

M. L. Stapleton



Admired and Understood

The Poetry of Aphra Behn

Admired And Understood The Poetry Of Aphra Behn

Deborah Uman



Admired And Understood The Poetry Of Aphra Behn:

Admired and Understood Michael L. Stapleton, 2004 *Admired and Understood* analyzes Behn's only pure verse collection *Poems upon Several Occasions* 1684 and situates her in her literary milieu as a poet. Behn's book demonstrates her desire for acceptance in her literary culture to be admired and understood as she puts it, the antitheses of what many surmise from reading her other works that she saw herself primarily as a guerilla critic of her culture's views on race, class, and gender. The introduction to *Admired and Understood* argues that her colleagues thought of her as poet first rather than as a dramatist, reviews current criticism about Behn, and provides a brief overview of late seventeenth-century poetical theory. The first chapter explains the intricately interwoven structure of Behn's collection. The next two chapters concern intertextual linkages between Behn and Abraham Cowley as well as the influence of Thomas Creech's translations of Horace, Theocritus, and Lucretius on her poetics. The ensuing chapters concern Behn's response to Rochester's libertine aesthetic, a close reading of *On a Juniper Tree*, a poem central to her collection, Katherine Philips as Behn's most important predecessor as a woman writer, and

Women as Translators in Early Modern England Deborah Uman, 2012-04-12 This book considers both the practice and representation of translation in works penned by early modern women including Margaret Tyler, Mary Sidney Herbert, Anne Lock, Katherine Philips, and Aphra Behn. Producing Women's Poetry, 1600-1730 Gillian Wright, 2013-04-18 *Producing Women's Poetry* is the first specialist study to consider English language poetry by women across the seventeenth and early eighteenth centuries. Gillian Wright explores not only the forms and topics favoured by women but also how their verse was enabled and shaped by their textual and biographical circumstances. She combines traditional literary and bibliographical approaches to address women's complex use of manuscript and print and their relationships with the male-generated genres of the traditional literary canon as well as the role of agents such as scribes, publishers, and editors in helping to determine how women's poetry was preserved, circulated, and remembered. Wright focuses on key figures in the emerging canon of early modern women's writing: Anne Bradstreet, Katherine Philips, and Anne Finch alongside the work of lesser-known poets Anne Southwell and Mary Monck to create a new and compelling account of early modern women's literary history. *The Public's Open to Us All* Laura Engel, 2020-10-27 *The Public's Open to Us All: Essays on Women and Performance in Eighteenth-Century England* considers the relationship between British women and various modes of performance in the long eighteenth century. From the moment Charles II was restored to the English throne in 1660, the question of women's status in the public world became the focus of cultural attention both on and off the stage. In addition to the appearance of the first actresses during this period, female playwrights, novelists, poets, essayists, journalists, theatrical managers, and entrepreneurs emerged as skillful and often demanding professionals. In this variety of new roles, eighteenth-century women redefined shifting notions of femininity by challenging traditional representations of female subjectivity and contributing to the shaping of eighteenth-century society's attitudes, tastes, and cultural imagination. Recent scholarship in eighteenth-century studies

reflects a heightened interest in fame the rise of celebrity culture and new ways of understanding women's participation as both private individuals and public professionals What is unique to the body of essays presented here is the authors focus on performance as a means of thinking about the ways in which women occupied negotiated re imagined and challenged the world outside of the traditional domestic realm The authors employ a range of historical literary and theoretical approaches to the connections among women and performance and in doing so make significant contributions to the fields of eighteenth century literary and cultural studies theatre history gender studies and performance studies

Aphra Behn: A Secret Life Janet Todd, 2017-11-02 Fascinating scholarship Todd conveys Behn's vivacious character and the mores of the time New York Times All women together ought to let flowers fall upon the tomb of Aphra Behn for it was she who earned them the right to speak their minds said Virginia Woolf Yet that tomb in Westminster Abbey records one of the few uncontested facts about this Restoration playwright poet of the erotic and bisexual political propagandist novelist and spy the date of her death 16 April 1689 For the rest secrecy and duplicity are almost the key to her life She loved codes making and breaking them writing her life becomes a decoding of a passionate but playful woman In this revised biography Janet Todd draws on documents she has rediscovered in the Dutch archives and on Behn's own writings to tell a story of court diplomatic and sexual intrigue and of the rise from humble origins of the first woman to earn her living as a professional writer Aphra Behn's first notable employment was as a royal spy in Holland she had probably also spied in Surinam It was not until she was in her thirties that she published the first of the nineteen plays and other works which established her fame though not riches among her good sweet honey candied readers Many of her works were openly erotic indeed as frank as anything by her friends Wycherley and Rochester Some also offered an inside view of court and political intrigues and Todd reveals the historical scandals and legal cases behind some of Behn's most famous fictions Janet Todd novelist and internationally renowned scholar was president of Lucy Cavendish College Cambridge and a Professor at Rutgers NJ An expert on women's writing and feminism she has written about many writers including Jane Austen the Shelley Circle Mary Wollstonecraft and Aphra Behn Ground breaking it reads quickly and lightly Even Todd's throwaway lines are steeped in learning Women's Review of Books A major biography of interest to everyone who cares about women as writers Times Higher Education Supplement

