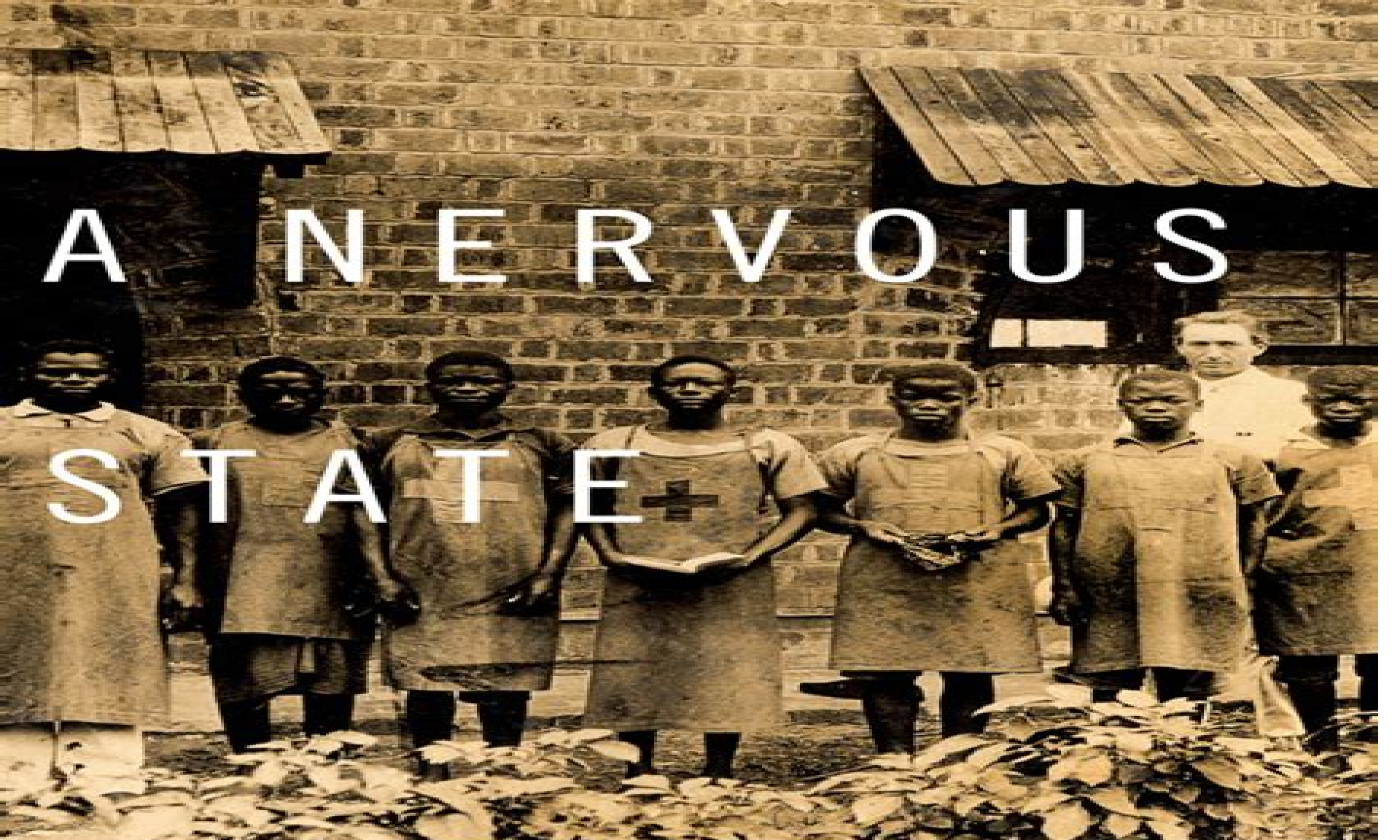




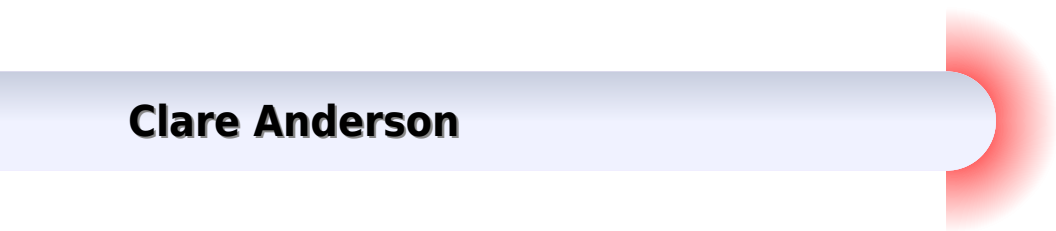
A NERVOUS STATE

VIOLENCE, REMEDIES, AND REVERIE
IN COLONIAL CONGO

NANCY ROSE HUNT

A Nervous State Violence Remedies And Reverie In Colonial Congo

Clare Anderson



A Nervous State Violence Remedies And Reverie In Colonial Congo:

A Nervous State Nancy Rose Hunt, 2015-12-30 In *A Nervous State* Nancy Rose Hunt considers the afterlives of violence and harm in King Leopold's Congo Free State. Discarding catastrophe as narrative form, she instead brings alive a history of colonial nervousness. This mood suffused medical investigations, security operations, and vernacular healing movements. With a heuristic of two colonial states, one nervous, one biopolitical, the analysis alternates between medical research into birthrates, gonorrhea, and childlessness, and the securitization of subaltern therapeutic insurgencies. By the time of Belgian Congo's famed postwar developmentalist schemes, a shining infertility clinic stood near a bleak penal colony, both sited where a notorious Leopoldian rubber company once enabled rape and mutilation. Hunt's history bursts with layers of perceptibility and song, conveying everyday surfaces and daydreams of subalterns and colonials alike. Congolese endured and evaded forced labor and medical and security screening. Quick-witted, they stirred unease through healing, wonder, memory, and dance. This capacious medical history sheds light on Congolese sexual and musical economies, on practices of distraction, urbanity, and hedonism. Drawing on theoretical concepts from Georges Canguilhem, Georges Balandier, and Gaston Bachelard, Hunt provides a bold new framework for teasing out the complexities of colonial history. *The Routledge Companion to Sexuality and Colonialism* Chelsea Schields, Dagmar Herzog, 2021-05-24 Unique in its global and interdisciplinary scope, this collection will bring together comparative insights across European, Ottoman, Japanese, and US imperial contexts, while spanning colonized spaces in Latin America, the Caribbean, Africa, the Indian Ocean, the Middle East, and East and Southeast Asia. Drawing on interdisciplinary perspectives from cultural, intellectual, and political history, anthropology, law, gender, and sexuality studies, and literary criticism, *The Routledge Companion to Sexuality and Colonialism* combines regional and historiographic overviews with detailed case studies, making it the key reference for up-to-date scholarship on the intimate dimensions of colonial rule. Comprising more than 30 chapters by a team of international contributors, the *Companion* is divided into five parts: Directions in the study of sexuality and colonialism; Constructing race; Controlling reproduction; Sexuality in law; Subjects, souls, and selfhood; Pleasure and violence. *The Routledge Companion to Sexuality and Colonialism* is essential reading for students and researchers in gender, sexuality, race, global studies, world history, Indigeneity, and settler colonialism. **Psychiatric Contours** Nancy Rose Hunt, Hubertus Büschel, 2024-03-08 *Psychiatric Contours* investigates new histories of psychiatry, derangement, and agitated subjectivities in colonial and decolonizing Africa. **Unruly Ideas** Nicole Eggers, 2023-10-31 Original oral and ethnographic sources inform this conceptual history of power in central Africa, imagined through the lens of Kitawala religious practices. *Unruly Ideas: A History of Kitawala in Congo* recounts the multifaceted history of the Congolese religious movement Kitawala from its colonial beginnings in the 1920s through its continued practice in some of the most conflict-riven parts of the eastern Democratic Republic of Congo today. Drawing on a rich body of original oral, ethnographic, and archival research, Nicole Eggers uses Kitawala as a lens through which to address

the complex relationship between politics religion healing and violence in central African history Kitawala which has roots in the African Watchtower Jehovah's Witness movement has long been viewed both by scholars and by popular historians as a form of male dominated anticolonial insurgency But just as Kitawalists were never exclusively male their teachings and activities were never directed solely at the Belgian colonial state and their yearnings for self rule were never entirely about the secular realms of authority A more comprehensive look at the oral and archival evidence reveals they were and are concerned with the morality of power more broadly on state communal and individual levels Moreover Kitawalist doctrine is itself unruly and its preachers prophets and practitioners have articulated innumerable interpretations most quite different from Watchtower Christianity across space and time More than a case study of a particular religious movement *Unruly Ideas* is a conceptual history of power that investigates how communities and individuals in the region have historically imagined power sought to access it wielded it and policed the morality of its uses By focusing on power and its intellectual and social history in Congo *Unruly Ideas* creates an analytical space in which readers can understand the differing manifestations of Kitawala from its overtly political and sometimes violent moments to those more aptly characterized as individual quests for spiritual and physical therapy as varying themes in the same story the pursuit of wellness in the context of malady On a more practical level the book raises important questions about the project of writing histories of places like eastern Congo a region where the repercussions of decades of political neglect upheaval and violence force us to reconsider how we can think about and use oral and archival sources Finally the book investigates the embodied and gendered nature of field research and interrogates the intersubjective and reciprocal nature of knowledge production

