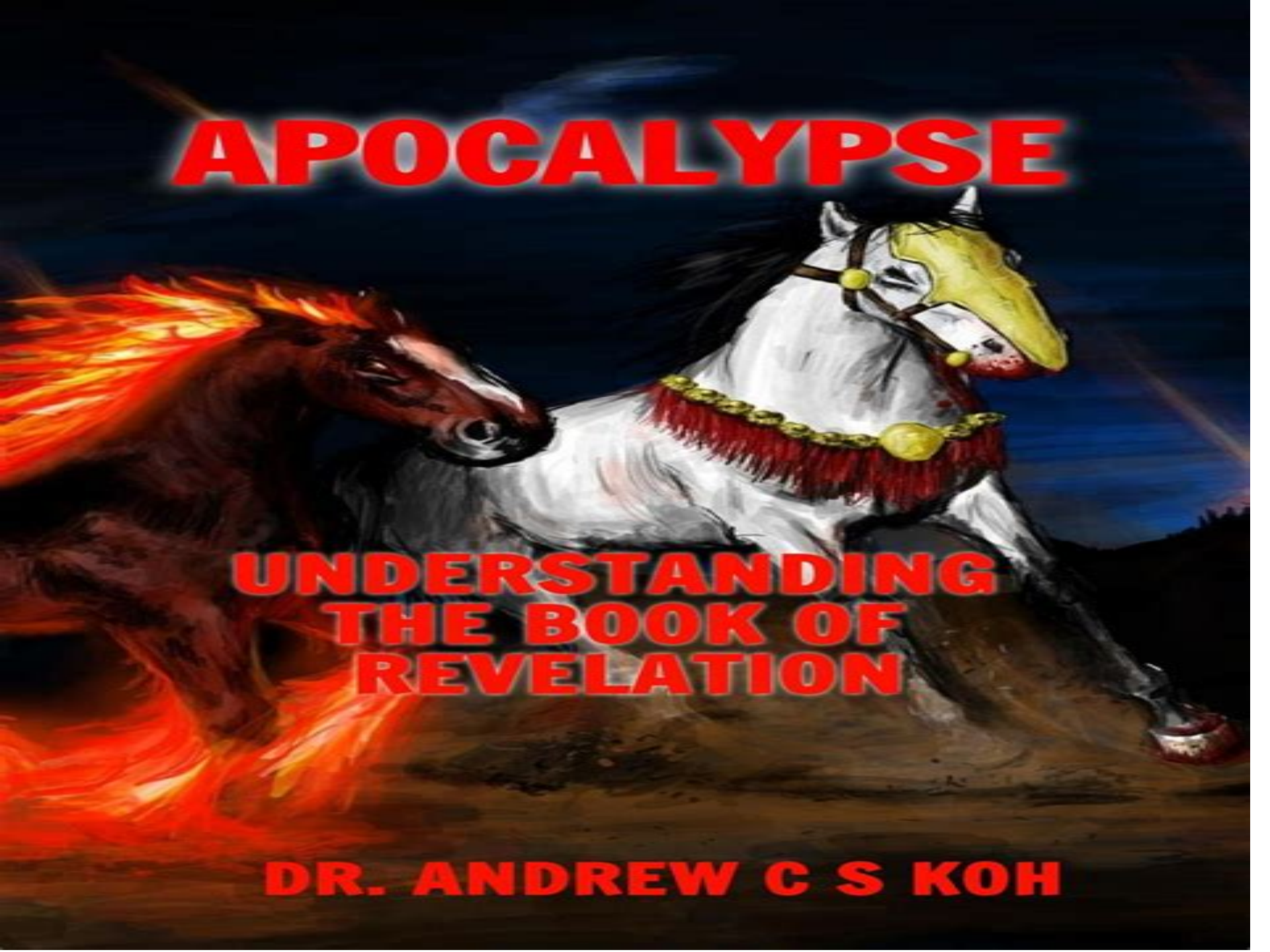


APOCALYPSE

An artistic illustration of the Four Horsemen of the Apocalypse. In the foreground, a white horse with a yellow face mask and a red and gold fringed collar is galloping. Behind it, a dark brown horse is engulfed in flames. The background is a dark, stormy sky with blue and orange light streaks.