The Restoration Transposed Gillian Wright, 2020 An innovative account of the literary Restoration that stresses its diversity historical self awareness and openness to new voices

[Approaches to Teaching Behn's Oroonoko](#) Cynthia Richards, Mary Ann O'Donnell, 2013-01-01 Once merely a footnote in Restoration and eighteenth century studies and rarely taught Oroonoko or The Royal Slave 1688 by Aphra Behn is now essential reading for scholars and a classroom favorite It appears in general surveys and in courses on early modern British writers postcolonial literature American literature women's literature drama the slave narrative and autobiography Part 1 of this volume Materials provides not only resources for the teacher of Oroonoko but also a brief chronology of Behn's life and work In part 2 Approaches essays offer a

diversity of perspectives appropriate to a text that challenges student assumptions and contains not one story but many Oroonoko as a romance as a travel account as a heroic tragedy as a window to seventeenth century representations of race as a reflection of Tory Whig conflict in the time of Charles II

Imagining Religious Toleration Alison Conway, David Alvarez, 2019-07-15 Formerly a site of study reserved for intellectual historians and political philosophers scholarship on religious toleration from the perspective of literary scholars is fairly limited Largely ignored and understudied techniques employed by writers to influence cultural understandings of tolerance are rich for exploration In investigating texts ranging from early modern to Romantic Alison Conway David Alvarez and their contributors shed light on what literature can say about toleration and how it can produce and manage feelings of tolerance and intolerance Beginning with an overview of the historical debates surrounding the terms toleration and tolerance this book moves on to discuss the specific contributions that literature and literary modes have made to cultural history studying the literary techniques that philosophers theologians and political theorists used to frame the questions central to the idea and practice of religious toleration Tracing the rhetoric employed by a wide range of authors the contributors delve into topics such as conversion as an instrument of power in Shakespeare the relationship between religious toleration and the rise of Enlightenment satire and the ways in which writing can act as a call for tolerance

The Puritan Literary Tradition Johanna Harris, Alison Searle, 2024-07-12 What is meant by the Puritan literary tradition and when did the idea of Puritan literature as distinct from Puritan beliefs and practices come into being The answer is not straightforward This volume addresses these questions by bringing together new research on a wide range of established and emerging literary subjects that help to articulate the Puritan literary tradition including political polemic and the performing arts conversion and New World narratives individual and corporate life writings histories of exile and womens history book history and the translation and circulation of Puritan literature abroad Puritan epistolary networks discourses of Puritan friendship the historiography of Puritanism defined through editing and publishing doctrinal controversy and the history of emotions This essay collection proposes that a Puritan literary tradition existed that was distinct from broader conceptions of early modern English and Protestant traditions and offers a nuanced account of the distinct and variegated contribution that Puritanism has made to the construction of literature as a concept in English It ranges from the late sixteenth through to the nineteenth century and spans British European and American Puritan cultures It offers new analyses of well known Puritan writers such as Anne Bradstreet John Bunyan Richard Baxter and John Milton as well as less familiar figures such as Mary Rowlandson and Joseph Hussey and writers less often associated with Puritanism such as Andrew Marvell and Aphra Behn

Classics in Extremis Edmund Richardson, 2018-12-13 Classics in Extremis reimagines classical reception Its contributors explore some of the most remarkable hard fought and unsettling claims ever made on the ancient world from the coal mines of England to the paradoxes of Borges from Victorian sexuality to the trenches of the First World War from American public school classrooms to contemporary right wing politics How does

the reception of the ancient world change under impossible strain Its protagonists are marginal figures who resisted that definition in the strongest terms Contributors argue for a decentered model of classical reception where the marginal shapes the central as much as vice versa and where the most unlikely appropriations of antiquity often have the greatest impact What kind of distortions does the model of centre and margins produce How can marginal receptions be recovered most effectively Bringing together some of the leading scholars in the field Classics in Extremis moves beyond individual case studies to develop fresh methodologies and perspectives on the study of classical reception

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