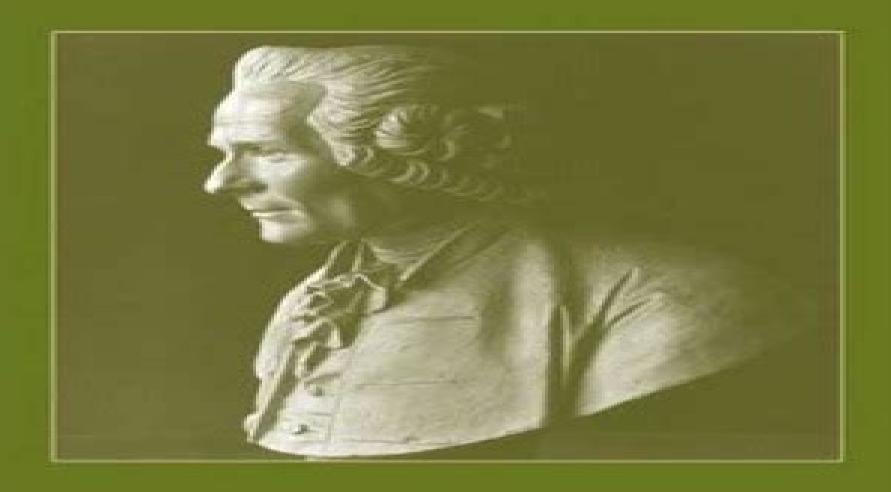
# A REINTERPRETATION OF ROUSSEAU A RELIGIOUS SYSTEM



JEREMIAH ALBERG FOREWORD BY RENE GIRARD



## A Reinterpretation Of Rousseau A Religious System

**A Gutmann** 

#### A Reinterpretation Of Rousseau A Religious System:

A Reinterpretation of Rousseau J. Alberg, 2007-10-01 In this radical reinterpretation of Rousseau Jeremiah Alberg argues that the philosopher's system of thought is founded on theological scandal and on Rousseau's inability to accept forgiveness A Reinterpretation of Rousseau I. Alberg explores his views in relation to alternative forms of Christianity Alberg, 2007-10-17 In this radical reinterpretation of Rousseau Jeremiah Alberg argues that the philosopher's system of thought is founded on theological scandal and on Rousseau's inability to accept forgiveness Alberg explores his views in Rousseau's God John T. Scott, 2023-04-18 A landmark study of Rousseau s relation to alternative forms of Christianity theological and religious thought John T Scott offers a comprehensive interpretation of Rousseau s theological and religious thought both in its own right and in relation to Rousseau s broader oeuvre In chapters focused on different key writings Scott reveals recurrent themes in Rousseau s views on the subject and traces their evolution over time He shows that two concepts truth and utility are integral to Rousseau s writings on religion Doing so helps to explain some of Rousseau s disagreements with his contemporaries their different views on religion and theology stem from different understandings of human nature and the proper role of science in human life Rousseau emphasizes not just what is true but also what is useful psychologically morally and politically for human beings Comprehensive and nuanced Rousseau's God is vital to understanding key René Girard and the Western Philosophical Tradition, volume 1 Andreas categories of Rousseau s thought Wilmes, George A. Dunn, 2024-07-01 This edited volume situates Ren Girard in relation to the Western philosophical tradition Each chapter engages the French anthropologist in dialogue with a key figure from the history of Western philosophy from Plato to Kierkegaard The pivotal question of Ren Girard and the Western Philosophical Tradition revolves around Girard s assertion Since the attempt to understand religion on the basis of philosophy has failed we ought to try the reverse method and read philosophy in the light of religion Major philosophers influenced Girard and contributed valuable insights into questions of desire religion violence and the sacred At the same time he felt that Western philosophy often if not always neglected the founding violence that lies at the origin of culture This is the first collective scholarly effort at situating Ren Girard in relation to the Western philosophical tradition Volume 1 features chapters on Plato Augustine of Hippo Niccol Machiavelli Thomas Hobbes Blaise Pascal Baruch Spinoza Jean Jacques Rousseau Adam Smith Immanuel Kant Georg Wilhelm Friedrich Hegel Friedrich Wilhelm Joseph Schelling Alexis de Tocqueville S ren Kierkegaard and Ren Girard René **Girard's Mimetic Theory** Wolfgang Palaver, 2013-01-01 A systematic introduction into the mimetic theory of the French American literary theorist and philosophical anthropologist Ren Girard this essential text explains its three main pillars mimetic desire the scapegoat mechanism and the Biblical difference with the help of examples from literature and philosophy This book also offers an overview of Ren Girard's life and work showing how much mimetic theory results from existential and spiritual insights into one s own mimetic entanglements Furthermore it examines the broader implications of Girard s

