ANIMALS IN GREEK AND ROMAN THOUGHT



Animals In Greek And Roman Thought Stephen Newmyer

Judd E. Hollander

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Animals in Greek and Roman Thought Stephen T. Newmyer,2010-11-09 Although reasoned discourse on human animal relations is often considered a late twentieth century phenomenon ethical debate over animals and how humans should treat them can be traced back to the philosophers and literati of the classical world From Stoic assertions that humans owe nothing to animals that are intellectually foreign to them to Plutarch's impassioned arguments for animals as sentient and rational beings it is clear that modern debate owes much to Greco Roman thought Animals in Greek and Roman Thought brings together new translations of classical passages which contributed to ancient debate on the nature of animals and their relationship to human beings The selections chosen come primarily from philosophical and natural historical works as well as religious poetic and biographical works The questions discussed include Do animals differ from humans intellectually Were animals created for the use of humankind Should animals be used for food sport or sacrifice Can animals be our friends The selections are arranged thematically and within themes chronologically A commentary precedes each excerpt transliterations of Greek and Latin technical terms are provided and each entry includes bibliographic suggestions for further reading

Animals in Greek and Roman Thought Stephen Thomas Newmyer, 2008 The Animal and the Human in Ancient and Modern Thought Stephen Newmyer, 2016-12-01 Ancient Greeks endeavored to define the human being vis vis other animal species by isolating capacities and endowments which they considered to be unique to humans This approach toward defining the human being still appears with surprising frequency in modern philosophical treatises in modern animal behavioral studies and in animal rights literature to argue both for and against the position that human beings are special and unique because of one or another attribute or skill that they are believed to possess Some of the claims of man s unique endowments have in recent years become the subject of intensive investigation by cognitive ethologists carried out in non laboratory contexts The debate is as lively now as in classical times and what is of particular note the examples and methods of argumentation used to prove one or another position on any issue relating to the unique status of human beings that one encounters in contemporary philosophical or ethological literature frequently recall ancient precedents This is the first book length study of the man alone of animals topos in classical literature not restricting its analysis to Greco Roman claims of man's intellectual uniqueness but including classical assertions of man's physiological and emotional uniqueness It supplements this analysis of ancient manifestations with an examination of how the commonplace survives and has been restated transformed and extended in contemporary ethological literature and in the literature of the animal rights and animal welfare movements Author Stephen T Newmyer demonstrates that the anthropocentrism detected in Greek applications of the man alone of animals topos is not only alive and well in many facets of the current debate on human animal relations but that combating its negative effects is a stated aim of some modern philosophers and activists The Animal and the Human in Ancient and Modern Thought Stephen Newmyer, 2019-12-10 Ancient Greeks endeavored to define

the human being vis vis other animal species by isolating capacities and endowments which they considered to be unique to humans This approach toward defining the human being still appears with surprising frequency in modern philosophical treatises in modern animal behavioral studies and in animal rights literature to argue both for and against the position that human beings are special and unique because of one or another attribute or skill that they are believed to possess Some of the claims of man's unique endowments have in recent years become the subject of intensive investigation by cognitive ethologists carried out in non laboratory contexts The debate is as lively now as in classical times and what is of particular note the examples and methods of argumentation used to prove one or another position on any issue relating to the unique status of human beings that one encounters in contemporary philosophical or ethological literature frequently recall ancient precedents This is the first book length study of the man alone of animals topos in classical literature not restricting its analysis to Greco Roman claims of man's intellectual uniqueness but including classical assertions of man's physiological and emotional uniqueness. It supplements this analysis of ancient manifestations with an examination of how the commonplace survives and has been restated transformed and extended in contemporary ethological literature and in the literature of the animal rights and animal welfare movements Author Stephen T Newmyer demonstrates that the anthropocentrism detected in Greek applications of the man alone of animals topos is not only alive and well in many facets of the current debate on human animal relations but that combating its negative effects is a stated aim of some modern philosophers and activists

