

A PEACEABLE HOPE

Contesting
Violent Eschatology
in New Testament
Narratives

David J. Neville

A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives

Xiang Xie



A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives:

A Peaceable Hope David J Neville, 2013-02-15 In the New Testament texts there is significant tension between Jesus's nonviolent mission and message and the apparent violence attributed to God and God's agents at the anticipated end David Neville challenges the ready association between New Testament eschatology and retributive vengeance on christological and canonical grounds He explores the narrative sections of the New Testament the Gospels Acts and Revelation with a view to developing a peaceable as opposed to retributive understanding of New Testament eschatology Neville shows that for every narrative text in the New Testament that anticipates a vehement eschatology another promotes a largely peaceable eschatology This work furthers the growing discussion of violence and the doctrine of the atonement *A Peaceable Hope* David J. Neville, 2014-05-14 A biblical scholar challenges the ready association between New Testament eschatology and retributive vengeance in light of Jesus's nonviolent mission and message **Historical and Multidisciplinary**

Perspectives on Hope Steven C. van den Heuvel, 2020-07-20 This open access volume makes an important contribution to the ongoing research on hope theory by combining insights from both its long history and its increasing multi disciplinaryity In the first part it recognizes the importance of the centuries old reflection on hope by offering historical perspectives and tracing it back to ancient Greek philosophy At the same time it provides novel perspectives on often overlooked historical theories and developments and challenges established views The second part of the volume documents the state of the art of current research in hope across eight disciplines which are philosophy theology psychology economy sociology health studies ecology and development studies Taken together this volume provides an integrated view on hope as a multi faced phenomenon It contributes to the further understanding of hope as an essential human capacity with the possibility of transforming our human societies **The Nonviolent Messiah** Simon J. Joseph, 2014-06-02 When scholars have set Jesus against various conceptions of the messiah and other redemptive figures in early Jewish expectation those questions have been bound up with the problem of violence whether the political violence of a militant messiah or the divine violence carried out by a heavenly or angelic figure Missing from those discussions Simon J Joseph contends are the unique conceptions of an Adamic redeemer figure in the Enochic material conceptions that informed the Q tradition and he argues Jesus own self understanding [The Suffering Son of David in Matthew's Passion Narrative](#) Nathan C. Johnson, 2023-11-23 Drawing on David texts Matthew makes the narrative case for an unexpected messiah one who does not kill but is instead killed by the Romans **Theology on a Defiant Earth** Jonathan Cole, Peter Walker, 2022-11-01 Humanity operates like a force of nature capable of affecting the destiny of the Earth System This epochal shift profoundly alters the relationship between humankind and the Earth presenting the conscious thinking human animal with an unprecedented dilemma As human power has grown over the Earth so has the power of nature to extinguish human life The emergence of the Anthropocene has settled any question of the place of human beings in the world we stand inescapably at its center The outstanding question which forms

the impetus and focus for this book remains What kind of human being stands at the center of the world And what is the nature of that world Unlike the scientific fact of human centeredness this is a moral question a question that brings theology within the scope of reflection on the critical failures of human irresponsibility Much of Christian theology has so far flunked the test of engaging the reality of the Anthropocene The authors of these original essays begin with the premise that it is time to push harder at the questions the Anthropocene poses for people of faith *The Things that Make for Peace* Jesse P. Nickel, 2021-02-08 This study offers fresh insight into the place of non violence within Jesus ministry by examining it in the context of the eschatologically motivated revolutionary violence of Second Temple Judaism The book first explores the connection between violence and eschatology in key literary and historical sources from Second Temple Judaism The heart of the study then focuses on demonstrating the thematic centrality of Jesus opposition to such eschatological violence within the Synoptic presentations of his ministry arguing that a proper understanding of eschatology and violence together enables appreciation of the full significance of Jesus consistent disassociation of revolutionary violence from his words and deeds The book thus articulates an understanding of Jesus nonviolence that is firmly rooted in the historical context of Second Temple Judaism presenting a challenge to the seditious Jesus hypothesis the claim that the historical Jesus was sympathetic to revolutionary ideals Jesus rejection of violence ought to be understood as an integral component of his eschatological vision embodying and enacting his understanding of i how God s kingdom would come and ii what would identify those who belonged to it **Jesus and His Promised Second Coming** Tucker S. Ferda, 2024-09-12 In this pioneering study of Scripture and reception history Tucker S Ferda shows that the hope for Jesus s second coming originated in his own message about the coming of the kingdom after a time of distress Most historical Jesus scholars take for granted that Jesus s second coming was invented by his zealous early followers In *Jesus and His Promised Second Coming* Tucker S Ferda challenges this critical consensus Using innovative methodology Ferda works backward through reception history to Paul and the Gospels to argue that the hope for the second coming originated in Jesus s own grappling with the prospect of death and his conviction that the kingdom was near he expected a return that would coincide with the final judgment and the end of the age within the space of a generation Ferda also makes a major contribution to the reception history of the Bible shedding light on how Christians distinguished their faith from Judaism by deriding Jewish messianism as earthly minded and militaristic In the early modern period critics found an expedient way to distance Jesus from this caricature of Jewish messianism they pinned the expectation for the second coming on Jesus s early followers A new appreciation for the diversity of Judaism and messianism in the Second Temple period makes possible a fresh reconstruction of Jesus Bold and historically astute *Jesus and His Promised Second Coming* breathes new life into a long stagnant conversation It also offers readers fresh insight into the history of Jewish Christian relations Students and scholars of the New Testament will need to read and engage with Ferda s provocative argument *The Bible, Justice, and Public Theology* David J. Neville, 2014-10-09 Public theology is a developing

field of discourse concerned to address matters of pressing public concern in theological perspective for the common good. Themes of ecology, poverty, human rights, and especially justice feature prominently in its discourse. Although justice is also a prominent theme in the Bible, there is no single perspective on what constitutes justice in the Bible and no single view on how biblical perspectives on justice should contribute to contemporary discussion regarding the meaning and implementation of justice. Informed and inspired by Christopher Marshall's landmark work on *Compassionate Justice* (Cascade Books, 2012) in dialogue with Jesus' parables of the Good Samaritan and the Prodigal Son, this collection of studies addresses various interrelations between the Bible, justice, and public theology. Marshall himself proposes that certain parables of Jesus are paradigmatic for public theology, and some contributors respond to different dimensions of his treatment of the parables of the Good Samaritan and the Prodigal Son in terms of restorative justice. Other contributors, by contrast, examine broader related concerns such as justice in biblical, theological, and philosophical perspective; the hermeneutics of engagement for justice; the relation between feminist theology and restorative justice; biblical resources for public theology and popular culture as both a conversation partner with and a medium for public theology. The Lamb Christology of the Apocalypse of John Loren L. Johns, 2014-11-10. Revision of the author's thesis. Ph.D. Princeton Theological Seminary, 1998.

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