

Adoração Bíblica – Introdução

por: Arival Dias Casimiro

Princípios Bíblicos Acerca da Adoração Agradável a Deus

O conflito entre culto tradicional e culto contemporâneo, nos Estados Unidos, tem sido chamado de “guerra da adoração” (*worship wars*). Paul Basden expõe uma síntese deste conflito em seu livro *“Adoração ou Show?”* críticas e defesas de seis estilos de culto (2006): adoração litúrgica formal, adoração tradicional com hinos, adoração contemporânea, adoração carismática, adoração combinada e adoração emergente.

No Brasil, a situação não é muito diferente, principalmente nas igrejas históricas. A secularização da Igreja, o mercado da música gospel, a pressão dos modelos neo-pentecostais e a implantação de novos modelos eclesiológicos de cultura.

Creio que mudanças são sempre bem-vindas, principalmente se elas estão baseadas na Bíblia e nos aproximam mais de Deus. Precisamos, entretanto, de muito discernimento espiritual. Paulo nos ordena: *“julgai todas as coisas, retende o que é bom; abstende-vos de toda forma de mal.”* (I Tessalonicenses 5:21-22). O eixo do conflito é teológico e não apenas musical ou de estilo litúrgico.

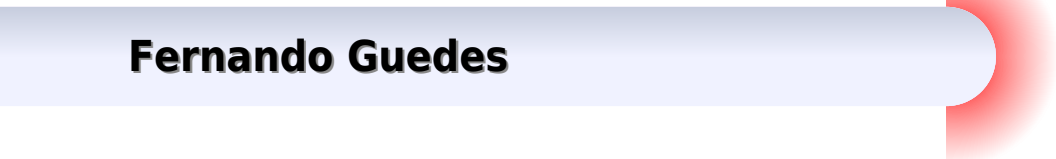
Antes de começar este estudo sobre o culto, preciso estabelecer alguns parâmetros que o nortearão.

1. Cremos que a Bíblia estabelece a maneira com o Deus quer ser cultuado. A Bíblia regulamenta o culto, na sua forma e no seu conteúdo. Qualquer culto elaborado por conta própria e que não esteja de acordo com as normas de Deus é falso e inaceitável a Deus. (Êxodo 20:1-6; Deuteronômio 6:13-15). Quando Israel resolveu por conta própria cultuar a Deus, o profeta Jeremias protesta: *“Edificaram os altos de Tofete, que está no vale do filho de Hinom, para queimarem a seus filhos e a suas filhas; o que nunca ordenei, nem me passou pela mente.”* (Jeremias 7:31). Deus rejeita a Israel, pois a sua adoração nunca foi ordenada por Deus ou jamais passou pela mente do Senhor.

2. Cremos que o culto a Deus é uma antítese da vida e do culto pagão. Deus recomenda a Israel: *“Quando o SENHOR, teu Deus, eliminar de diante de ti as nações, para as quais vais para possuí-las, e as desapossares e habitares na sua terra, guarda-te, não te enlaces com imitá-las, após terem sido destruídas diante de ti; e que não indagues acerca dos seus deuses, dizendo: Assim como serviram estas nações aos seus deuses, do mesmo modo também farei eu. Não farás assim ao SENHOR, teu Deus, porque tudo o que é*

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