



ANIMISM IN SOUTHEAST ASIA

Edited by Kaj Århem and Guido Sprenger



Animism Southeast Asia Routledge Contemporary

Raffaela Di Napoli



Animism Southeast Asia Routledge Contemporary:

Animism in Southeast Asia Kaj Arhem, Guido Sprenger, 2015-11-19 Animism refers to ontologies or worldviews which assign agency and personhood to human and non human beings alike Recent years have seen a revival of this concept in anthropology where it is now discussed as an alternative to modern Western naturalistic notions of human environment relations Based on original fieldwork this book presents a number of case studies of animism from insular and peninsular Southeast Asia and offers a comprehensive overview of the phenomenon its diversity and underlying commonalities and its resilience in the face of powerful forces of change Critically engaging with the current standard notion of animism based on hunter gatherer and horticulturalist societies in other regions it examines the roles of life forces souls and spirits in local cosmologies and indigenous religion It proposes an expansion of the concept to societies featuring mixed farming sacrifice and hierarchy and explores the question of how non human agents are created through acts of attention and communication touching upon the relationship between animist ontologies world religion and the state Shedding new light on Southeast Asian religious ethnographic research the book is a significant contribution to anthropological theory and the revitalization of the concept of animism in the humanities and social sciences Animism and Philosophy of Religion Tiddy

Smith, 2023-02-25 Mainstream philosophy of religion has persistently failed to engage seriously or critically with animist beliefs and practices The field that is now called philosophy of religion could quite easily be renamed philosophy of theism with few lecturers on the subject having to change their lecture notes It is the aim of this volume to rectify that failure and to present animism as a live option among the plethora of religious worldviews The volume addresses four major questions 1 What is this thing called animism 2 Are there any arguments for or against animist belief and practice 3 What is the relationship between animism naturalism and the sciences And 4 Should we take animism seriously Animism and Philosophy of Religion is intended to be the first authoritative scholarly volume on the issue of animism and its place in the philosophy of religion Ambitiously it aims to act as the cornerstone volume for future work on the subject and as a key text for courses engaging with the subject **The Routledge Companion to Northeast India** Jelle J. P. Wouters, Tanka B.

Subba, 2022-09-30 The Routledge Companion to Northeast India is a trans disciplinary and comprehensive compendium of a vital yet under researched region in South Asia It provides a unique guide to prevailing themes theories arguments and history of Northeast India by discussing its life forms human and not languages landscapes and lifeways in all its diversity and difference The companion contains authoritative entries from leading specialists from and on the region and offers clear concise and illuminating explanations of key themes and ideas A hands on practical and comprehensive guide to Northeast India this companion fills a significant gap in the literature and will be an invaluable teaching learning and research resource for scholars and students of Northeast India Studies South Asian and Southeast Asian societies culture politics humanities and the social sciences in general **The King and the Making of Modern Thailand** Antonio Rappa, 2017-04-21 The

making of modern Thailand is grounded in specific political institutions Brahmanical tropes and sacred Buddhist traditions stylized with Hindu rituals Over and above these mysterious practices and ancient customs modern Thailand is a product of the late Great Rama IX Bhumibol Adulyadej Most Thai people have only known one King Born in Europe and educated during World War II Bhumibol was the son of a Harvard medical doctor who had a penchant for jazz music and fast cars When he returned to Thailand in 1951 to assume his royal duties he could hardly speak Thai but his French and German were remarkable Bhumibol had inherited an impoverished country with nothing but a symbolic role as a figurehead monarch He was surrounded by envious courtiers and royals from other families now sidelined by the rise of the Chakri Scheming generals and authoritarian field marshals were emptying the Kingdom's coffers Using guile and wit Bhumibol had turned the tide by 1973 He became the most powerful modern warlord in the history of the Kingdom He survived attempted murder crafty politicians corrupt generals sycophantic courtiers and impoverished masses When he died on October 13 2016 Bhumibol was already the longest standing monarch in the world King Bhumibol was deeply respected and well liked by farang and locals alike Despite his massive social and economic achievements many problems continue to plague the Kingdom These are prostitution human rights issues pollution corruption cronyism in Chinese businesses border conflicts with Cambodia and the refugee problem This book examines the role of Rama IX and the variegated set of problems that persist in life under the great white elephant and mango trees Rappa draws from his primary research that includes interviews surveys and first hand observations of a remarkable kingdom and a uniquely remarkable king to reveal the internal security threats to democracy and civil society in the oldest Southeast Asian kingdom in late modernity

