

A Race Against Time

Racial Heresies for the 21st Century



Edited by George McDaniel
Foreword by Jared Taylor

A Race Against Time Racial Heresies For The 21st Century

S Ashworth



A Race Against Time Racial Heresies For The 21st Century:

A Race Against Time George McDaniel, 2003 **After Multiculturalism** John F. Welsh, 2007-12-12

After Multiculturalism The Discourse on Race and the Dialectics of Liberty provides a unique critique of multiculturalist thought in social theory and public policy from an individualist perspective Contemporary academic and policy discourse on race and racism in the United States is dominated by collectivist social theories that are founded on the idea that the only meaningful challenges to racism are those that foster collective social identities and seek to influence and direct the use of state power in the interest of particular racial and ethnic groups Multiculturalism is the prevailing incarnation of anti racist thought that informs and mediates political process and organizational life in the United States The multicultural discourse on race has become tribalist anti western anti market and statist After Multiculturalism challenges the notion that collectivist and statist ideologies own racism as an educational and public policy issue Welsh demonstrates that individualist philosophies entail critiques of racism that follow directly from their anti collectivist and anti statist foundations He argues that multiculturalism is unlikely to promote the types of social action and changes essential to overcoming racism and that the individualist and libertarian ideas discussed in the book make important contributions toward the realization of a world free of racial domination To this end the ideas of Ayn Rand Murray Rothbard Benjamin Benjamin Tucker Lysander Spooner Max Stirner and contemporary libertarian scholars are discussed to lay the foundation for a critique of multiculturalism The book explores the concepts of post ethnicity and transracialism as individualist and libertarian expressions of a society after multiculturalism Welsh s discussions of transracialism and post ethnicity constitute unique and important contributions to social thought This book will hold great interest for scholars and students concerned with race ethnicity political theory or individualist thought as well as scholars and students of the history of ideas *Encyclopedia of Right-Wing Extremism in Modern American History* Stephen E. Atkins, 2011-09-13 This encyclopedia covers American right wing extremist groups and extremism from the 1930s to the present day including neo Nazis the Ku Klux Klan and various anti government organizations Right wing extremism in America has had an established presence from the 1930s through the present day The election of America s first African American president and the resuscitation of big government policymaking have stimulated a reaction from and a reemergence of right wing extremists Neo Nazis racist skinheads and white supremacists Unfortunately it seems Americans are still living in an age of extremism The Encyclopedia of Right Wing Extremism in Modern American History provides useful authoritative information about these groups and their histories covering conservative extremism from the 1930s onward such as white supremacist groups and neo Nazis Christian Identity and other right wing religious movements and anti American government extremists An introductory overview insightful conclusion chapter and useful up to date bibliography are also included *Dismantling Contemporary Deficit Thinking* Richard R. Valencia, 2010-09-13 Deficit thinking is a pseudoscience founded on racial and class bias It blames the victim for school

failure instead of examining how schools are structured to prevent poor students and students of color from learning

Dismantling Contemporary Deficit Thinking provides comprehensive critiques and anti deficit thinking alternatives to this oppressive theory by framing the linkages between prevailing theoretical perspectives and contemporary practices within the complex historical development of deficit thinking Dismantling Contemporary Deficit Thinking examines the ongoing social construction of deficit thinking in three aspects of current discourse the genetic pathology model the culture of poverty model and the at risk model in which poor students students of color and their families are pathologized and marginalized Richard R Valencia challenges these three contemporary components of the deficit thinking theory by providing incisive critiques and discussing competing explanations for the pervasive school failure of many students in the nation s public schools Valencia also discusses a number of proactive anti deficit thinking suggestions from the fields of teacher education educational leadership and educational ethnography that are intended to provide a more equitable and democratic schooling for all students

The Strange Death of Marxism Paul Edward Gottfried, 2005-09-08 The Strange Death of Marxism seeks to refute certain misconceptions about the current European Left and its relation to Marxist and Marxist Leninist parties that existed in the recent past Among the misconceptions that the book treats critically and in detail is that the Post Marxist Left a term the book uses to describe this phenomenon springs from a distinctly Marxist tradition of thought and that it represents an unqualified rejection of American capitalist values and practices Three distinctive features of the book are the attempts to dissociate the present European Left from Marxism the presentation of this Left as something that developed independently of the fall of the Soviet empire and the emphasis on the specifically American roots of the European Left Gottfried examines the multicultural orientation of this Left and concludes that it has little or nothing to do with Marxism as an economic historical theory It does however owe a great deal to American social engineering and pluralist ideology and to the spread of American thought and political culture to Europe American culture and American political reform have foreshadowed related developments in Europe by years or even whole decades Contrary to the impression that the United States has taken antibourgeois attitudes from Europeans the author argues exactly the opposite Since the end of World War II Europe has lived in the shadow of an American empire that has affected the Old World including its self described anti Americans Gottfried believes that this influence goes back to who reads or watches whom more than to economic and military disparities It is the awareness of American cultural as well as material dominance that fuels the anti Americanism that is particularly strong on the European Left That part of the European spectrum has however reproduced in a more extreme form what began as an American leap into multiculturalism Hostility toward America however can be transformed quickly into extreme affection for the United States which occurred during the Clinton administration and during the international efforts to bring a multicultural society to the Balkans Clearly written and well conceived The Strange Death of Marxism will be of special interest to political scientists historians of contemporary Europe and those critical of multicultural

trends particularly among Euro American conservatives The Mankind Quarterly Council for Social and Economic Studies (U.S.),2006 **The Mankind quarterly** ,2008 *American Book Publishing Record* ,2003 *Race, Ethnicity, and Education: Racism and antiracism in education* E. Wayne Ross,Valerie Ooka Pang,2006 Sympathy for the Devil? Manuel Trummer,2011 Die Bedeutung von Tradition in den Alltagskulturen der Gegenwart unterliegt einem markanten Wandel Unter dem Einfluss von Globalisierungsprozessen und dem Innovationsdruck der modernen Popkultur sinken die kulturellen Zugangsschwellen zu traditionellen Ph nomenen Tradition wird fluide und erf hrt so eine Revitalisierung in den unterschiedlichsten popul rkulturellen Medien Am Beispiel der zentralen europ ischen Traditionsfigur des Teufels zeichnet diese Studie den fundamentalen Wandel nach den Satan Mephisto Luzifer durch den Transfer in das popkulturelle Medium Rockmusik vollzogen hat Auf der methodischen Grundlage einer Analyse populärer Medientexte entwickelt sich so eine spannende und materialreiche Geschichte des Diabolischen in der Rockmusik von den Teufelspakten des Delta Blues ber das Spiel mit popul rer Religiosit t der Beatles bis zu den satanistischen Black Metal Szenen der modernen Heavy Metal Kultur Dabei wird deutlich wie sehr der Rekurs auf den Teufel stets von zeit und gruppenspezifischen kulturellen Bed rfnissen gelenkt wird Das Traditionale bleibt stets auch das Aktuelle Es bildet eine wichtige Zukunftsoption innerhalb der reflexiven Moderne Manuel Trummer Dr phil arbeitet als wissenschaftlicher Assistent am Lehrstuhl Vergleichende Kulturwissenschaft im Institut f r Information und Medien Sprache und Kultur der Universit t Regensburg Forschungsschwerpunkte sind Populare Musikkulturen des 20 und 21 Jahrhunderts Traditionale Ph nomene im Prozess der Modernisierung sowie Ern hrungskulturen im historischen und europ ischen Vergleich

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