

A Postcolonial Self

Korean Immigrant Theology
and Church

Choi Hee An



A Postcolonial Self Korean Immigrant Theology And Church

Kwok Pui-lan



A Postcolonial Self Korean Immigrant Theology And Church:

A Postcolonial Self Hee An Choi, 2015-09-01 A theologically informed look at the postcolonial self that forms as Korean immigrants confront life in the United States Theologian Choi Hee An explores how Korean immigrants create a new postcolonial identity in response to life in the United States A Postcolonial Self begins with a discussion of a Korean ethnic self Woori or we and how it differs from Western norms Choi then looks at the independent self the theological debates over this concept and the impact of racism sexism classism and postcolonialism on the formation of this self She concludes with a look at how Korean immigrants especially immigrant women cope with the transition to US culture including prejudice and discrimination and the role the Korean immigrant church plays in this Choi posits that an emergent postcolonial self can be characterized as I and We with Others In Korean immigrant theology and church an extension of this can be characterized as radical hospitality a concept that challenges both immigrants and American society to consider a new mutuality *Pastoral Theology and Care* Nancy J. Ramsay, 2018-01-24 Leading pastoral theologians explore a wide variety of themes related to pastoral practice Pastoral Theology and Care Critical Trajectories in Theory and Practice offers a collection of essays by leading pastoral theologians that represent emerging trajectories in the fields of pastoral theology and care The topics explored include qualitative research and ethnography advances in neuroscience care across pluralities and intersections in religion and spiritualities the influence of neoliberal economics in socio economic vulnerabilities postcolonial theory and its implications the intersections of race and religion in caring for black women and the usefulness of intersectionality for pastoral practice Each of the essays offers a richly illustrated review of a practice of pastoral care relationally and in the public domain The contributions to this volume engage seven critical directions emerging in the literature of pastoral theology in the United States and internationally among pastoral and practical theologians While coverage of these topics does not exhaust important points of activity in the field it does represent especially promising resources for theory and practice This important work Offers unique coverage of new directions in the field Includes contributions from an exceptional group of experts who are noted leaders in their areas of study Introduces the newest perspectives on pastoral care and offers constructive proposals Filled with case illustrations that make chapters pedagogically useful Pastoral Theology and Care is essential reading for faculty seminarians and students in advanced degree programs and pastors *Postcolonial Politics and Theology* Kwok Pui-lan, 2021-12-07 Postcolonial Politics and Theology seeks to reform and reimagine the field of political theology uprooting it from the colonial soil using the comparative lenses of postcolonial politics and theology to bring attention to the realities of the Global South Kwok Pui lan traces the history of the political impacts of Western theological development especially developments in the U S context and the need to shift these interlocking fields toward non Western traditions in theory and practice A special focus of the book is on the changing sociopolitical realities of American Empire and Sino American competition illustrated in Donald Trump s slogan of Make America Great Again and Xi Jinping s hope for a

China Dream The shifting of U S and Asian relationships highlights the need to move our theological and political categories away from a vision of strongman domination and toward a postmodern postcolonial and transnational world especially exemplified in the Asia Pacific context Throughout Kwok overturns the idea of centering one cultural framework and marginalizing others in favor of living into a multiplicity of deeply contextual theologies She explores how these theologies are being developed in global postcolonial contexts through struggles for democracy and civil disobedience in Hong Kong by efforts to reclaim selfhood and sexual identity from exploitative colonial desire through the work of interreligious solidarity and peacebuilding and in the practice of earth care in the face of ecological crisis

A Postcolonial Leadership Choi Hee An, 2020-01-01 Explores the possibilities and challenges of Asian immigrant Christian leadership in the United States In A Postcolonial Leadership Choi Hee An explores the interwoven relationship between Asian immigrant leadership in general and Asian immigrant Christian leadership in the United States Using several current leadership theories she analyzes the current landscape of US leadership and explores how Asian immigrant leaders including Christian leaders exercise leadership and confront challenges within this context Drawing upon postcolonial theory and its analysis of power Choi examines the multilayered dynamics of the Asian immigrant community and Christian congregations in their postcolonial contexts and offers a new liberative interpretation of colonized history and culture in order to propose postcolonial leadership as a new leadership model for Asian immigrant leaders This book includes a wide variety of historical contemporary and cross cultural understanding of leadership theories in particular it provides a unique understanding of the challenges and possibilities of Asian American leadership in immigrant communities and churches Anyone interested in the topic will appreciate the depth and breadth that this work provides Sangyil Sam Park author of Korean Preaching Han and Narrative

