

**Aniyunwiya / Real Human Beings**  
*An Anthology of Contemporary Cherokee Prose*



**Edited by**  
**Joseph Bruchac**

# Aniyunwiyareal Human Beings An Anthology Of Contemporary Cherokee Prose

**Mark Steyvers**



## **Aniyunwiya/real Human Beings An Anthology Of Contemporary Cherokee Prose:**

**Aniyunwiya/real Human Beings** Joseph Bruchac, 1995 Fiction Few Native peoples have had more written about them and in the long run been less understood than the people most Americans call Cherokee Their own name for themselves however is Ani yun wiya real human beings and it is as human beings not noble savages regally distant ancestors or pathetic figures on that Trail of Tears which shamed America that contemporary Cherokee people continue to see themselves In this collection 23 contemporary writers all of whom claim Cherokee ancestry as a defining point in their artistic vision speak their own words Some like Cherokee chief Wilma Mankiller have chosen to tell the stories of their lives some like Robert Conley have mastered the genre of historical fiction Others craft stories taking place within the world of America in the 20th century while still others such as newcomer Eddie Webb retell the ancient tales which have always given their people not only delight but also a moral framework for their lives The variety and complexity of their voices are though they stem from one particular Native people only one out of the more than 300 still surviving Native nations within the borders of the United States emblematic of the vitality and the range of experiences which characterize contemporary American Indian lives from the introduction by Joseph Bruchac *Encyclopedia of American Indian Literature* Jennifer McClinton-Temple, Alan Velie, 2015-04-22 Presents an encyclopedia of American Indian literature in an alphabetical format listing authors and their works

**The People Who Stayed** Janet McAdams, Geary Hobson, Kathryn Walkiewicz, 2012-10-09 The two hundred year old myth of the vanishing American Indian still holds some credence in the American Southeast the region from which tens of thousands of Indians were relocated after passage of the Indian Removal Act in 1830 Yet as the editors of this volume amply demonstrate a significant Indian population remained behind after those massive relocations The first anthology to focus on the literary work of Native Americans who trace their ancestry to people who stayed in southeastern states after 1830 this volume represents every state and every genre including short stories excerpts from novels poetry essays plays and even Web postings Although most works are contemporary the collection covers the entire post Removal era Some of the contributors are well known while others have only recently emerged as important literary voices All of the writers in *The People Who Stayed* affirm their Indian ancestry though many live outside the Southeast today As this anthology demonstrates indigenous Southeastern writing engages the local and the global the traditional and the modern While many speak to the prospects and perils of acculturation all the writers bear witness to the ways oblique or straightforward that they and their families continue to honor their Indian identities despite the legacy of removal In an introduction to the volume and in headnotes on each contributor the editors provide historical context and literary insight on the diversity of writing and lived experiences found in these pages All readers from students to scholars will gain newfound understanding of the literature and the human experience of Native people of the American Southeast

**Most American** Rilla Askew, 2017-06-08 2018 PEN America Literary Award Finalist In her first nonfiction collection award winning novelist Rilla Askew casts an unflinching eye

on American history both past and present As she traverses a line between memoir and social commentary Askew places herself and indeed all Americans in the role of witness to uncomfortable truths about who we are Through nine linked essays *Most American Notes from a Wounded Place* evokes a vivid impression of the United States police violence and gun culture ethnic cleansing and denied history spellbinding landscapes and brutal weather To render these conditions in the particulars of place Askew spotlights the complex history of her home state From the Trail of Tears to the Tulsa Race Riot to the Murrah Federal Building bombing Oklahoma appears as a microcosm of our national saga Yet no matter our location Askew argues we must own our contradictory selves our violence and prejudices as well as our hard work and generosity so the wounds of division in our society can heal In these writings Askew traces a personal journey that begins with her early years as an idealistic teenager mired in what she calls the presumption of whiteness Later she emerges as a writer humble enough to see her own story as part of a larger historical and cultural narrative With grace and authority she speaks honestly about the failures of the dominant culture in which she grew up even as she expresses a sense of love for its people In the wake of increasing gun violence and heightened national debate about race relations and social inequality Askew's reflections could not be more relevant With a novelist's gift for storytelling she paints a compelling portrait of a place and its people resilient and ruthless decent but self-deceiving generous yet filled with prejudice both the best and the worst of what it means to be American

