Resurrected Church



Christianity after the Death of Christendom

Charles H. Bayer

<u>A Resurrected Church Christianity After The Death Of</u> Christendom

Amos Yong

A Resurrected Church Christianity After The Death Of Christendom:

A Resurrected Church Charles H. Bayer, 2001 Many Christians bemoan the church's fall from the center of social and public life but perhaps the decline in its influence and affluence is a gift from God Is it possible that post Christendom society is the best thing that could happen to the church Charles Bayer thinks so At least he contends the demise of the church as we know it places us back on the margins of society where Jesus lived his life and gives us a chance to serve God in a new more Crossroads Robert J. A. Doornenbal, 2012 authentic way P 4 of cover A New Day Akinade Akintunde E. (ed.),2010 The unprecedented resurgence renewal and rebirth of twenty first century Christianity in postcolonial societies such as Asia Africa and Latin America calls for new insights methodologies and paradigms since the West can no longer be regarded as the sole citadel and cradle of the Christian faith The Christian message has been reshaped and reappropriated in different contexts and cultures and through this cross cultural transmission and transformation it has become a world religion Contextualizing the Christian faith also entails decolonizing its theology precepts and dogma These efforts continue to engender new initiatives and efforts in the intercultural interconfessional intercontinental and interreligious dimensions of world Christianity A New Day is a collection of essays in honor of Lamin Sanneh one of the most adamant advocates and apostles of the radical change in the face of Christianity in the twenty first century The essays in this book by recognized scholars deal with issues themes and perspectives that are important for understanding Christianity as a world religious The Church, Then and Now Stanley E. Porter, Cynthia Long Westfall, 2012-10-26 The church is one of the most movement. intriguing and significant institutions on earth Because its essence and character are so widely misunderstood this is a timely book The church is not a mere human institution though it is made up of human beings in community Its roles and responsibilities are momentous but all the elements of its organization came about as the church developed and attempted to fulfill its divine mandate not as forms given at its founding These papers from a Bingham Colloquium at McMaster Divinity College treat the church then in studies of the church in the various parts of the New Testament canon followed by a historical study of the church under attack in places where it did not survive The latter part of the book contains essays by several church practitioners from now who discuss their insights about and experiences with postmodern society home churches megachurches and the missional church Such a combination of biblical theology history and practice makes this a valuable book for scholars and practitioners in fact for all thinking members of the church founded by Jesus Christ

McMaster Journal of Theology and Ministry: Volume 16, 2014-2015 Hughson T. Ong,2016-07-22 The McMaster Journal of Theology and Ministry is an electronic and print journal that seeks to provide pastors educators and interested lay persons with the fruits of theological biblical and professional studies in an accessible form Published by McMaster Divinity College in Hamilton Ontario it continues the heritage of scholarly inquiry and theological dialogue represented by the College s previous print publications the Theological Bulletin Theodolite and the McMaster Journal of Theology The Missiological

Spirit Amos Yong, 2015-04-30 The field of the theology of mission has developed variously across Christian traditions in the last century Pentecostal scholars and missiologists also have made their share of contributions to this area This book brings the insights of pentecostal theologian Amos Yong to the discussion It delineates the major features of what will be argued as central to a viable vision and praxis for Christian mission in a postmodern post Christendom post Enlightenment post Western and postcolonial world What emerges will be a distinctively pentecostally and evangelically informed missiological theology one rooted in the Christian salvation history narrative of Incarnation and Pentecost that is yet open to the world in its many and various cultural ethnic religious and disciplinary discourses and realities. The argument unfolds through dialogical engagements with the work of others concrete case studies and systematic theological reflection Yong s pneumatological and missiological imagination proffers a model for Christian theology of mission suitable for the twenty first century global and pluralistic context even as it exemplifies how a missiological understanding of theology itself unfolds amidst engagements with contemporary ecclesial practices and academic theological impulses Courage to Bear Witness L. Edward Phillips, Billy Vaughan, 2009-04-15 To be a follower of Jesus means to ,2002-06 bear witness to the truth of God In an age when so many contemporary voices portray faith as a form of personal therapy Gene L Davenport Professor Emeritus of Religion at Lambuth University has consistently reminded us in his own witness that the truth of the Gospel entails confrontation with the world that dwells in darkness These essays in honor of Davenport address the meaning of witness in the face of racism sexism and religious bigotry to name but some of the forms this darkness takes The topics range from emerging forms of prayer to religious themes in cowboy music from the work of white pastors in Mississippi during the growing Civil Rights Movement to the meaning of the Righteous Gentile in Jewish Christian friendship Contributors D Brent Laytham Randy Cooper Stanley Hauerwas Billy Vaughan James T Laney Kenneth L Carder M Douglas Meeks Phyllis Tickle L Edward Phillips Tex Sample Cindy Wesley Joseph T Reiff Margaret J Meyer Charles Mayo

Do Not Be Afraid John E. Harnish,2015-05-01 Membership in the United Methodist Church in the United States has been shrinking since the merger of 1968 Yet the bishops and young clergy who contributed essays to Do Not Be Afraid are unconvinced by the constant claims that the church is dying The authors provide powerful stories pregnant with hope Editor Dr John Harnish masterfully weaves the chapters together so that the readers understand why each writer was included as well as how each comes from a unique context
Inaugurations Stanley E. Porter,2017-09-25 The inaugural lecture is a tradition that has been practiced in western universities for centuries These lectures originated in the great universities of continental Europe spread to Great Britain and then to North America The tradition has now been appropriated further by universities around the world and especially of late in majority world countries The inaugural lecture is a form of academic discourse in which the recipient of a suitable academic honor usually the bestowal of a form of professorial appointment offers a public lecture in recognition of the event McMaster Divinity College follows in this academic tradition by attaching

public inaugural lectures to the appointment of scholars to professorial positions and in particular to those appointed to endowed and named professorial chairs within the institution McMaster Divinity College currently has six such endowed named chairs held by its faculty This volume contains the six lectures by those in these six chairs representing the fields of preaching theology pastoral studies Christian worldview ministry studies and Christian history Each of these inaugural lectures is a contribution to scholarship in the field and a token of the inaugural professorial lecture

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