

A Midsummer Night's Dream Act V Study Guide

~KEY~

Act V.i

1. Why does Theseus dismiss the stories of the four young people?

He claims that "lovers and madmen have seething brains" and hallucinate things that any sane person wouldn't understand.

2. Why does Philostrate try to keep Theseus from seeing the play? What does he say is wrong with it?

He says the play is not for Theseus to see. He says that the play is only "some ten words long," and "ten words too long." He claims it is tedious, poorly written, and none of the actors are right for their part. It also ends in suicide, so it's too sad for a wedding.

3. Why does Theseus choose to see the play about Pyramus and Thisbe anyway?

He believes that the play cannot be that bad because it's being created by people who try hard, and he wants to see what these "normal" people come up with.

4. After the Prologue, Lysander, Theseus, and Hippolyta comment that the actor didn't pay much attention to grammar and punctuation, causing him to say the complete opposite of what he intends. What does the prologue say? What should it say?

"If we offend, it is with our good will. That you should think we come not to offend, but with good will. To show our simple skill, that is the true beginning of our end. Consider then we come but in despite. We do not come as minding to contest you, our true intent is. All for your delight we are not here. That you should here repent you, the actors are at hand, and by their show you shall know all that you are like to know."

What does it say?

Written as is, he is telling the audience that they mean to offend.

A Midsummer Nights Dream Study Guide Answer Key

Christian Drosten



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■■■■■■■■■■ ■■■ **tenshinshō den katori shintō ryū** - Dec 10 2022

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the tenshin shōden katori shintō ryū is a comprehensive martial system this means that unlike modern martial ways such as kendo or iaido which concentrate on one specific area study is made of a broad range of martial and outdoor skills

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the main line of tenshin shōden katori shintō ryū is currently represented by the kyōsō shibu led by kyōsō shigetoshi 6 Ōtake risuke s younger son the honbu dojo is located at iizasa yasusada s home near the katori shrine and is used by branches in

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