 En 5

Michael Hoelscher

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Archief Hof van Friesland J. L. Berns, 1999 Brieven van, aan en over Jan Frans Willems Ada Deprez,1966 Notulen van het verhandelde in de vergadering van Provinciale Staten van Utrecht, Brieven van, aan en over De Belgische scheepsbouw en scheepvaart. Economische Jan Frans Willems: Algemene inleiding Ada Deprez, 1966 analyse en evaluatie van het overheidsbeleid. (2 delen) Chris Peeters, 1992 Vrouwelijke muziekmecenassen in de Republiek der Nederlanden Veronica van Amerongen, 2022-12-22 De invloed van vrouwen op het muziekleven in de Republiek der Nederlanden 1579 1795 is veel groter dan tot nu toe altijd is aangenomen Vrouwen speelden namelijk een substanti le rol in het ondersteunen van musici door middel van geld of bescherming Muziekhistorica Veronica van Amerongen heeft dit ontdekt door onderzoek te doen naar onder andere opgedragen partituren intekenlijsten bij muziekstukken en betaling van orgels en klokkenspellen Het is opmerkelijk dat vrouwen optraden als mecenas want ze waren in die tijd officieel niet handelingsbekwaam en dus voor financi le uitgaven afhankelijk van familie Het mecenaat was vooral verbonden aan de stadhouderlijke hoven rijke vrouwen en de adel Met name de uit het buitenland afkomstige stadhoudersvrouwen hebben een belangrijk aandeel gehad in het stimuleren van een vorstelijk muziekleven Winterkoningin Elizabeth Stuart 1595 1662 en de muzikale stadhoudersvrouw Anna van Hannover 1709 1759 zetten wat dit betreft de toon

Ziften en zemelknoopen Korrie Korevaart,2001 Passiezusters Chris Dols, Kees Schutgens, 2024-11-25 In Sittard was in de negentiende en twintigste eeuw een veelkleurig corps van vrouwelijke religieuzen actief in het onderwijs in de gezondheidszorg en in het maatschappelijk werk Minder bekend is dat in de stad ook een contemplatief klooster was gevestigd van de Slotzusters Passionistinnen In de tweede helft van de jaren dertig werd vanuit het volle Passionistinnenklooster in het West Vlaamse Tielt het Gemmaklooster aan de Leyenbroekerweg gesticht Het was gebouwd naar een ontwerp van architect Jos Wielders Tot in januari 1998 zouden in deze geestelijke burcht slotzusters verblijven Sittard bleef de enige vestingplaats van deze beschouwende zusterscongregatie in Nederland De slotzusters van het Gemmaklooster hadden altijd een luisterend oor en een woord van troost voor wie bij hen aanklopte In hun spreekkamer verrichtten zij pastoraal werk van onschatbare betekenis Op basis van vaak niet eerder bestudeerd archiefmateriaal brengt dit rijk ge llustreerde boek het verhaal van de Passiezusters in Sittard tot leven met aandacht voor religieuze culturele en sociale dimensies Ook wordt stilgestaan bij de functies van het kloostercomplex na het vertrek van de zusters naar Arnhem in 1998 Tot op de dag van vandaag trekt de Gemmakapel bezoekers Sinds 2001 bezit het klooster de status van rijksmonument

Werken uitgegeven door de Faculteit van de Letteren en Wijsbegeerte Saint Abbo (of Fleury),1966 De Mijzenpolder Dick Mantel,2005 Wie nu uitkijkt over de schitterende vredige Mijzenpolder kan zich niet voorstellen dat hier vele strijden gestreden zijn De ontginningsstrijd en de strijd tegen het oprukkende water van de meren Schermer en Beemster De strijd tegen de buren eerst om land later om bemaling De onderlinge strijd tussen de drie delen van de polder in

de tijd dat het poldermodel nog niet was uitgevonden En hoogst actueel de strijd voor het behoud van deze veenweidepolder In deze vlot geschreven historisch geografische studie beschrijft Dick Mantel het ontstaan van de Mijzenpolder de strijd om zijn bestaan het getalm rond de gemeenmaking de bestuurlijke perikelen en de rol van de kerk en plaatst deze in een regionale soms landelijke context Zijn boek onderstreept het grote cultuurhistorische belang van veenweidegebieden en laat zien dat er mogelijkheden zijn deze waardevolle gebieden te behouden

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