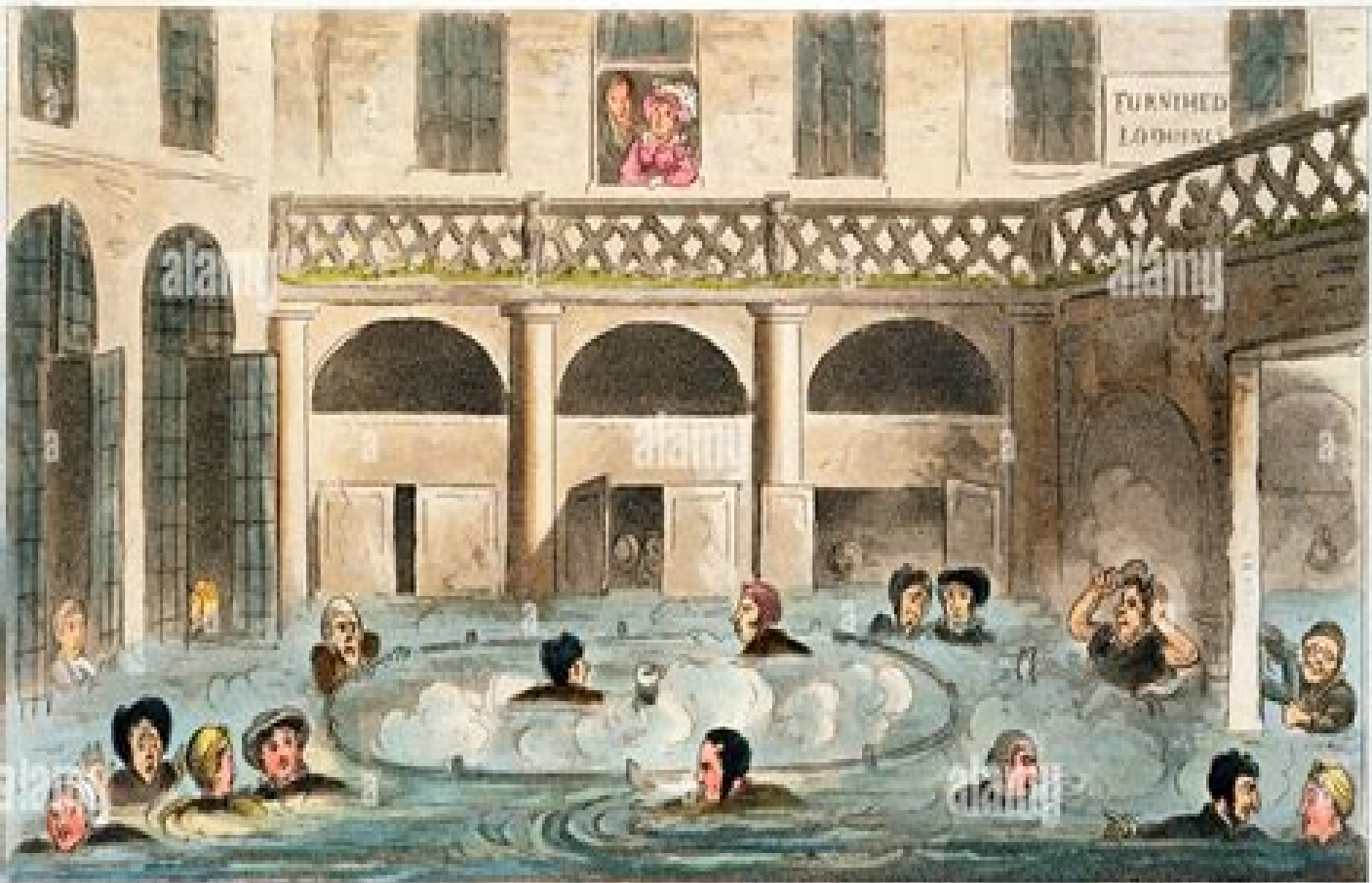




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# Bathing In Public In The Roman World

**H Kauffman**



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**Bathhouse** Yaron Eliav, 2025-08-05 A provocative account of Jewish encounters with the public baths of ancient Rome Public bathhouses embodied the Roman way of life from food and fashion to sculpture and sports The most popular institution of the ancient Mediterranean world the baths drew people of all backgrounds They were places suffused with nudity sex and magic A Jew in the Roman Bathhouse reveals how Jews navigated this space with ease and confidence engaging with Roman bath culture rather than avoiding it In this landmark interdisciplinary work of cultural history Yaron Eliav uses the Roman bathhouse as a social laboratory to reexamine how Jews interacted with Graeco Roman culture He reconstructs their thoughts feelings and beliefs about the baths and the activities that took place there documenting their pleasures as well as their anxieties and concerns Archaeologists have excavated hundreds of bathhouse facilities across the Mediterranean Graeco Roman writers mention the bathhouse frequently and rabbinic literature contains hundreds of references to the baths Eliav draws on the archaeological and literary record to offer fresh perspectives on the Jews of antiquity developing a new model for the ways smaller and often weaker groups interact with large dominant cultures A compelling and richly evocative work of scholarship A Jew in the Roman Bathhouse challenges us to rethink the relationship between Judaism and Graeco Roman society shedding new light on how cross cultural engagement shaped Western civilization      **People and**

