

Daniel C. Maguire

A Moral Creed
for all Christians

A Moral Creed For All Christians

Hans O. Tiefel



A Moral Creed For All Christians:

A Moral Creed for All Christians Daniel C. Maguire, Widely heralded for his bold and prophetic ethical thought Maguire urges that Christianity's real relevance for the renewal of American public life lies not in the myopic morality of the Christian Right nor in any particular program of the Left but in the enduring relevance of Jesus and biblical Christianity His new work builds on his earlier volume *The Moral Core of Judaism and Christianity* with the benefit of a new generation of social studies of the New Testament and a keen appreciation for the radically changed situation Christians confront today Daniel C Maguire is Professor of Ethics at Marquette University a past president of the Society of Christian Ethics and president of the Religious Consultation on Population Reproductive Health and Ethics A frequent lecturer and media commentator Maguire is author of many influential works in ethics such as *Death by Choice* 1974 *The Moral Choice* 1975 *The Moral Revolution* 1986 *Sacred Energies* Fortress Press 2000 and *Sacred Choices* Fortress Press 2001 *Moral Creed for All Christians* Maguire, 1998-01-01 *Social Ethics in the Making* Gary Dorrien, 2011-04-06 In the early 1880s proponents of what came to be called the social gospel founded what is now known as social ethics This ambitious and magisterial book describes the tradition of social ethics one that began with the distinctly modern idea that Christianity has a social ethical mission to transform the structures of society in the direction of social justice Charts the story of social ethics the idea that Christianity has a social ethical mission to transform society from its roots in the nineteenth century through to the present day Discusses and analyzes how different traditions of social ethics evolved in the realms of the academy church and general public Looks at the wide variety of individuals who have been prominent exponents of social ethics from academics and self-styled public intellectuals through to pastors and activists Set to become the definitive reference guide to the history and development of social ethics Recipient of a CHOICE Outstanding Academic Title for 2009 award **Catholic Moral Theology in the United States** Charles E. Curran, 2008-04-11 In this magisterial volume Charles E Curran surveys the historical development of Catholic moral theology in the United States from its 19th century roots to the present day He begins by tracing the development of pre-Vatican II moral theology that with the exception of social ethics had the limited purpose of training future confessors to know what actions are sinful and the degree of sinfulness Curran then explores and illuminates the post-Vatican II era with chapters on the effect of the Council on the scope and substance of moral theology the impact of *Humanae vitae* Pope Paul VI's encyclical condemning artificial contraception fundamental moral theology sexuality and marriage bioethics and social ethics Curran's perspective is unique For nearly 50 years he has been a major influence on the development of the field and has witnessed first-hand the dramatic increase in the number and diversity of moral theologians in the academy and the Church No one is more qualified to write this first and only comprehensive history of Catholic moral theology in the United States *Christian Ethics Introduced* Hans O. Tiefel, 2024-03-11 *Christian Ethics Introduced* asks why humans count as ends in themselves The biblical answer was that humans have standing inherent worth as creatures

in the image of God This traditional answer yielded to seventeenth and eighteenth century enlightenment secularism To these secularists human reason promised to be a surer and more peaceable foundation for a just culture than religion Human rationality the light of human reason would enlighten and improve the human condition Two world wars and more realistic trends in new social sciences created not just awareness of human irrationality but fostered skepticism of sound foundations for morality and justice It seemed that both traditional religion and enlightened reason fell short of what had been hoped And the cause of failure may not lie in traditional religion or in human irrationality Rather the problem might lie in human conduct Specifically it may lie in the human inclination to favor self over others of the me outranking the we Christian responses to the human failure to live a moral and just life recognize the persistence of immoral conduct acknowledge it in regard to oneself ask for forgiveness and make amends and peace with God and with those wronged Moral Warriors, Moral Wounds Wollom A. Jensen, James M. Childs, 2016-05-19 The experience of Wollom Jensen s distinguished career in military service and James Childs s long and productive career in the fields of theology and ethics combine to bring Christian ethics into dialogue with the harsh realities of military service in today s world of war The authors seek to correlate the ethics of neighbor love with the vocation of the chaplaincy the framework of just war theory the published values of the military services and sample issues such as the challenge of pluralism for the chaplaincy drone warfare interrogation practices and truth telling Special emphasis is placed on the reality of moral injury and the moral obligation of society and the churches to respond to the needs of these wounded warriors The book espouses the view that the Christian ethic more than a set of principles is a true ministry to those who struggle to be faithful and fear that they have not been Christians in the Public Square Ellen Ott Marshall, 2015-09-22 This book calls Christians to resist meanness divisiveness and dogmatism in the public square by enacting love attending to moral ambiguity and practicing theological humility in other words to transform politics by refusing to play politics The Homiletic Review ,1907 *Various Sermons, Intended to Promote Theistic Religion* Charles Voysey, 1871 **Metropolitan Pulpit and Homiletic Monthly** ,1907

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