UNDERSTANDING THE BOOK OF REVELATION

DR. ANDREW C S KOH

Apocalypse How Reading Revelation With Understanding

Wenbin Ji



Apocalypse How Reading Revelation With Understanding:

Apocalypse How? Michael A. Eschelbach, 2013-10-11 The purpose of this manuscript is to help people who want to read Revelation so that they hear what it means to say on its own terms Moving right into the text of Revelation and remaining there offers two main benefits First you will be spending time with the biblical text that interests you almost immediately Second you will be spending a lot of time in that text living in it if you please The body of this work comes in four columns thus the term polyglot The first column contains the Greek version of Revelation The second column is titled As Seen and is a painfully literal translation which I have provided in order to let a reader get some sense of the Greek text as it is including word order 3 Such a translation is slow and difficult to read but slowing down the reading helps promote thought about the meaning of the words and the meaning produced by such combinations of words The third column titled As Understood is a translation I have provided and continue to work on which intends to replicate what the original reader would have understood The fourth column provides notes and references that explain and support the change of language from columns one and two to column three This column contains not only explanations but also biblical references that verify the translations offered in column three This column will continue to fill in as time and conversation with readers produce more references and clarity of meaning This book will surely produce many questions perhaps more questions than answers but these questions are generated by communion with the text rather than impositions upon it These questions will be pursued by individuals of humble determination to find the blessing God intends Rev 1 3 These questions will be considered by those who seek the meaning of details and identifications that can be pursued with a sense of reasonable certainty that we are getting the main points of what John has to say while looking into the details [A Feminist Companion to the Apocalypse of John](#)

Amy-Jill Levine, Maria Mayo Robbins, 2010-07-05 An examination of New Testament Apocalyptic literature through the categories of post colonial thought deconstruction ethics Roman social discourse masculinisation virginity and violence

Understanding the Bible as a Whole Sam Rainer, 2022-07 Everything you need to grasp God's big picture in Scripture so you can dive deeper into each book of the Bible Every single word in the Bible is powerful and purposeful But too often we can be guilty of thinking that the details of God's plan for us must be buried in obscurity somewhere in the vastness of the Bible as if we're missing God because we missed that tiny iota subscript in the original Greek What if it is the opposite What if our daily purpose our next step tomorrow our discernment in the moment comes from a broad understanding of God's revelation in the Bible When you grasp God's Word holistically your life begins to make more sense each and every day In this book Sam Rainer will help you Understand God's big picture as revealed in the Bible Explore the major themes of Scripture Know quickly and easily the subject and purpose of each book of the Bible See the entire masterpiece instead of focusing on the brushstrokes Understand the broad themes that occur from Genesis to Revelation to find God's purpose and plan for your life *Experiencing the Apocalypse at the Limits of Alterity* Leif Hongisto, 2010-08-18 Applying current

narrative criticism to the study of the Apocalypse Hongisto underscores the oral nature of the narrative vis vis the roles of the readers listeners EXPERIENCING THE APOCALYPSE AT THE LIMITS OF ALTERITY probes the interplay of meaning creation as readers listeners encounter the narrative The author shows how readers listeners alike partake in the narrative design and become constructors of the narrative given their own life experiences Thus the overarching reading context assists in the creation of a narrativity for the text The form of the Apocalypse along with its imagistic quality convey a message that is not primarily cognitive but is delivered and grasped by a sense of alterity encompassing the imaginary world of the text and the real world of the readers listeners

The Mysteries of the Apocalypse Christophe Hanauer, Jean-Marc Thobois, 2022-04-26 Inspired by the complementary feature film Times of Fire as well as the documentary series The 7 churches of the Revelation The Mysteries of the Apocalypse offers a panoramic view to this subject that is both innovative and full of passion Page 4 of cover

