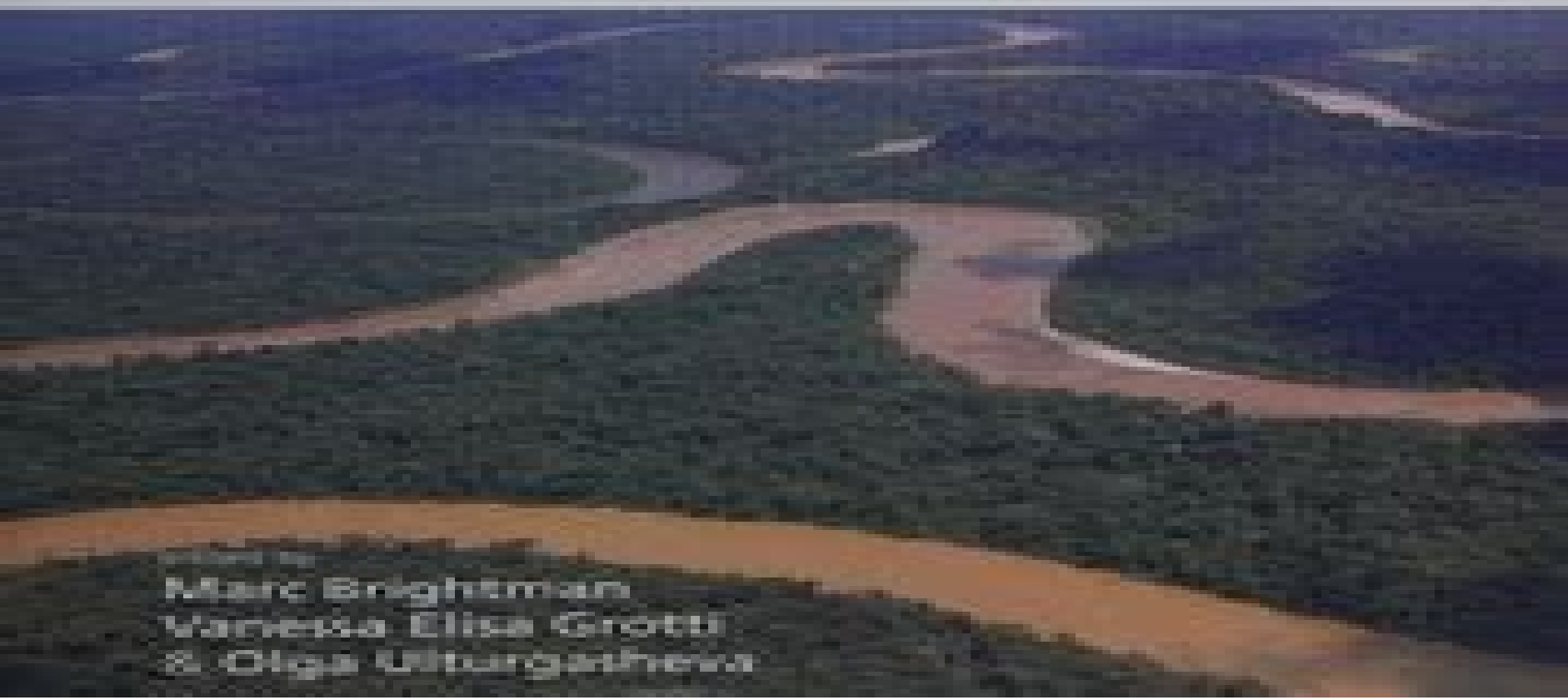




Animism in Rainforest and Tundra

Personhood, Animals, Plants and Things
In Contemporary Amazonia and Siberia



Edited by
Marc Brightman
Vanessa Elisa Grotti
& Olga Urbangatherova

Animism In Rainforest And Tundra Animism In Rainforest And Tundra

Øivind Fuglerud, Leon Wainwright



Animism In Rainforest And Tundra Animism In Rainforest And Tundra:

Animism in Rainforest and Tundra Marc Brightman, Vanessa Elisa Grotti, Olga Ulturgasheva, 2012 Amazonia and Siberia classic regions of shamanism have long challenged western understandings of man's place in the world By exploring the social relations between humans and non human entities credited with human like personhood not only animals and plants but also things such as artifacts trade items or mineral resources from a comparative perspective this volume offers valuable insights into the constitutions of humanity and personhood characteristic of the two areas The contributors conducted their ethnographic fieldwork among peoples undergoing transformative processes of their lived environments such as the depletion of natural resources and migration to urban centers They describe here fundamental relational modes that are being tested in the face of change presenting groundbreaking research on personhood and agency in shamanic societies and contributing to our global understanding of social and cultural change and continuity **Shamanism in Siberia** Mally Stelmaszyk, 2022-03-28 The focus of this book is on the phenomenon of cursing in shamanic practice and everyday life in Tuva a former Soviet republic in Siberia Based on extensive anthropological fieldwork where the author interacted with a wide range of people involved in cursing practices the book examines Tuvans lived experience of cursing and shamanism thereby providing deep insights into Tuvans intimate and social worlds It highlights especially the centrality of sound how interactions between humans and non humans are brought about through an array of sonic phenomena such as musical sounds sounds within words and non linguistic vocalisations and how such sonic phenomena are a key part of dramatic cursing events and wider shamanic performance and ritual involving humans and spirits alike Overall the book reveals a great deal about occult practices and about social change in post Soviet Tuva Chapter 6 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license **Embracing Landscape** Selcen Küçüküstel, 2021-06-11 Examining human animal relations among the reindeer hunting and herding Dukha community in northern Mongolia this book focuses on concepts such as domestication and wildness from an indigenous perspective By looking into hunting rituals and herding techniques the ethnography questions the dynamics between people domesticated reindeer and wild animals It focuses on the role of the spirited landscape which embraces all living creatures and acts as a unifying concept at the center of the human and non human relations **The Magic of Fashion** Brian Moeran, 2016-06-16 Drawing on 20 years of ethnographic fieldwork and anthropological theory anthropologist Brian Moeran argues that fashion magazines are able to cast a spell over their readers by using practices and rituals found in age old magical and religious rites **Predatory Economies** Amy Penfield, 2023-04-18 The Sanema are an Indigenous people living in Venezuelan Amazonia whose lives increasingly intersect with forces outside their forest homeland including those of oil extraction gold mining and a market economy This ethnography focuses on predation as understood through Sanema cosmology and history which incorporate ideas of trickery

