

Baptism in the Spirit

Luke-Acts and the Dunn Debate

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Foreword by ROBERT W. GRAVES



Baptism In The Spirit Luke Acts And The Dunn Debate

Kenneth Archer



Baptism In The Spirit Luke Acts And The Dunn Debate:

Baptism in the Spirit William P. Atkinson, 2012-08-30 Offering a clear understanding of the doctrine of baptism in the Holy Spirit In the Seventies James Dunn's publication of *Baptism in the Holy Spirit* gave rise to a heated debate within Pentecostals milieu Atkinson brings his contribution to the discussion and undertakes the job of synthesizing evaluating and reviewing the key elements of the debate with respect to Luke Acts Atkinson concludes that Pentecostals are right for Luke receiving the Spirit was not the inception of new covenant life it was a powerful enabling for prophecy and miracles for the church's outward mission and its internal life

A Pentecostal Hermeneutic for the Twenty First Century Kenneth Archer, 2004-12-30 The purpose of this book is to present a critically informed contemporary Pentecostal hermeneutic rooted in Pentecostal identity in its stories beliefs and practices As Pentecostals began entering academic communities of higher learning their interpretive methods became both mainstream and modernistic as they adapted the historical critical methods or the so called scientific hermeneutic The proposed hermeneutic contained in this book desires to move beyond the impasse created by Modernity instead pushing Pentecostals into the contemporary context by critically re appropriating early Pentecostal ethos and interpretive practices for a contemporary Pentecostal community The Pentecostal hermeneutic is a three way interaction for theological meaning between the Holy Spirit the Pentecostal community and sacred Scripture

Solving the Samaritan Riddle Kermit Zarley, 2015-09-23 This book attempts to solve the Samaritan riddle that is the focal point of the Dunn Debate Dr James D G Dunn's first book *Baptism in the Holy Spirit* 1970 claims the New Testament says baptism in the Holy Spirit always occurs simultaneously at conversion initiation In contrast classical Pentecostals contend that Spirit baptism always occurs subsequent to conversion and is evidenced by tongues speaking They mostly cite Acts 8:4-25 for subsequence It says Philip preached to the Samaritans and they believed but they did not receive the Spirit until Peter and John came days later and laid hands on them Dunn says these Samaritans and Jesus' 120 Jewish disciples in Acts 2 were not Christians until they were baptized with the Holy Spirit Zarley agrees with Pentecostals about subsequence in both cases But he claims these Samaritans and the Gentiles in Acts 10 were Spirit baptized due to Peter's presence using his metaphorical keys of the kingdom Jesus had promised to give him in Matt 16:19 After Peter opened kingdom doors for all three of these biblical classifications of people all people afterwards are Spirit baptized simultaneously upon conversion as Paul teaches and Dunn says except for the Ephesians anomaly in Acts 19:1-7

Reading St. Luke's Text and Theology: Pentecostal Voices Riku P. Tuppurainen, 2019-10-16 Lukan narrative takes its readers into God's story how his salvation plan in Jesus began on the slopes of Judea and at the Sea of Galilee ending on the hill of Calvary and the Mount of Olives yet moving on and telling how the Spirit descended onto the Temple Mount empowering God's people who then began to fulfill the given mandate in the presence of the Spirit Yet readers of Luke Acts throughout the centuries have had a meandering journey as they have tried to understand the narrative's persuasion and Spirit references This book seeks to bring awareness

to these challenges by some of the most respected Pentecostal biblical scholars and systematicians Here their vigorous labor with the questions of hermeneutics and theology in relation to Lukan writings have come to fruition These contributions have been collected as a Festschrift in honor and celebration of the career of Roger Stronstad a Pentecostal biblical scholar whose contribution to Lukan studies have moved Pentecostal scholarship from shadows into daylight The editor of this volume invites the readers of Lukan narrative to journey together on the road to Emmaus as we continue to ponder the events in the past the present and the future

His Touch on the Mouths Seock-Tae Sohn,2018-11-19 At Pentecost there was no fire The divided tongues like fire came down to each one of the disciples and they spoke different languages so that all the people there could understand what they said without translators In the OT times God appointed his prophets by touching their mouths and putting his word into their mouths so that they might declare it to his people Therefore a prophet was the spokesman of God and is usually called the mouth of the Lord Jesus called the Word as well as God came into this world as the great prophet for the ministry of the word He taught the kingdom of God to his people and trained his disciples to be prophets after his departure The risen Christ appointed his disciples to be prophets giving them the ministerial task of the word and asking the Father to seal them as his prophets Thus the baptism of the Holy Spirit was the installation ceremony for the disciples to be the new covenant prophets as it was for the prophets of OT times The disciples were to go out to the ends of the earth to proclaim his word Those baptized by water are simultaneously baptized by the Holy Spirit and are given the office of the new covenant prophet