Let the Reader Understand Edwin K. Broadhead, 2018-03-22 This book honors the extraordinary contribution of Elizabeth Struthers Malbon to biblical studies In the opening chapter Werner Kelber places Malbon s work within the larger context of critical reflection from antiquity to the modern era on the role and function of discourse Kelber locates Malbon s approach squarely within the framework of modernity and concludes that her supremely creative achievement has been the employment of modern narrative critical tools with a view toward uncovering the fecundity of the gospel of Mark Drawing from and conversing with Professor Malbon s extensive publications each of the five sections engages a theme from her works focusing particularly on the Gospel of Mark This tribute includes meaning as narrative issues in methodology studies in characterization narrative readings of specific texts and aesthetic and political readings Contributors include Werner H Kelber R Alan Culpepper Kelly R Iverson Mikeal C Parsons David Barr David J A Clines Robert C Tannehill J Cheryl Exum Heidi Hornik and Richard Walsh

The Nonviolent Apocalypse Jeffrey D. Meyers, 2021-11-08 Revelation is resistance literature written to instruct early Christians on how to live as followers of Jesus in the Roman Empire The Nonviolent Apocalypse uses modern examples and scholarship on nonviolence to help illuminate Revelation s resistance arguing that Revelation s famously violent visions are actually acts of nonviolent resistance to the Empire The visions form part of Revelation s proclamation of God s way as a just and life giving alternative to the system constructed by Rome Revelation urges its readers to pursue this radical form of living engaging in nonviolent resistance to all that stands in the way of God s vision for the world

Political Realism in Apocalyptic Times Alison McQueen, 2018 From climate change to nuclear war to the rise of demagogic populists our world is shaped by doomsday expectations In this path breaking book Alison McQueen shows why three of history s greatest political realists feared apocalyptic politics Niccol Machiavelli in the midst of Italy s vicious power struggles Thomas Hobbes during England s bloody civil war and Hans Morgenthau at the dawn of the thermonuclear age all saw the temptation to prophesy the end of days Each engaged in subtle and surprising strategies to oppose apocalypticism from using its own rhetoric to neutralize its worst effects to insisting on a

clear eyed tragic acceptance of the human condition Scholarly yet accessible this book is at once an ambitious contribution to the history of political thought and a work that speaks to our times Behold the Man Colleen Conway,2008-05-07 In this book Colleen Conway looks at the construction of masculinity in New Testament depictions of Jesus She argues that the New Testament writers necessarily engaged the predominant gender ideology of the Roman Empire whether consciously or unconsciously Although the notion of what constituted ideal masculinity in Greek and Roman cultures certainly pre dated the Roman Empire the emergence of the Principate concentrated this gender ideology on the figure of the emperor Indeed critical to the success of the empire was the portrayal of the emperor as the ideal man and the Roman citizen as one who aspired to be the same Any person who was held up alongside the emperor as another source of authority would be assessed in terms of the cultural values represented in this Roman image of the manly man Conway examines a variety of ancient ideas of masculinity as found in philosophical discourses medical treatises imperial documents and ancient inscriptions Manliness in these accounts was achieved through self control over passions such as lust anger and greed It was also gained through manly displays of courage the endurance of pain and death on behalf of others With these texts as a starting point Conway shows how the New Testament writings approach Jesus gender identity From Paul s early letters to the Gospels and Acts to the book of Revelation Christian writings in the Bible confront the potentially emasculating scandal of the cross and affirm Jesus as ideally masculine Conway s study touches on such themes as the relationship between divinity and masculinity the role of the body in relation to gender identity and belief in Jesus as a means of achieving a more ideal form of masculinity This impeccably researched and highly readable book reveals the importance of ancient gender ideology for the interpretation of Christian texts **Strange Worship** Drew J. Strait,2024-07-19 Christian nationalism threatens democracies and the church s witness around the world In the US the election of Donald Trump and the January 6 Capitol insurrection spilled Christian power worship into public view Since then we have worked hard to define what American Christian nationalism is and where it came from but how do we challenge it Strange Worship offers tangible steps for resisting political idolatry violent extremism dominion theology threats to democracy and the personal isolation and loneliness that lead to radicalization By drawing from the fields of biblical studies theology and peace and security studies Strange Worship invites congregations to disrupt theologies of oppression and architect a more just church and world

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