**Institutions in the Roman Empire** , 2020-10-12 In People and Institutions in the Roman Empire colleagues honor Garrett Fagan for his contributions to our understanding and appreciation of Roman history and culture In addition to reviewing and contextualizing Fagan s works and legacy contributing authors pursue in their chapters topics and methodologies that interested Fagan the experiences of individuals within Roman state and social institutions from the end of the Republic through the Empire and into Late Antiquity Part One contextualizes Fagan s scholarship demonstrating the diversity of his interests and his impact Part Two considers the intersection between people and core state institutions army law and religion Part Three examines Roman social and cultural institutions such as the baths arena historiography and provincial elite society      **Patients and Healers in the High Roman Empire** Ido Israelowich, 2015-04 A comprehensive study of both

patients and healers in the High Roman Empire Patients and Healers in the High Roman Empire offers a fascinating holistic look at the practice of ancient Roman medicine Ido Israelowich presents three richly detailed case studies one focusing on the home and reproduction another on the army the last on medical tourism from the point of view of those on both sides of the patient healer divide He explains in depth how people in the classical world became aware of their ailments what they

believed caused particular illnesses and why they turned to certain healers root cutters gymnastic trainers dream interpreters pharmacologists and priests or sought medical care in specific places such as temples bath houses and city centers The book brings to life the complex behavior and social status of all the actors involved in the medical marketplace It also sheds new light on classical theories about sickness the measures Romans undertook to tackle disease and improve public health and personal expectations for and evaluations of various treatments Ultimately Israelowich concludes that this clamoring multitude of coexisting forms of health care actually shared a common language Drawing on a diverse range of sources including patient testimonies the writings of physicians historians and poets and official publications of the Roman state *Patients and Healers in the High Roman Empire* is a groundbreaking history of the culture of classical medicine

*New Testament Apocrypha, vol. 3* Tony Burke, 2023-05-25 An expansive compilation of New Testament apocrypha in English translation featuring fascinating but heretofore unpublished texts New Testament Apocrypha vol 3 continues to unearth the vast diversity of Christian Scripture outside of the traditional canon This new collection encompasses a broad range of languages Greek Church Slavic Old English Coptic and more and spans centuries from the formation of the canonical New Testament to the high Middle Ages The selections here represent some of the least studied apocryphal texts many of which have not previously received an English translation or a critical edition Notable newly edited and translated selections include The Martyrdom of Zechariah The Decapitation of John the Forerunner The Birth of John The Revelation about the Lord's Prayer and The Dialogue of Mary and Christ on the Departure of the Soul Each text is accompanied by a robust introduction bibliography and notes Scholars of apocrypha Scripture and hagiography from a breadth of disciplines will find this an indispensable reference for their research and teaching Contributors Carson Bay Mark Glen Bilby Rick Brannan Christian H Bull Slavomir pl Alexander D Alisera J Gregory Given Nathan J Hardy Brandon W Hawk Stephen C E Hopkins Alexander Kocar Brent Landau Jacob A Lollar Christine Luckritz Marquis Ivan Miroshnikov Tobias Nicklas Samuel Osborn Stephen Pelle Bradley Rice Julia A Snyder Janet E Spittler James Toma P ter T th Sarah Veale J Edward Walters Charles D Wright Lorne R Zelyck

**Jews and Entertainment in the Ancient World** Loren R. Spielman, 2020-09-15 Countering the traditional belief that Jews in antiquity were predominantly disinterested in the popular entertainments of the Greek and Roman world Loren R Spielman maps the varieties of Jewish engagement with theater athletics horse racing gladiatorial and beast shows in antiquity The author argues that Jews from Hellenistic Alexandria to late antique Sepphoris enjoyed and exploited or alternatively resisted and scorned popular forms of public entertainment as they adapted to the political social and religious realities of imperial rule Including references to ancient Jewish actors athletes promoters and plays alongside analysis of rabbinic and other early Jewish critique of sport and spectacle Loren R Spielman describes the different ways that attitudes towards entertainment might have played a role in shaping ancient Jewish identity

Persecution in 1 Peter Travis B. Williams, 2012-11-01 In *Persecution in 1 Peter* Travis B Williams offers a comprehensive

and detailed socio historical investigation into the nature of suffering in 1 Peter While interpreters commonly portray the conflict situation addressed by the epistle as unofficial persecution consisting of discrimination and verbal abuse Williams demonstrates the inadequacy of this modern consensus by situating the letter against the backdrop of conflict management in first century CE Asia Minor Drawing on a wide range of historical evidence and on modern social psychological perspectives this work reconstructs the conflict situation of the Anatolian audience and offers important insights regarding the legal culpability of Christians following the Neronian persecution the roles of local and provincial authorities in the judicial process and the variegated conflict experiences of different socio economic groups within the Christian communities

**Public Baths and Bathing Habits in Late Antiquity** Sadi Maréchal, 2020-01-20 In this book Sadi Mar chal examines the survival transformation and eventual decline of Roman public baths and bathing habits in Italy North Africa and Palestine during Late Antiquity Through the analysis of archaeological remains ancient literature inscriptions and papyri the continued importance of bathhouses as social hubs within the urban fabric is demonstrated thus radically altering common misconceptions of their decline through the rise of Christianity and elite seclusion Persistent ideas about health and hygiene as well as perpetuating ideas of civic self esteem drove people to build restore and praise these focal points of daily life when other classical buildings were left to crumble

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