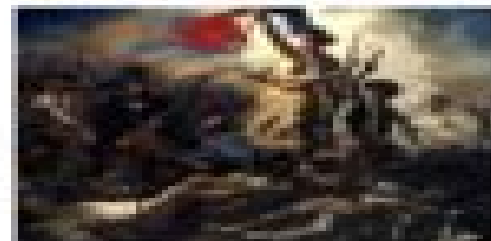
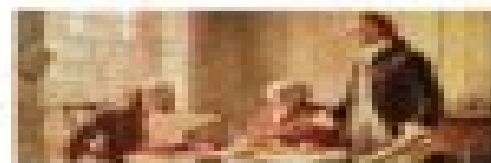


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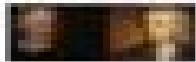
Country	Population	Area	Capital	Language	Religion	Government	Independence	Notes
Algeria	20,000,000	2,381,477	Algiers	Arabic	98% Muslim	Presidential	1962	
Angola	15,000,000	480,167	Luanda	Portuguese	90% Catholic	Presidential	1975	
Argentina	35,000,000	2,780,400	Buenos Aires	Spanish	90% Catholic	Presidential	1816	
Armenia	2,500,000	29,743	Yerevan	Armenian	90% Catholic	Presidential	1991	
Australia	18,000,000	7,741,229	Canberra	English	65% Catholic	Parliamentary	1901	
Austria	8,000,000	83,858	Vienna	German	85% Catholic	Parliamentary	1955	
Azerbaijan	7,500,000	86,600	Baku	Azerbaijani	95% Muslim	Presidential	1991	
Bahrain	1,000,000	666	Manama	Arabic	70% Muslim	Monarchy	1971	
Bangladesh	120,000,000	147,570	Dhaka	Bengali	90% Muslim	Parliamentary	1971	
Barbados	250,000	430	Bridgetown	English	70% Catholic	Monarchy	1966	
Belarus	9,000,000	207,600	Minsk	Belarusian	75% Catholic	Presidential	1991	
Belgium	9,500,000	30,528	Brussels	Dutch, French, German	65% Catholic	Parliamentary	1963	
Belize	350,000	22,967	Belize City	English	40% Catholic	Parliamentary	1981	
Benin	10,000,000	112,634	Cotonou	French	50% Catholic	Presidential	1960	
Bhutan	2,500,000	38,394	Thimphu	Tibetan	90% Buddhist	Monarchy	1971	
Bolivia	9,000,000	1,098,581	Sucre	Spanish	60% Catholic	Presidential	1952	
Bosnia and Herzegovina	3,500,000	51,129	Sarajevo	Bosnian	50% Catholic	Parliamentary	1992	
Brazil	150,000,000	8,511,965	Brasilia	Portuguese	65% Catholic	Presidential	1961	
Bulgaria	8,000,000	110,910	Sofia	Bulgarian	85% Catholic	Parliamentary	1991	
Burkina Faso	12,000,000	274,000	Ouagadougou	French	60% Catholic	Presidential	1960	
Burundi	6,000,000	27,834	Gitega	French	70% Catholic	Presidential	1962	
Cambodia	14,000,000	181,035	Phnom Penh	Khmer	95% Buddhist	Monarchy	1993	
Cameroon	15,000,000	475,339	Yaounde	French	60% Catholic	Presidential	1960	
Canada	28,000,000	9,984,670	Ottawa	English, French	65% Catholic	Parliamentary	1982	
Cape Verde	450,000	4,033	Praia	Portuguese	70% Catholic	Presidential	1975	
Casakhstan	14,000,000	1,920,000	Nur-Sultan	Kazakh	70% Catholic	Presidential	1991	
Catalonia	7,500,000	32,918	Barcelona	Catalan	85% Catholic	Autonomous	1979	
Cayman Islands	50,000	264	George Town	English	70% Catholic	Monarchy	1980	
Czech Republic	10,500,000	78,867	Prague	Czech	90% Catholic	Parliamentary	1993	
Dominican Republic	9,500,000	75,180	Santiago	Spanish	70% Catholic	Presidential	1960	
Ecuador	14,000,000	283,560	Quito	Spanish	80% Catholic	Presidential	1960	
Egypt	75,000,000	1,001,450	Cairo	Arabic	90% Muslim	Presidential	1953	
El Salvador	5,500,000	21,340	San Salvador	Spanish	90% Catholic	Presidential	1984	
Equatorial Guinea	1,000,000	28,051	Malabo	French	70% Catholic	Presidential	1968	
Eritrea	4,000,000	122,400	Asmara	Tigrinya	60% Catholic	Presidential	1993	
Estonia	1,200,000	46,452	Tallinn	Estonian	75% Catholic	Parliamentary	1991	
Ethiopia	80,000,000	1,104,308	Addis Ababa	Amharic	60% Catholic	Presidential	1991	
Fiji	750,000	183,344	Suva	English	40% Catholic	Parliamentary	1970	
Finland	5,000,000	143,903	Helsinki	Finnish	90% Catholic	Parliamentary	1917	
France	65,000,000	643,801	Paris	French	65% Catholic	Presidential	1958	
Gabon	1,500,000	267,667	Libreville	French	70% Catholic	Presidential	1960	
Gambia	1,500,000	11,170	Banjul	English	70% Catholic	Presidential	1965	
Germany	80,000,000	357,021	Berlin	German	65% Catholic	Parliamentary	1990	
Ghana	20,000,000	238,533	Accra</					