The Identity and Mission of the Korean American Church Enoch Jinsik Kim, Sebastian Kim, 2024-07-02 This volume interweaves contributions from a group of scholars brought together for the 2022 Korean Studies Center Symposium at Fuller Theological Seminary The collection provides a forum for scholars of Korean American Protestant churches to address key challenges concerning the sociocultural and theological formation of identity and mission as these churches continue to navigate their place in society in relation to others including Korean churches in South Korea mainline churches in the US other ethnic churches and multiethnic churches The chapters address the following issues who the Korean American churches are God's vision for the Korean American churches how to interpret Korean Americans journey in immigrant church history how heritage sustained them and will keep them what the immigrant church should know in this post pandemic time and the hopes of the next generation

Ignored Jinna Sil Lo Jin, 2022-03-11 America gets more diverse than ever before and it is our responsibility to respect this diversity before us Although many people claim that diversity matters there are so many marginalized people who have not been heard yet Korean speaking young people are one of them They have been marginalized not only by the main culture but also by their own community This study illuminates this hidden

population and their stories as emerging adults with socially emotionally and spiritually unstable status With a practical theology approach this study provides not only about who are the Korean speaking young adults but also what is the current praxis and how the immigrant community can have different imaginations about their future with these young people Including data gathered survey and in depth interviews Ignored is the first comprehensive study that addresses Korean speaking young people By sharing unheard stories this book invites us to understand our diverse community Furthermore this book brings new imagination of listening others who have been ignored Decolonial Futures Christine J. Hong, 2021-03-01 A book on teaching and learning in theological education Decolonial Futures Intercultural and Interreligious Intelligence for Theological Education is guided by the questions What makes education intercultural and interreligious How might we rethink and redesign spaces of learning to be hospitable to cultural and religious differences as well as to dismantle the coloniality of theological education How might we subvert traditionally colonial spaces to model the engaged intercultural and interreligious world that we seek The book helps educators and practitioners of intercultural and interreligious learning both deconstruct and reconstruct spaces of learning by centering interreligious and intercultural intelligence through the voices experiences and narratives of minoritized people **A Postcolonial Relationship** Choi Hee An, 2021-12-01 Offers an Asian immigrant perspective on US racial relations and explores the unique situations and challenges facing Asian immigrants in the United States A Postcolonial Relationship critically examines the problems of current US racial relations from an Asian immigrant perspective and provides a new understanding of the complications that Asian immigrant groups experience as the third other Choi Hee An dismantles black white and native alien binary concepts from an Asian immigrant perspective and explores the deeper understandings of postcolonial relationships that Asian immigrants face By deconstructing black white native alien and host guest binary divides this book addresses the current structures of sociohistorical binary paradigms investigates the unique challenges of Asian immigrant positions analyzes the reality of their third otherness and explores the possibilities of transforming binary relationships into postcolonial relationships based on ethical and theological religious traditions and practices in Asian immigrant contexts Choi Hee An is Clinical Associate Professor of Practical Theology and Director of the Anna Howard Shaw Center at Boston University School of Theology Her books include A Postcolonial Leadership Asian Immigrant Christian Leadership and Its Challenges and A Postcolonial Self Korean Immigrant Theology and Church both also published by SUNY Press **American Missionaries, Korean Protestants, and the Changing Shape of World Christianity, 1884-1965** William Yoo, 2016-10-04 This book examines the partnerships and power struggles between American missionaries and Korean Protestant leaders in both nations from the late 19th century to the aftermath of the Korean War Yoo analyzes American and Korean sources including a plethora of unpublished archival materials to uncover the complicated histories of cooperation and contestation behind the evolving relationships between Americans and Koreans at the same time the majority of the world Christian population

shifted from the Global North to the Global South American and Korean Protestants cultivated deep bonds with one another but they also clashed over essential matters of ecclesial authority cultural difference geopolitics and women s leadership This multifaceted approach incorporating the perspectives of missionaries migrants ministers diplomats and interracial couples casts new light on American and Korean Christianities and captures American and Korean Protestants mutually engaged in a global movement that helped give birth to new Christian traditions in Korea created new transnational religious and humanitarian partnerships such as the World Vision organization and transformed global Christian traditions ranging from Pentecostalism to Presbyterianism