Profiles of Pentecostal Theology Christopher A. Stephenson,2021-10-25 Pentecostal theology is burgeoning in the academy and a vast body of literature continues to grow With precision and ease Stephenson carefully leads readers through an array of theological topics texts and figures Combining original analysis and constructive contributions he classifies diverse and complex ideas in pentecostal biblical studies systematic theology and theological ethics Whether they are beginning students seeking an accessible initiation into an area that newly piques their interests or established scholars who need a sophisticated crash course in a yet unexplored field of inquiry readers will find Stephenson s accounts to be a reliable guide through this daunting topic

The Spirit Driven Church Terje Hegertun,2017-06-28 Must the church be either charismatic or sacramental In this book Terje Hegertun argues that she has the privilege of being both The Day of Pentecost formed her identity and shaped her conviction of being lifted on the arms of grace and pushed forward by the power from on high In the midst of her vulnerability and failure the worldwide faith community is a composition of the Spirit One of the greatest gifts the church may offer the world is simply to be church a charismatic sacramental fellowship a dwelling place of God s Spirit A church nurtured by graceful charismatic and sacramental gifts fosters a mature congregational spirituality distinguished by hospitable relations Thus the Spirit of God plays the main role of being the comprehensive principle of Christian unity across denominational lines

A Guide to Pentecostal Movements for Lutherans Sarah Hinlicky Wilson,2016-07-06 In just over a century Pentecostalism has

rocketed from its humble beginnings in an interracial congregation on Azusa Street in Los Angeles to a global movement counting more than six hundred million members. Confronted with the bewildering array of Pentecostal Charismatic and Neoevangelical beliefs and practices, Lutherans are often at a loss as to how to think about Pentecostals, much less how to engage them in positive ways that build up the whole body of Christ. In this guide, Lutherans will find tools for just such an engagement. Building on a foundation of Pentecostalism's history and varieties, Wilson undertakes an in-depth survey of biblical teaching on baptism, the Holy Spirit, and spiritual gifts. The guide then brings innovative new lenses to bear on the questions at stake: the use of church history in defending denominational borders; right and wrong approaches to prosperity; the power of the Spirit and corruptions of power; and the role of experience in theological discernment. Written in a style accessible to laity and clergy alike, this guide will strengthen Lutherans' appreciation of their own tradition while enabling them to encounter Pentecostals as fellow believers in the salvation given by the triune God.

Strangers to Fire Robert Graves, 2016-11-01. This is an anthology of 35 essays edited by Robert W. Graves, President of The Foundation for Pentecostal Scholarship, written by 26 authors of the Pentecostal Charismatic and Third Wave movements or non-cessationists of traditional denominations responding to John F. MacArthur's Strange Fire or cessationism and the abuse of the charismata in general. Foreword by J. Lee Grady. Authors include Wayne Grudem, Jack Deere, Craig Keener, Jon Ruthven, Sam Storms, Doug Oss, Mel Robeck, Paul Elbert, Randy Clark, Robert Menzies, J. P. Moreland, Gary Greig, Mark Rutland, Gary Shogren, William De Arteaga, William K. Kay, and Melvin Hodges.

Luke's Christology of Divine Identity Nina Henrichs-Tarasenkova, 2015-11-19. Henrichs-Tarasenkova argues against a long tradition of scholars about how best to represent Luke's Christology. When read against the backdrop of ancient ways of constructing personal identity, key texts in the Lukan narrative demonstrate that Luke indirectly characterizes Jesus as the one God of Israel together with YHWH. Henrichs-Tarasenkova employs a narrative approach that takes into consideration recent studies of narrative and history and enables her to construct characters of YHWH and Jesus within the Lukan narrative. She employs Richard Bauckham's concept of divine identity that she evaluates against her study of how one might speak of personal identity in the Greco-Roman world. She engages in close reading of key texts to demonstrate how Luke speaks of YHWH as God in order to demonstrate that Luke's Acts upholds a traditional Jewish view that only the God of Israel is the one living God and to eliminate false expectations for how Luke should speak of Jesus as God. This analysis establishes how Luke binds Jesus' identity to the divine identity of YHWH and concludes that the Lukan narrative in fact does portray Jesus as God when it shows that Jesus shares YHWH's divine identity.

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