



A Pentecostal Hermeneutic

Spirit, Scripture and
Community

Kenneth J. Archer

A Pentecostal Hermeneutic Spirit Scripture And Community

Kevin J. Vanhoozer



A Pentecostal Hermeneutic Spirit Scripture And Community:

A Pentecostal Hermeneutic Kenneth J. Archer, 2009-04 In this state of the art study Kenneth J Archer provides the most detailed and comprehensive analysis of Pentecostal Hermeneutics to date Archer identifies the hermeneutical filter through which the Pentecostal story and identity is understood and meaning is made with specific attention given to the Central Narrative Convictions of the Pentecostal Community The model here proposed builds upon the tridactic negotiation for meaning that draws upon the biblical text the Pentecostal community and the role of the Holy Spirit Archer offers a significant paradigm for all those interested in the topic of Pentecostal hermeneutics and its significance for contemporary belief and practice Archer has provided an insightful proposal for the kind of Pentecostal hermeneutic that is appropriate to our contemporary context R Bauckham Prof of NT Univ of St Andrew s UK

A Pentecostal Hermeneutic for the Twenty First Century Kenneth Archer, 2004-12-30 The purpose of this book is to present a critically informed contemporary Pentecostal hermeneutic rooted in Pentecostal identity in its stories beliefs and practices As Pentecostals began entering academic communities of higher learning their interpretive methods became both mainstream and modernistic as they adapted the historical critical methods or the so called scientific hermeneutic The proposed hermeneutic contained in this book desires to move beyond the impasse created by Modernity instead pushing Pentecostals into the contemporary context by critically re appropriating early Pentecostal ethos and interpretive practices for a contemporary Pentecostal community The Pentecostal hermeneutic is a three way interaction for theological meaning between the Holy Spirit the Pentecostal community and sacred Scripture

Mere Christian Hermeneutics Kevin J. Vanhoozer, 2024-10-01 Southwestern Journal of Theology 2024 Book of The Year Christianity Today 2024 Theology Book Award The Gospel Coalition 2024 Biblical Studies Book Award Reading the Bible to the glory of God In 1952 C S Lewis s Mere Christianity eloquently defined the essential tenets of the Christian faith With the rise of fractured individualism that continues to split the church this approach is more important now than ever before for biblical hermeneutics Many Christians wonder how to read the text of Scripture well rightly and faithfully After all developing a strong theory of interpretation has always been presented by two enormous challenges A variety of actual interpretations of the Bible even within the context of a single community of believers The plurality of reading cultures denominational disciplinary historical and global interpretive communities each with its own frame of reference In response influential theologian Kevin J Vanhoozer puts forth a mere Christian hermeneutic essential principles for reading the Bible as Scripture everywhere at all times and by all Christians To center his thought Vanhoozer turns to the accounts of Jesus transfiguration a key moment in the broader economy of God s revelation to suggest that spiritual or figural interpretation is not a denial or distortion of the literal sense but rather its glorification Irenic without resorting to bland ecumenical tolerance Mere Christian Hermeneutics is a powerful and convincing call for both church and academy to develop reading cultures that enable and sustain the kind of unity and diversity that a mere Christian