Preaching to Korean Immigrants Rebecca Seungyoun Jeong, 2022-09-14 In terms of practical theology s critical reflection on marginalized people s wounds in a wider society this book investigates the question How to proclaim the good news in response to first generation Korean immigrants contextual suffering in the United States To answer the question the book starts with investigating Korean immigrant hearers contextual predicaments in a new land to point out emerging practical theological issues in relation to the practice of preaching In this book the primary subjects are first generation Korean immigrants especially those who have relatively low socio economic status and struggle with the purpose of their lives as immigrants particularly those whose material dreams have been shattered In order to proclaim the good news this book proposes a more appropriate immigrant theology for in the practice of preaching by reclaiming the priorities of God s future in our lives and confirming God s active identification with Korean immigrant congregations in the depths of their predicament Such reconstructive work for immigrant theology arises in response to their existential hardships marginality ethnic discrimination and relative powerlessness in life While acknowledging both the possibilities and limits of the diverse forms of current Korean immigrant preaching the book then offers a strategic proposal for a new homiletic theory namely a psalmic theological homiletic This proposed homiletic is deeply rooted in the theology of the Psalms and their rhetorical movement This re envisioned mode of eschatological and prophetic preaching in times of difficulty recovers ancient Israel s psalmic rhetorical tradition that aims toward faith Its theological rhetorical strategy intends to both transform hearers habitus of living in faith and enhance their hope filled life through communal anticipation of God s coming future on the margins Specifically this proposed homiletic critically adopts key features from psalms of lament and their typical fourfold theological rhetorical movement i e lament retelling a story confessional doxology and obedient vow as now core elements of a revised Korean immigrant preaching practice

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Table of Contents A Postcolonial Self Korean Immigrant Theology And Church

1. Understanding the eBook A Postcolonial Self Korean Immigrant Theology And Church
 - The Rise of Digital Reading A Postcolonial Self Korean Immigrant Theology And Church
 - Advantages of eBooks Over Traditional Books
2. Identifying A Postcolonial Self Korean Immigrant Theology And Church
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an A Postcolonial Self Korean Immigrant Theology And Church
 - User-Friendly Interface
4. Exploring eBook Recommendations from A Postcolonial Self Korean Immigrant Theology And Church
 - Personalized Recommendations
 - A Postcolonial Self Korean Immigrant Theology And Church User Reviews and Ratings

- A Postcolonial Self Korean Immigrant Theology And Church and Bestseller Lists
- 5. Accessing A Postcolonial Self Korean Immigrant Theology And Church Free and Paid eBooks
 - A Postcolonial Self Korean Immigrant Theology And Church Public Domain eBooks
 - A Postcolonial Self Korean Immigrant Theology And Church eBook Subscription Services
 - A Postcolonial Self Korean Immigrant Theology And Church Budget-Friendly Options
- 6. Navigating A Postcolonial Self Korean Immigrant Theology And Church eBook Formats
 - ePub, PDF, MOBI, and More
 - A Postcolonial Self Korean Immigrant Theology And Church Compatibility with Devices
 - A Postcolonial Self Korean Immigrant Theology And Church Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of A Postcolonial Self Korean Immigrant Theology And Church
 - Highlighting and Note-Taking A Postcolonial Self Korean Immigrant Theology And Church
 - Interactive Elements A Postcolonial Self Korean Immigrant Theology And Church
- 8. Staying Engaged with A Postcolonial Self Korean Immigrant Theology And Church
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers A Postcolonial Self Korean Immigrant Theology And Church
- 9. Balancing eBooks and Physical Books A Postcolonial Self Korean Immigrant Theology And Church
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection A Postcolonial Self Korean Immigrant Theology And Church
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine A Postcolonial Self Korean Immigrant Theology And Church
 - Setting Reading Goals A Postcolonial Self Korean Immigrant Theology And Church
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of A Postcolonial Self Korean Immigrant Theology And Church
 - Fact-Checking eBook Content of A Postcolonial Self Korean Immigrant Theology And Church
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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