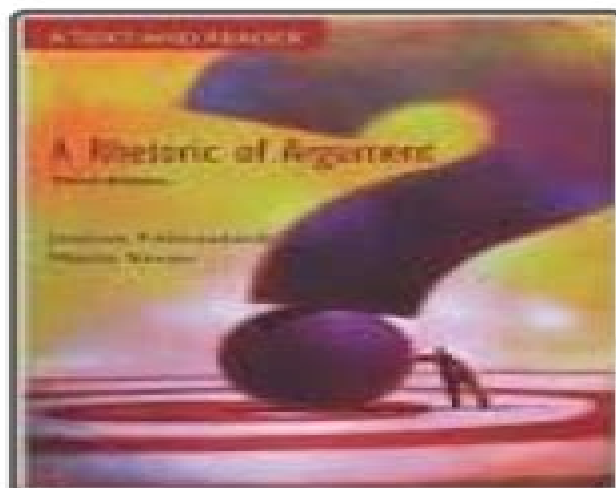


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A Rhetoric Of Argument Text And Reader

David Millard Locke



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argument 5 further elements of content such as descriptions comparisons proverbs and moral axioms dialogue and examples 6 and style 7 Chapter eight describes ways of gathering material formulating arguments and writing about the texts one reads The conclusion considers the wider implications of taking a rhetorical approach to reading The investigation of rhetoric's questions is interspersed with analyses of texts by Chaucer Sidney Shakespeare Fielding and Rushdie using the questions The text is intended for university students of literature especially English literature and rhetoric and their teachers

Rhetorical Argumentation in Biblical Texts Anders Eriksson, Thomas H. Olbricht, Walter Übelacker, 2002-06-01 In the latest volume in the Emory Studies in Early Christianity series the contributors seek a better understanding of how various biblical authors present their arguments support their claims and attempt to persuade their readers A century ago the rhetorical analysis of texts focused on the study of rhetorical figures in texts *elocutio* In the mid twentieth century scholars such as James Muilenburg Hans Dieter Betz and Wilhelm Wuellner introduced biblical scholars to the illustrious tradition of rhetorical study These scholars tended to focus on the arrangement of the texts themselves *dispositio* During the last ten years however interpreters have increasingly studied the rhetorical argumentation in texts The authors in this volume examine rhetorical argumentation in the Hebrew Bible the Gospels the Pauline letters and the Book of Revelation offering striking new readings of these materials Contributors include J David Hester Amador Center for Rhetoric and Hermeneutics R Dean Anderson Valkenburg The Netherlands Harold W Attridge Yale Divinity School L Gregory Bloomquist St Paul University Ottawa Michael R Cosby Messiah College Rodney K Duke Appalachian State University Frans H van Eemeren University of Amsterdam Anders Eriksson Lund University Alan J Hauser Appalachian State University Roy R Jeal William and Catherine Booth College Manfred Kraus Eberhard Karls Universität Tübingen John W Marshall University of Toronto Roland Meynet Pontificia Università Gregoriana Thomas H Olbricht Emeritus Pepperdine University Carol Poster Florida State University Rollin A Ramsaran Emmanuel School of Religion Vernon K Robbins Emory University and University of Stellenbosch Russell B Sisson Union College Jerry L Sumney Lexington Theological Seminary C Jan Swearingen Texas A Lauri Thur n Univeristy of Joensuu Johan S Vos Vrije Universiteit and Duane F Watson Malone College **Science as Writing** David Millard Locke, 1992-01-01 It has been assumed that a gulf existed between science and the humanities and that the writings of scientists had no literary features Locke argues that scientific language can be imaginative and expressive and shows how modes of literary criticism can be keys to the reading of scientific texts Sociocultural Studies in Education Richard A Quantz, 2016-01-08 Sociocultural Studies in Education Critical Thinking for Democracy fills a void in the education of educators and citizens in a democracy It explores some of the fundamentals around which disagreements in education arise It presents a process with which those new to these debates can understand often confusing and entwined sets of facts and logics This book leads the reader through some general concepts and intellectual skills that provide the basis for making sense out of the debates around public education in a democracy This book can be seen as a primer on how

to read texts about education It acknowledges that good teachers must be not only trained to teach but also educated about education It presents the various themes and currents found within the arguments and narratives that people use to represent public education It assumes that the more those interested in education know about how to see through the rhetoric the better they will be at discerning whose interests are served by which texts **From Pulpit to Fiction** Allen Permar Smith,2007 This book examines the authority and power of a sermonic text through its ctive qualities The author argues that a sermonic text functions in the manner of a work of ction and creates an event and space that forces a decision upon the reader The text creates a place where the Kingdom of God is about to happen and is happening Consequently the reader is forced to make a decision Will he or she go and do likewise or reject the Kingdom of God In this way a sermonic text acts like a work of ction and invites a reader into its space and event If the reader of the sermonic text chooses temporally to enter the event of the text the reader has the potential to participate in its dynamics and is forced to make a decision either to believe or not believe Like a work of ction it does not require those external guarantees of authority that are found in the community of faith its doctrines creeds and ecclesiology Rather the authority of the sermonic text is intrinsic as in a work of fiction and stands on its own The discussion is interdisciplinary drawing upon literary theory cultural theory and theology

Reconnecting Reading and Writing Alice S. Horning,Elizabeth W. Kraemer,2013-09-06 Reconnecting Reading and Writing explores the ways in which reading can and should have a strong role in the teaching of writing in college Reconnecting Reading and Writing draws on broad perspectives from history and international work to show how and why reading should be reunited with writing in college and high school classrooms It presents an overview of relevant research on reading and how it can best be used to support and enhance writing instruction The Illustrated Slave Martha J. Cutter,2017-08-15 Analyzes works in the archive of antislavery illustrated books published from 1800 to 1852 alongside other visual materials that depict enslavement

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