The Routledge Handbook of the Global Sixties Chen Jian, Martin Klimke, Masha Kirasirova, Mary Nolan, Marilyn Young, Joanna Waley-Cohen, 2018-02-06 This extraordinary collection is a game changer Featuring the cutting edge work of over forty scholars from across the globe The Routledge Handbook of the Global Sixties is breathtaking in its range incisive in analyses and revolutionary in method and evidence Here fifty years after that iconic 1968 Western Europe and North America are finally de centered if not provincialized and we have the basis for a complete remapping a thorough reinterpretation of the Sixties Jean Allman J H Hexter Professor in the Humanities Director Center for the Humanities Washington University in St Louis This is a landmark achievement It represents the most comprehensive effort to date to map out the myriad constitutive elements of the Global Sixties as a field of knowledge and inquiry Richly illustrated and meticulously curated this collection purposefully provincializes the United States and Western Europe while shifting the loci of interpretation to Africa the Middle East Asia and Latin America It will become both a benchmark reference text for instructors and a gateway to future historical research Eric Zolov Associate Professor of History Director Latin American Professor of Public Affairs and History The University of Texas at Austin As the fiftieth anniversary of 1968 approaches this book reassesses the global causes themes forms and legacies of that tumultuous period While existing scholarship continues to largely concentrate on the US and Western Europe

this volume will focus on Asia Africa the Middle East and Eastern Europe International scholars from diverse disciplinary backgrounds explore the global sixties through the prism of topics that range from the economy decolonization and higher education to forms of protest transnational relations and the politics of memory The Occupied Clinic Saiba Varma,2020-09-21 In The Occupied Clinic Saiba Varma explores the psychological ontological and political entanglements between medicine and violence in Indian controlled Kashmir the world s most densely militarized place Into a long history of occupations insurgencies suppressions natural disasters and a crisis of public health infrastructure come interventions in human distress especially those of doctors and humanitarians who struggle against an epidemic more than sixty percent of the civilian population suffers from depression anxiety PTSD or acute stress Drawing on encounters between medical providers and patients in an array of settings Varma reveals how colonization is embodied and how overlapping state practices of care and violence create disorienting worlds for doctors and patients alike Varma shows how occupation creates worlds of disrupted meaning in which clinical life is connected to political disorder subverting biomedical neutrality ethics and processes of care in profound ways By highlighting the imbrications between humanitarianism and militarism and between care and violence Varma theorizes care not as a redemptive practice but as a fraught sphere of action that is never quite what it seems Convicts Clare Anderson,2022-01-13 A new global history perspective on the relationship between convict mobility and governance nation building imperial expansion and knowledge formation **The ^Aart of Emergency** Chérie Rivers Ndaliko,Samuel Anderson,2020-01-03 The Art of Emergency charts the maneuvers of art through conflict zones across the African continent Through ten cases it advances diverse models for artistic and humanitarian alliances and urges deliberation on the role of aesthetics in crisis through intellectual engagement artistic innovation and administrative policy

Empire's Violent End Thijs Brocades Zaalberg,Bart Luttikhuis,2022-07-15 In Empire s Violent End Thijs Brocades Zaalberg and Bart Luttikhuis along with expert contributors present comparative research focused specifically on excessive violence in Indonesia Algeria Vietnam Malaysia Kenya and other areas during the wars of decolonization In the last two decades there have been heated public and scholarly debates in France the United Kingdom and the Netherlands on the violent end of empire Nevertheless the broader comparative investigations into colonial counterinsurgency tend to leave atrocities such as torture execution and rape in the margins The editors describe how such comparisons mostly focus on the differences by engaging in guilt ranking Moreover the dramas that have unfolded in Algeria and Kenya tend to overshadow similar violent events in Indonesia the very first nation to declare independence directly after World War II Empire s Violent End is the first book to place the Dutch Indonesian case at the heart of a comparison with focused thematic analysis on a diverse range of topics to demonstrate that despite variation in scale combat intensity and international dynamics there were more similarities than differences in the ways colonial powers used extreme forms of violence By delving into the causes and nature of the abuse Brocades Zaalberg and Luttikhuis conclude that all cases involved some form of institutionalized

impunity which enabled the type of situation in which the forces in the service of the colonial rulers were able to use extreme violence

Insidious Trauma in Eastern African Literatures and Cultures Norman Saadi Nikro, Denish Odanga, James Odhiambo Ogone, Oduor Obura, Obala Musumba, 2024-07-15

This book investigates the thematic and conceptual dimensions of insidious trauma in contemporary eastern African literatures and cultural productions. The book extends our understanding of trauma beyond people's immediate and conventional experiences of disastrous events and incidents, instead considering how trauma is sustained in the aftermaths, continuing to impact livelihoods and familial, social, and gender relationships. Drawing on different circumstances and experiences across and between the eastern African region, the book explores how emerging cultural practices involve varying modes of narrating, representing, and thematising insidious trauma. In doing so, the book considers different forms and practices of cultural production, including fashion, social media, film, and literature, in order to uncover how human subjects and cultural artefacts circulate through modalities of social, cultural, and political ecologies. Transdisciplinary in scope and showcasing the work of experts from across the region, this book will be an important guide for researchers across literature, media studies, sociology, and trauma studies.

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