

# A QUIET VIOLENCE



*View from a  
Bangladesh Village*

**Betsy Hartmann and  
James K. Boyce**

# A Quiet Violence View From A Bangladesh Village

**DP Hallahan**



## **A Quiet Violence View From A Bangladesh Village:**

*A Quiet Violence* Betsy Hartmann, James K. Boyce, 1983 Field study of living conditions in a village of Bangladesh describes historical background to poverty the agrarian structure and agricultural production mentions landowner attitudes rural youth rural women and children examines the role of Islamic religion marriage the rural area social classes particularly peasant farmers and landless agricultural workers covers land and production relations agricultural marketing violence corruption development aid etc Photographs and references

*A Quiet Violence* Betsy Hartmann, James K. Boyce, 1983 Field study of living conditions in a village of Bangladesh describes historical background to poverty the agrarian structure and agricultural production mentions landowner attitudes rural youth rural women and children examines the role of Islamic religion marriage the rural area social classes particularly peasant farmers and landless agricultural workers covers land and production relations agricultural marketing violence corruption development aid etc Photographs and references

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**Pakistan As A Peasant Utopia** Taj Ul-Islam Hashmi, 2019-07-11 This study is an attempt to show how religious kinship and factional ties cut across class alignments leading to the communalization of class struggle between the peasants and the exploiting classes in East Bengal during 1920-1947 During a substantial stay in some East Bengal villages in the summer of 1971 when East Pakistan was in the traumatic process of being transformed into Bangladesh it first dawned upon me that peasants were not stupid devoid of political consciousness Discussions with different types of peasants revealed that at least the upper echelons were aware of the implications of the liberation struggle for Bangladesh and the superpower involvement in it Richard Nixon and Indira Gandhi were familiar names Ordinary peasants often quoted the Bengali news readers and commentators of the BBC world service and the Voice of America Well to do peasants who owned transistor radio sets regularly tuned into the British American and Indian radio stations Many inquisitive and worried peasants asked me then a fresh graduate from Dhaka University how their cherished Sonar Bangla golden Bengal would improve their socio economic conditions Many peasants also took part in the liberation struggle as members of the Mukti Bahini or freedom fighters Almost everyone with a few exceptions who collaborated with the Pakistan armed forces was a keen supporter of Bangladesh After the emergence of Bangladesh things did not change to the expectations of the masses but rather deteriorated so much that Henry Kissinger is said to have coined the phrase bottomless basket as a denotation for Bangladesh because of the rampant corruption of a big section of the Bengali bourgeoisie at that time I was provoked to write the history of the peasants glorious role in the Liberation Struggle which was being overshadowed by claims and counter claims of heroism and sacrifice by members of the privileged parasitical urban elites This work may be regarded as a prelude to the history of the freedom struggle that eventually led to the creation of Bangladesh This is an attempt to shed light on the peasant politics almost synonymous with Muslim politics in the region during the significant period between

1920 and 1947 when East Bengal was going through the political process that culminated in the creation of East Pakistan in 1947 **Freedom from Want** Ian Smillie, 2009 Author Ian Smillie predicts however that this is bound to change

**Equity and the Environment** Robert C. Wilkinson, William R. Freudenburg, 2007-12-12 Soon after the first Earth Day in 1970 the academic world saw a virtual explosion of new interdisciplinary environmental programs many of which took explicit note for the first time of the fact that environmental problems are inherently social problems as well Even in the new programs however issues of equity and the environment were usually relegated to isolated classes on environmental ethics Today they still are

**Exploited Earth** Teresa Hayter, 2013-11-05 How do types of aid differ Why are there different kinds When is one more appropriate than another How can you tell good aid from bad Friends of the Earth commissioned Teresa Hayter author of *Aid as Imperialism and Aid Rhetoric and Reality* to examine Britain's aid policy and practice paying particular attention to its effects on the world's forests In this book she describes the history of the different forms of aid and their effects On behalf of one of the West's most effective environmental lobbies *Exploited Earth* show how and why British aid needs to change Originally published in 1989 **Economics, the Environment and Our Common Wealth** James K. Boyce, 2013 If you're interested in the cutting edge of the very best thinking on economics and the environment it's right here Boyce has done a masterful job integrating issues of equity and ecological thinking into economics and presenting deep and important ideas accessibly with the latest research to back them up Not just recommended but essential Juliet Schor Boston College US and author of *True Wealth How and Why Millions of Americans are Creating a Time rich Ecologically light Small scale High satisfaction Economy* A colleague of mine puts it best when thinking about the fundamentals of the economy and the environment there is Pigou Coase and Boyce Boyce adds to traditional economics the critical understanding that social power is a determinant of the extent and spatial scale of environmental degradation In these essays on subjects ranging from housing and credit markets to agriculture and globalization Boyce mixes a data driven picture of unequal environmental protection with a keen and useful discussion of the many forms of social power that can help right the scales Eban Goodstein Bard College US This fascinating volume has at its heart a simple but powerful premise that a clean and safe environment is not a commodity to be allocated on the basis of purchasing power nor a privilege to be allocated through political power but rather a basic human right Building upon this premise James K Boyce explores the many ways in which economics can be refashioned into an instrument for advancing human well being and environmental health Comprising a decades worth of essays written since the publication of the author's pathbreaking book *The Political Economy of the Environment* 2002 this volume discusses a number of diverse environmental issues through an economist's lens Topics covered include environmental justice disaster response globalization and the environment industrial toxins and other pollutants cap and dividend climate policies and agricultural biodiversity The first economics book to explore the idea that the environment belongs in equal measure to us all this pioneering volume will hold great interest for students professors and researchers of

both economics and environmental studies      Social Protection as Development Policy Sarah Cook, Naila Kabeer, 2016-01-21

The Asian crisis of the late 1990s severely affected some of the most successful economies in the region placing the issue of social protection high on the regional and international agenda. Subsequently growth rates revived but the fruits of growth have not been evenly distributed and inequality has risen. Behind this trend lie deeply entrenched forms of poverty and social exclusion as well as new forms of vulnerability resulting from the liberalisation of markets and growing exposure to the global economy. This volume deals with issues of poverty, vulnerability and social exclusion in the Asian context. The articles deal with different groups of vulnerable people exploring some of the characteristics of vulnerability in different contexts and reflecting on appropriate policy responses. Collectively they emphasise a broad based systemic approach to the problems of vulnerability and insecurity where social protection needs to be rescued from its dominant current conceptualisation as a response to risk and crisis and instead be integrated into the mainstream of development policy. This book will interest scholars of economics, politics, development studies, development economics, sociology, social policy and South Asian studies.

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