Animals and Animality in the Babylonian Talmud Beth A. Berkowitz, 2018-04-19 Animals and Animality in the Babylonian Talmud selects key themes in animal studies animal intelligence morality sexuality suffering danger personhood and explores their development in the Babylonian Talmud Beth A Berkowitz demonstrates that distinctive features of the Talmud the new literary genre the convergence of Jewish Christian and Zoroastrian cultures the Talmud s remove from Temple centered biblical Israel led to unprecedented possibilities within Jewish culture for conceptualizing animals and animality She explores their development in the Babylonian Talmud showing how it is ripe for reading with a critical animal studies perspective When we do we find waiting for us a multi layered surprisingly self aware discourse about animals as well as about the anthropocentrism that infuses human relationships with them For readers of religion Judaism and animal studies her book offers new perspectives on animals from the vantage point of the ancient rabbis Animals in the New Testament Justin David Strong, Ruben Zimmermann, 2025-08-07 This volume explores the ubiquity of animals and the remarkable density of animal language in the New Testament and its contemporary world By situating the New Testament amid ancient discourses and incorporating understanding from the emerging field of Animal Studies the contributors explore the insights that emerge when non human animals and notions of animality take centre stage By analysing the Classical contexts of the New Testament the gospels the writings of Peter Paul and John and extra canonical Christian contexts the volume identifies and explores the myriad ways in which humans find themselves and others to be like animals addressing basic notions of

human and animal nature and highlighting traits such as sentience subjectivity and intentionality Ranging from the intense discussions regarding animal souls and their place in contemporary narratives to their various roles in the teachings of Jesus their depictions in the writing of the apostles and their symbolic and ethical significance in early Christianity this highly original and methodologically diverse collection introduces an unfamiliar paradigm that offers new perspectives and insights into the New Testament and its contemporary world Animals in the Classical World A. Harden, 2013-09-24 This sourcebook presents nearly 200 specially translated Greek and Roman texts from Homer to Plutarch revealing the place of the animal in the moral consciousness of the Classical era Philosophical historical dramatic and poetic texts explore how animals were regarded in all aspects of ancient life from philosophy to farming Animals in Greek, Arabic, and Latin Philosophy, 2025-10-08 Non human animals are a topic of intense philosophical interest in the modern day It is often supposed that this is a recent development but in fact pre modern philosophers were intensely interested in animals Aristotle initiated a long standing zoological tradition but it was only part of the vast literature on animals in antiquity and the middle ages To do it justice this book gathers twenty five studies of animals in Greek Arabic and Latin philosophy Major themes include the cognitive capacities of animals the difference between humans and animals and the guestion of how humans should treat animals as well as God's relationship towards animals animal diet and mating language among animals animal suffering animals as ethical exemplars and reincarnation Contributors Peter Adamson Tommaso Alpina Hanif Amin Beidokhti Zack Candy Sophia M Connell Racha el Omari Kosta Gligorijevic Guy Guldentops Rotraud Hansberger Paloma Hern ndez Rubio Tua Korhonen Behnam Khodapanah Philip Line Thornton Lockwood Ruizhi Ma Janne Mattila Robert Mayhew Michele Meroni Bahodir Musametov Giulio Navarra Maril Papandreou Nicolas Payen Michael Payne Jens Ole Schmitt John Skalko and Miira Tuominen Interactions between Animals and Humans in Graeco-Roman Antiquity Thorsten Fögen, Edmund V. Thomas, 2017-08-21 The seventeen contributions to this volume written by leading experts show that animals and humans in Graeco Roman antiquity are interconnected on a variety of different levels and that their encounters and interactions often result from their belonging to the same structures networks and communities or at least from finding themselves together in a certain setting context or environment wittingly or unwittingly Papers explore the concrete categories of interaction between animals and humans that can be identified in what contexts they occur and what types of evidence can be productively used to examine the concept of interactions Articles in this volume take into account literary visual and other types of evidence A comprehensive research bibliography is also provided The Natural Environment in Late Byzantine Correspondence Kalliope Mavrommati, 2025-10-10 This book investigates environmental issues traced through the epistolography of the late Byzantine period which spans roughly the end of the twelfth century to the mid fifteenth century The book's overarching goal is to shed light on the complex ways in which the Byzantines conceptualised their connection to the natural world both in broad strokes and in finer granularity and to provide a general understanding of societal

dependence on the environment It offers further details of this relationship by drawing on a wide variety of literary sources as well as archaeological and environmental data

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