theories from the mimetic aspect of sovereignty and wars to the relationship between the scapegoat mechanism and the question of capital punishment Mimetic theory is placed within the context of current cultural and political debates like the relationship between religion and modernity terrorism the death penalty and gender issues Drawing textual examples from European literature Cervantes Shakespeare Goethe Kleist Stendhal Storm Flaubert Dostoevsky Proust and philosophy Plato Camus Sartre L vi Strauss Derrida Vattimo Palaver uses mimetic theory to explore the themes they present A highly accessible book this text is complemented by bibliographical references to Girard's widespread work and secondary literature on mimetic theory and its applications comprising a valuable bibliographical archive that provides the reader with an overview of the development and discussion of mimetic theory until the present day Comparative Contract Law Pier Giuseppe Monateri, 2017-04-28 This comprehensive Handbook offers a thoughtful survey of contract theories issues and cases in order to reassess the field's present vision of contract law It engages a critical search for the fault lines which cross traditions of thought and globalized landscapes Comparative Contract Law is built around four main groups of insights including the genealogies of contractual theoretical thinking the contentious relationship between private governance and normative regulations the competing styles used to stage contract law and the concurring opinions expressed within the domain of other disciplines such as literature and political theory. The chapters in the book tease out the tensions between a global context and local frameworks as well as the movable thresholds between canonical expressions and heterodox The Burden of Democracy Geneviève Souillac, 2011-12-16 This book offers an original contribution to the constructions debate on contemporary democratic ethics It argues that public culture provides the mediating spaces required for processes of encounter but should be supplemented with an open dialog on history memory and identity Since democratic modernity is consolidating its new phase characterized by the multiplicity of perspectives the mediation of conflict identity and memory are required to continue fostering mutual understanding and the identification of issues of common concern The historical emergence of a public culture is a democratic gain Recognizing this offers opportunities for ethical transformation that respects diversity but also addresses the realities of conflict under conditions of post modernity Rousseau and l'Infâme ,2009-01-01 Ecrasez l inf me Voltaire's rallying cry against fanaticism resonates with new force today Nothing suggests the complex legacy of the Enlightenment more than the struggle of superstition prejudice and intolerance advocated by most of the Enlightenment philosophers regardless of their ideological differences The aim of this book is to undertake a reconsideration of the controversies surrounding the questions of religion toleration and fanaticism in the eighteenth century through an examination of Rousseau's dialogue with Voltaire What come to light from this confrontation are two leading and at times competing world views and conceptions of the place of the engaged writer in society International Review of <u>Biblical Studies, Volume 55 (2008-2009)</u> Bernhard Lang, 2010-03-08 Formerly known by its subtitle Internationale Zeitschriftenschau fr Bibelwissenschaft und Grenzgebiete the International Review of Biblical Studies has served the

scholarly community ever since its inception in the early 1950 s Each annual volume includes approximately 2 000 abstracts and summaries of articles and books that deal with the Bible and related literature including the Dead Sea Scrolls Pseudepigrapha Non canonical gospels and ancient Near Eastern writings The abstracts which may be in English German or French are arranged thematically under headings such as e g Genesis Matthew Greek language text and textual criticism exegetical methods and approaches biblical theology social and religious institutions biblical personalities history of Israel and early Judaism and so on The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered

René Girard and the Nonviolent God Scott Cowdell,2018-11-30 In his latest book on the ground breaking work of Ren Girard 1923 2015 Scott Cowdell sets out a new perspective on mimetic theory and theology he develops the proposed connection between Girardian thought and theological dramatic theory in new directions engaging with issues of evolutionary suffering and divine providence inclusive Christian uniqueness God s judgment nonviolent atonement and the spiritual life Cowdell reveals a powerful illuminating and life enhancing synergy between mimetic theory and Christianity at its best With religion widely seen as increasingly violent and intransigent the true Christian emphasis on divine solidarity mercy and healing is in danger of being lost Ren Girard provides a countervailing voice He emerges from Cowdell s study not only as a necessary dialogue partner for theology today but as a global prophet offering hope and challenge in equal measure Ren Girard was a Catholic cultural theorist whose mimetic theory achieved a powerful symbiosis of social science with scripture and theology yielding a unique perspective on humanity s origins violent history and future prospects Cowdell maps this synergy revealing theological themes present from Girard s earliest writings to the latest less familiar publications He resolves a number of theological challenges to Girard s work engaging mimetic theory in fruitful dialogue with key themes movements and thinkers in theology today Bringing a distinctive Anglican voice to a largely Catholic debate Cowdell gives an orthodox theological account of Girard s intellectual achievement bearing witness to Christianity s nonviolent God This book will be of great interest to theologians seminarians and clergy of all traditions Girardians and Christian peace activists

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