Amerindian Socio-Cosmologies between the Andes, Amazonia and Mesoamerica Ernst Halbmayer, 2020-01-10

This book offers a new anthropological understanding of the socio cosmological and ontological characteristics of the Isthmo Colombian Area beyond established theories for Amazonia the Andes and Mesoamerica It focuses on a core region that has been largely neglected by comparative anthropology in recent decades Centering on relations between Chibchan groups and their neighbors the contributions consider prevailing socio cosmological principles and their relationship to Amazonian animism and Mesoamerican and Andean analogism Classical notions of area homogeneity are reconsidered and the book formulates an overarching proposal for how to make sense of the heterogeneity of the region's indigenous groups Drawing on original fieldwork and comparative analysis the volume provides a valuable anthropological addition to archaeological and linguistic knowledge of the Isthmo Colombian Area Nation-Building and National Identity in Timor-Leste Michael

Leach, 2016-12-08 Timor Leste's long journey to nationhood spans 450 years of colonial rule by Portugal a short lived independence in 1975 and a 24 year occupation by Indonesia This book examines the history of nation building and national identity in Timor Leste and the evolution of a collective identity through two consecutive colonial occupations and into the post independence era It charts the evolution of the idea of an East Timorese nation its origins its sources and its competitors

in traditional understandings of political community and the distinct colonial visions imposed by Portugal or Indonesia The author analyses the evolution of ideas of collective identity under the long era of Portuguese colonial rule and through the 24 year struggle for independence from Indonesia from 1975 to 1999 Reflecting the contested history of the territory these include successive attempts to define its members as colonial subjects in a wider pluri racial Portuguese empire as citizens in an integrated province of the Republic of Indonesia and of course as a nation that demanded its right to self determination Finally the host of nation building tensions and fault lines that emerged after the restoration of independence in 2002 are discussed Examining the history of debates and conflict over national identity national history cultural heritage language policy and relationships between distinct regions generations and language groups this book will be of interest to academics in the fields of Asian studies nationalism studies and international and community development Climates. Habitats. Environments. Ute Meta Bauer, 2022-04-05 Artists and writers go beyond disciplinary boundaries and linear histories to address the fight for environmental justice uniting the Asia Pacific vantage point with international discourse Modeling the curatorial as a method for uniting cultural production and science *Climates Habitats Environments* weaves together image and text to address the global climate crisis Through exhibitions artworks and essays artists and writers transcend disciplinary boundaries and linear histories to bring their knowledge and experience to bear on the fight for environmental justice In doing so they draw on the rich cultural heritage of the Asia Pacific in conversation with international discourse to demonstrate transdisciplinary solution seeking Experimental in form as well as in method *Climates Habitats Environments* features an inventive book design by mono studio that puts word and image on equal footing offering a multiplicity of media interpretations and manifestations of interdisciplinary research For example botanist Matthew Hall draws on Ovid's *Metamorphoses* to discuss human plant interpenetration curator and writer Venus Lau considers how spectrality consumes and is consumed in animation and film literature music and cuisine and critical theorist and filmmaker Elizabeth Povinelli proposes *Water Sense* as a geontological approach to the question of our connected and differentiated existence informed by the ancestral catastrophe of colonialism Artists excavate the natural and cultural DNA of indigo lacquer rattan and mulberry works at the intersection of art design and architecture explore *The Posthuman City* an ongoing research project investigates the ecological urgencies of Pacific archipelagos The works of art the projects and the majority of the texts featured in the book were commissioned by NTU Centre for Contemporary Art Singapore Copublished with NTU Centre for Contemporary Art Singapore **Routledge Handbook of Contemporary Indonesia** Robert W. Hefner, 2018-01-03 Few countries as culturally rich politically pivotal and naturally beautiful as Indonesia are as often misrepresented in global media and conversation Stretching 3 400 miles east to west along the equator Indonesia is the fourth most populous country in the world and home to more than four hundred ethnic groups and several major world religions This sprawling Southeast Asian nation is also the world's most populous Muslim majority country and the third largest democracy Although in recent years