mimicry supplication and seduction as they relate to predatory others to investigate consumer goods and labor government administrators as sorcerers raiders conjuring i e meeting with the state when oil wealth made it more generous bureaucracy and the seductive nature of resources such as oil gasoline and gold

Relational Engagements of the Indigenous Americas Melissa R. Baltus, Sarah E. Baires, 2017-10-16 In *Relational Engagements of the Indigenous Americas* Melissa R. Baltus and Sarah E. Baires critically examine the current understanding of relationality in the Americas covering a diverse range of topics from Indigenous cosmologies to the life world of the Inuit dog The contributors to this wide ranging edited collection interrogate and discuss the multiple natures of relational ontologies touching on the ever changing fluid and varied ways that people both alive and dead relate and related to their surrounding world While the case studies presented in this collection all stem from the New World the Indigenous histories and archaeological interpretations vary widely and the boundaries of relational theory challenge current preconceptions about earlier ways of life in the Indigenous Americas

Risky Futures Olga Ulturgasheva, Barbara Bodenhorn, 2022 The volume examines complex intersections of environmental conditions geopolitical tensions and local innovative reactions characterising the Arctic in the early twenty first century What happens in the region such as permafrost thaw or methane release not only sweeps rapidly through local ecosystems but also has profound global implications Bringing together a unique combination of authors who are local practitioners indigenous scholars and international researchers the book provides nuanced views of the social consequences of climate change and environmental risks across human and non human realms

Men and Bears AA.VV., 2020-01-23 The time of Carnival represents a wild time at the end of winter and pointing to the beginning of a new season It is characterized by the irruption of border figures animal masks characters which recall the world of the dead and which bring within themselves the germ of a vital force of the energy that produces the reawakening of nature and announces the growth and fertility of the new crops This wild domain shows itself under the shapes of a contiguity between human and animal the costumes the masks refer to a world in which the characteristics of the human and those of the animal are fused and intertwined Among these figures in particular emerge those of the Wild Man the human being who takes on animal like attributes and aspects and of the Bear the animal that more than all the others gets as close as possible to the human and seems to reflect a deformed image of it Such symbolic images come from far off times and places to tell a story that belongs to our common origins The bear assumes attributes and functions alike in very different cultural contexts such as the S mi of Finland or North American hunter gatherers and represents a boundary between the world of nature and the human world between the domain of animals and the difficult construction of humanity a process continued for centuries perhaps millennia and which cannot still be said complete

Communicating in the Anthropocene C. Vail Fletcher, Alexa M. Dare, 2021-02-04 The purpose of *Communicating in the Anthropocene* Intimate Relations is to tell a different story about the world Humans especially those raised in Western traditions have long told stories about themselves as individual protagonists who act with varying degrees

of free will against a background of mute supporting characters and inert landscapes Humans can be either saviors or destroyers but our actions are explained and judged again and again as emanating from the individual And yet as the coronavirus pandemic has made clear humans are unavoidably interconnected not only with other humans but with nonhuman and more than human others with whom we share space and time Why do so many of us humans avoid deny or resist a view of the world where our lives are made possible maybe even made richer through connection In this volume we suggest a view of communication as intimacy We use this concept as a provocation for thinking about how we humans are in an always already state of being in relation with other humans nonhumans and the land Objects and Imagination Øivind Fuglerud, Leon Wainwright, 2015-02-01 Despite the wide interest in material culture art and aesthetics few studies have considered them in light of the importance of the social imagination the complex ways in which we conceptualize our social surroundings This collection engages the material turn in the arts humanities and social sciences through a range of original contributions on creativity in diverse global and contemporary social settings The authors engage with everyday objects art rituals and ethnographic exhibitions to analyze the relationship between material culture and the social imagination What results is a better understanding of how the material embodies and influences our idea of the social world

Decoding **Animism In Rainforest And Tundra Animism In Rainforest And Tundra**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Animism In Rainforest And Tundra Animism In Rainforest And Tundra**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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