hermeneutic should call for and encourage An African Pentecostal Hermeneutics Marius Nel, 2018-12-27 The face of African Christianity is becoming Pentecostal African Pentecostalism is a diverse movement but its collective interest in baptism in the Spirit and the result of Pentecost in daily living binds it together Pentecostals read the Bible with the expectation that the Spirit who inspired the authors will again inspire them to hear it as God's word They emphasize the experiential at times at the cost of proper doctrine and practice This book sketches an African hermeneutic that provides guidance to a diverse movement with many faces and serves as corrective for doctrine and practice in the face of some excesses and abuses especially in some parts of the neo Pentecostal movement African Pentecostalism's contribution to the hermeneutical debate is described before three points are discussed that define it the centrality of the Holy Spirit in reading the Bible the eschatological lens that Pentecostals use when they read the Bible and the faith community as normative for the interpretation of the Bible **Pentecostal Hermeneutics** Lee Roy Martin, 2013-09-19 In *Pentecostal Hermeneutics* A Reader Lee Roy Martin brings together fourteen significant publications on biblical interpretation along with a new introduction to Pentecostal hermeneutics and an extensive up to date bibliography on the topic Organized chronologically these essays trace the development of Pentecostal hermeneutics as an academic discipline The concerns of modern historical criticism have often stood at odds with Pentecostalism's use of Scripture Therefore over the last three decades Pentecostal scholars have attempted to identify the unique characteristics and interpretive practices of their tradition and to offer constructive proposals for a Pentecostal hermeneutic that would be critically valid and at the same time be consistent with the Pentecostal ethos and conducive for the continued development of the global Pentecostal movement Contributors include Rickie D Moore John Christopher Thomas Jackie David Johns Cheryl Bridges Johns John W McKay Robert O Baker Scott A Ellington Kenneth J Archer Robby Waddell Andrew Davies Clark H Pinnock and Lee Roy Martin *Hermeneutical Community* C. S. Barefoot, 2024-12-23 Many Western initiatives exist for theological development in the majority world but how often do practitioners from the West pause to examine the role they should play in that endeavor Missions history and church history have revealed inadequacies of imposing foreign theology on local churches yet the alternative of withdrawing from local theological development appears equally problematic If therefore the outsider's role is neither to impose theology nor withdraw from the task then what is his or her role *Hermeneutical Community* addresses this fundamental question and seeks to lay a sound missiological foundation for local theological development *A Distinct Twenty-First Century Pentecostal Hermeneutic* Harlyn Graydon Purdy, 2015-06-22 Why another book about biblical interpretation hermeneutics First this is not just another book about hermeneutics It deals specifically with hermeneutics as practiced by Pentecostals rather more accurately as hermeneutics should be practiced by Pentecostals The book presents a distinct Pentecostal hermeneutic that moves away from exclusive use of historical grammatical methodology The hermeneutic presented here employs an eclectic methodology and a quadratic strategy Scripture Spirit trained leader and community in the proposed

hermeneutic are shown to work together to produce an interpretation that engages both creative imagination and authorial intent The text offers pastors professors and laity alike a method and approach that will allow them to interpret Scripture from a clearly Pentecostal perspective An important addition to the book is an outline for an undergraduate course instructing students in this distinct Pentecostal hermeneutic **Spirit and Scripture** Kevin L. Spawn, Archie T. Wright, 2011-11-10 This book considers the academic treatment of biblical interpretation in the renewal movement the fastest growing tradition in Christendom today The initial chapter surveys the history of biblical interpretation in the renewal tradition and provides a conceptual basis for the book In Part II six renewal scholars outline a proposal for the future of biblical hermeneutics in the tradition These authors address certain key questions What is the role of the Holy Spirit in biblical interpretation What are the distinctive presuppositions methods and goals of renewal biblical hermeneutics Three prominent biblical scholars Craig G Bartholomew James D G Dunn R Walter L Moberly respond to the proposals outlined above These critical responses deepen the examination of renewal biblical hermeneutics as well as increase its appeal to biblical and theological scholars in general The final chapter offers a synthesis and evaluation of the accomplishments of the discussion as well as an assessment of the state of the discipline with an eye toward the future Dictionary of Biblical Criticism and Interpretation Stanley E. Porter, 2007-01-24 First Published in 2007 Compiling the results from contemporary and exciting areas of research into one single important volume this book stands ahead of its field in providing a comprehensive one stop Handbook reference of biblical interpretation Examining a wide range of articles on many of the recognized interpreters including Augustine Luther and Calvin up to the modern figures of Martin Hengel and T W Manson Porter expertly combines the study of biblical interpretation with the examination of the theological and philosophical preconceptions that have influenced it and surveys the history of interpretation from different perspectives Key perspectives studied include the historical dimension addressing how interpretation has developed at various periods of time from early Jewish exegesis to the historical critical method the conceptual approach looks at the various schools of thought that have generated biblical interpretation and compares and contrasts competing conceptual models of interpretation the personal perspective addresses the reality of biblical interpretation by individuals who have helped plot the course of theological development With relevant bibliographies and a guide to further reading this Dictionary will be an extremely important reference held for many years not only by libraries but also by students scholars clergy and teachers of this fascinating and high profile subject The Gospel Revisited Kenneth J. Archer, 2011-01-01 This book is a constructive attempt at formulating a contemporary Pentecostal theology grounded in worship and witness The theological vision expounded here is grounded in the Pentecostal story with its emphasis upon the fivefold Gospel The doxological confession of Jesus as Savior Sanctifier Spirit Baptizer Healer and soon coming King provide the basic organizational structure of a Pentecostal narrative theology Each chapter takes seriously these central convictions and allows them to shape form and reform various

theological loci Important issues such as methodology hermeneutics and theology as embodied worship and witness are addressed The result is a vibrant and integrative theology fueled by a dynamic spirituality

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A Pentecostal Hermeneutic Spirit Scripture And Community Introduction

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