the country has experienced serious challenges with regard to religious harmony its trillion dollar economy is booming and its press and public sphere are among the most vibrant in Asia A land of cultural contrasts contests and contradictions this ever evolving country is today rising to even greater global prominence even as it redefines the terms of its national religious and civic identity The Routledge Handbook of Contemporary Indonesia offers an overview of the modern making and contemporary dynamics of culture society and politics in this powerful Asian nation It provides a comprehensive survey of key issues in Indonesian politics economics religion and society It is divided into six sections organized as follows Cultural Legacies and Political Junctures Contemporary Politics and Plurality Markets and Economic Cultures Muslims and Religious Plurality Gender and Sexuality Indonesia in an Age of Multiple Globalizations Bringing together original contributions by leading scholars of Indonesia in law political science history anthropology sociology religious studies and gender studies this Handbook provides an up to date interdisciplinary and academically rigorous exploration of Indonesia It will be of interest to students academics policymakers and others in search of reliable information on Indonesian politics economics religion and society in an accessible format

Transformative Jars Anna Grasskamp, Anne Gerritsen, 2022-12-01 The term jar refers to any man made shape with the capacity to enclose something Few objects are as universal and multi functional as a jar regardless of whether they contain food or drink matter or a void life giving medicine or the ashes of the deceased As ubiquitous as they may seem such containers storage vessels and urns are as this book demonstrates highly significant cultural and historical artefacts that mediate between content and environment exterior worlds and interior enclosures local and global this worldly and otherworldly realms The contributors to this volume understand jars not only as household utensils or evidence of human civilizations but also as artefacts in their own right Asian jars are culturally and aesthetically defined crafted goods and as objects charged with spiritual meanings and ritual significance Transformative Jars situates Asian jars in a global context and focuses on relationships between the filling emptying and re filling of jars with a variety of contents and meanings through time and throughout space Transformative Jars brings together an interdisciplinary team of scholars with backgrounds in curating art history and anthropology to offer perspectives that go beyond archaeological approaches with detailed analyses of a broad range of objects By looking at jars as things in the hands of makers users and collectors this book presents these objects as agents of change in cultures of craftsmanship and consumption

Cultural and Social Division in Contemporary Japan Yoshikazu Shiobara, Kohei Kawabata, Joel Matthews, 2019-07-30 The recent manifestation of exclusionism in Japan has emerged at a time of intensified neoliberal economic policies increased cross border migration brought on by globalization the elevated threat of global terrorism heightened tensions between East Asian states over historical and territorial conflicts and a backlash by Japanese conservatives over perceived historical apologetism The social and political environment for minorities in Japan has shifted drastically since the 1990s yet many studies of Japan still tend to view Japan through the dominant discourses of ethnic homogeneity *tanitsu minzoku shakai* and middle class

society so churyu shakai which positions the exclusion of minorities as an exceptional phenomenon While exclusionism has been recognized as a serious threat to minority groups it has not often been considered a representative issue for the whole of Japanese society This tendency will persist until the discourses of tanitsu minzoku shakai and so churyu shakai are systematically debunked and Japan is widely recognized as both multiethnic and socio economically stratified Today as with most advanced capitalist countries serious social divides occasioned by the impacts of globalization and neoliberalism have destabilized Japanese society This book explores not only how Japanese society is diversified and unequal but also how diversity and inequality have caused people to divide into separate realities from which conflict and violence have emerged It empirically examines the current situation while considering the historical development of exclusionism from the interdisciplinary viewpoints of history policy studies cultural studies sociology and cultural anthropology In addition to analyzing the realities of division and exclusionism the authors propose theoretical alternatives to overcome such cultural and social divides

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