*Our Fire Survives the Storm* Daniel Heath Justice, 2006 Once the most powerful indigenous nation in the southeastern United States the Cherokees survive and thrive as a people nearly two centuries after the Trail of Tears and a hundred years after the allotment of Indian Territory In *Our Fire Survives the Storm* Daniel Heath Justice traces the expression of Cherokee identity in that nation's literary tradition Through cycles of war and peace resistance and assimilation trauma and regeneration Cherokees have long debated what it means to be Cherokee through protest writings memoirs fiction and retellings of traditional stories Justice employs the Chickamauga consciousness of resistance and Beloved Path of engagement theoretical approaches that have emerged out of Cherokee social history to interpret diverse texts composed in English a language embraced by many as a tool of both access and defiance Justice's analysis ultimately locates the Cherokees as a people of many perspectives many bloods mingled into a collective sense of nationhood Just as the oral traditions of the Cherokee people reflect the living realities and concerns of those who share them Justice concludes so too is their literary tradition a textual testament to Cherokee endurance and vitality Daniel Heath Justice is assistant professor of aboriginal literatures at the University of Toronto

**That the People Might Live** Jace Weaver, 1997-12-18 Loyalty to the community is the highest value in Native American cultures argues Jace Weaver In *That the People Might Live* he explores a wide range of Native American literature from 1768 to the present taking this sense of community as both a starting point and a lens Weaver considers some of the best known Native American writers such as Leslie Marmon Silko Gerald Vizenor and Vine Deloria as well as many others who are receiving critical attention here for the first time He contends that the

single thing that most defines these authors writings and makes them deserving of study as a literature separate from the national literature of the United States is their commitment to Native community and its survival He terms this commitment communitism a fusion of community and activism The Native American authors are engaged in an ongoing quest for community and write out of a passionate commitment to it They write literally that the People might live Drawing upon the best Native and non Native scholarship including the emerging postcolonial discourse as well as a close reading of the writings themselves Weaver adds his own provocative insights to help readers to a richer understanding of these too often neglected texts A scholar of religion he also sets this literature in the context of Native cultures and religious traditions and explores the tensions between these traditions and Christianity

**Reckonings** Hertha D. Sweet Wong, Lauren Stuart Muller, Jana Sequoya Magdaleno, 2008-03-11 Unlike most anthologies that present a single story from many writers this volume offers an in depth sampling of two or three stories by a select number of both famous and emergent Native women writers Here you will find much loved stories many made easily accessible for the first time and vibrant new stories by such well known contemporary Native American writers as Paula Gunn Allen Louise Erdrich Joy Harjo Linda Hogan and Leslie Marmon Silko as well as the fresh voices of emergent writers such as Reid Gomez and Beth Piatote These stories celebrate Native American life and provide readers with essential insight into this vibrant culture

*Native Women and Land* Stephanie J. Fitzgerald, 2015-03-15 What roles do literary and community texts and social media play in the memory politics and lived experience of those dispossessed Fitzgerald asks this question in her introduction and sets out to answer it in her study of literature and social media by primarily Native women who are writing about and often actively protesting against displacement caused both by forced relocation and environmental disaster By examining a range of diverse materials including the writings of canonical Native American writers such as Louise Erdrich Linda Hogan and Elizabeth Cook Lynn and social media sites such as YouTube and Facebook this work brings new focus to analyzing how indigenous communities and authors relate to land while also exploring broader connections to literary criticism environmental history and justice ecocriticism feminist studies and new media studies

**American Indian Culture and Research Journal**, 1996 *The Encyclopedia of North American Indians* D. L. Birchfield, 1997 A comprehensive reference work on the culture and history of Native Americans

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