- An article appeared and made readers feel more important – scientists, philosophers, and political thinkers in the 17th and 18th centuries began to emphasize a reason and logic over traditional beliefs and it, individual rights over community commitments. The ideas of this movement, such as individual rights and private control of land/possessions, challenged the roles of rulers and church leadership, planted the seeds of major political revolutions.
- Following the Scientific Revolution and the humankind of the Renaissance, Enlightenment thinking led to be optimistic (positive/progressive). Many writers believed that applying reason/logic to government and society would result in progress. While not denying the existence of God, they emphasized human accomplishments in understanding the natural world.
- The clash between new progress or liberal ideas vs old political structures (conservative ideas) led to revolutions that often had two aims: independence from imperial powers (temporal and constitutional representation (more democratic). The decline of empire and the emergence of new forms of government often followed.
- In Europe and America, Enlightenment thinkers reacted to the social problems caused by increasing urbanization (growth of cities) and industrialization (factory production). Poverty in the cities increased. Poor workers lived in slums without proper sanitation and without political representation. Writers proposed solutions for these problems including government regulations and charity programs. Others blamed the poor themselves and called on them to change their situation on their own.
- New political ideas that grew out of this time period (1750 – 1800) included increased rights and equality for women, minority groups, and the labor class.



Unit 5.3 – The Enlightenment

Q1. Complete 8 boxes in EACH COLUMN in the chart below. The "scored" items are required.

Terms	definitely explains (it - it's obvious) when this term appears/uses it connects to this time period. USE THE TEST not Google.	4. Which key idea flows from the fact above? Just connect with this term? 5. Explain the connection "This term best connects with key idea ____ because ____ the key idea states the ____ and the term accurately represents the idea by ____" "Key idea ____ represents that ____ and this term is an example of ____" (Must include either a CAUSE or EFFECT of a historical situation connected with the term) Example: the relationship that surrounds the idea ____ is the cultural interaction between African and Muslims in Jamestown that through Muslim <u>slaves</u> were helping to spread <u>and build Jamestown</u> this often gained more followers, more a slave with a long think connection.
"Indians and Locke" 	... Locke believed that society needed to establish some boundaries to a strong central gov't in order to protect everyone's freedom and the personal Locke believed all humans had natural rights that needed to be protected by the government	4. Key idea: _____ 5. Explain the connection (Must include a CAUSE or EFFECT)
The Philosophes 	... the philosophes believed that society needed to establish some boundaries to a strong central gov't in order to protect everyone's freedom and the personal Locke believed all humans had natural rights that needed to be protected by the government	4. Key idea: _____ 5. Explain the connection (Must include a CAUSE or EFFECT)

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Table of Contents Ap World History Guided Reading Answers

1. Understanding the eBook Ap World History Guided Reading Answers
 - The Rise of Digital Reading Ap World History Guided Reading Answers
 - Advantages of eBooks Over Traditional Books
2. Identifying Ap World History Guided Reading Answers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Ap World History Guided Reading Answers
 - User-Friendly Interface
4. Exploring eBook Recommendations from Ap World History Guided Reading Answers
 - Personalized Recommendations

- Ap World History Guided Reading Answers User Reviews and Ratings
- Ap World History Guided Reading Answers and Bestseller Lists
- 5. Accessing Ap World History Guided Reading Answers Free and Paid eBooks
 - Ap World History Guided Reading Answers Public Domain eBooks
 - Ap World History Guided Reading Answers eBook Subscription Services
 - Ap World History Guided Reading Answers Budget-Friendly Options
- 6. Navigating Ap World History Guided Reading Answers eBook Formats
 - ePub, PDF, MOBI, and More
 - Ap World History Guided Reading Answers Compatibility with Devices
 - Ap World History Guided Reading Answers Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Ap World History Guided Reading Answers
 - Highlighting and Note-Taking Ap World History Guided Reading Answers
 - Interactive Elements Ap World History Guided Reading Answers
- 8. Staying Engaged with Ap World History Guided Reading Answers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Ap World History Guided Reading Answers
- 9. Balancing eBooks and Physical Books Ap World History Guided Reading Answers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Ap World History Guided Reading Answers
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Ap World History Guided Reading Answers
 - Setting Reading Goals Ap World History Guided Reading Answers
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Ap World History Guided Reading Answers
 - Fact-Checking eBook Content of Ap World History Guided Reading Answers

- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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