

AN APPEAL IN FAVOR OF THAT CLASS OF
AMERICANS

★ ★ ★ CALLED ★ ★ ★

AFRICANS

MRS. LYDIA MARIA CHILD



Appeal Favor Americans Called Africans

Lydia Maria Child



Appeal Favor Americans Called Africans:

An Appeal in Favor of That Class of Americans Called Africans... Lydia Maria Francis Child, 2013-12 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy **An Appeal in Favor of that Class of Americans Called Africans** Lydia Maria Child, 1970 **APPEAL IN FAVOR OF THAT CLASS OF AMERICANS CALLED AFRICANS** MRS. CHILD, 2019 **An Appeal in Favor of That Class of Americans Called Africans** Lydia Maria Francis Child, 2017-03-26 Reader I beseech you not to throw down this volume as soon as you have glanced at the title Read it if your prejudices will allow for the very truth's sake If I have the most trifling claims upon your good will for an hour's amusement to yourself or benefit to your children read it for my sake Read it if it be merely to find fresh occasion to sneer at the vulgarity of the cause Read it from sheer curiosity to see what a woman who had much better attend to her household concerns will say upon such a subject Read it on any terms and my purpose will be gained **The Abolitionist Sisterhood** Jean Fagan Yellin, John C. Van Horne, 2018-05-31 A small group of black and white American women who banded together in the 1830s and 1840s to remedy the evils of slavery and racism the antislavery females included many who ultimately struggled for equal rights for women as well Organizing fundraising fairs writing pamphlets and giftbooks circulating petitions even speaking before promiscuous audiences including men and women the antislavery women energetically created a diverse and dynamic political culture A lively exploration of this nineteenth century reform movement The Abolitionist Sisterhood includes chapters on the principal female antislavery societies discussions of black women's political culture in the antebellum North articles on the strategies and tactics the antislavery women devised a pictorial essay presenting rare graphics from both sides of abolitionist debates and a final chapter comparing the experiences of the American and British women who attended the 1840 World Anti Slavery Convention in London [An Appeal in Favor of that Class of Americans Called Africans](#) Mrs Child, 1836 *An Appeal in Favor of That Class of Americans Called Africans* Child, 2017-08-20 **An Appeal in Favor of that Class of Americans Called Africans** Lydia Maria Child, 1833 *An Appeal in Favor of That Class of Americans Called Africans. by Lydia Maria Francis Child (Original Version)* Lydia Maria Francis Child, 2016-08-14 Lydia Maria Francis Child born Lydia Maria Francis February 11 1802 October 20 1880 was an American abolitionist women's rights activist Native American rights activist novelist journalist and opponent of American expansionism Her journals both fiction and domestic manuals reached wide audiences from the 1820s through the 1850s At times she shocked her audience as she tried to take on issues of both male dominance and white supremacy in some of her stories Despite these challenges Child may be most remembered for her poem Over the River and Through the Wood Her

grandparents house which she wrote about visiting was restored by Tufts University in 1976 and stands near the Mystic River on South Street in Medford Massachusetts She was born Lydia Maria Francis in Medford Massachusetts on February 11 1802 to Susannah nee Rand and Convers Francis Her older brother Convers Francis was educated at Harvard College and Seminary and became a Unitarian minister Child received her education at a local dame school and later at a women s seminary Upon the death of her mother she went to live with her older sister in Maine where she studied to be a teacher During this time her brother Convers by then a Unitarian minister saw to his younger sister s education in literary masters such as Homer and Milton Francis chanced to read an article in the North American Review discussing the field offered to the novelist by early New England history Although she had never thought of becoming an author she immediately wrote the first chapter of her novel Hobomok Encouraged by her brother s commendation she finished it in six weeks and had it published From this time until her death she wrote continually Francis taught for one year in a seminary in Medford and in 1824 started a private school in Watertown Massachusetts In 1826 she founded the Juvenile Miscellany the first monthly periodical for children published in the United States and supervised its publication for eight years In 1828 she married David Lee Child and moved to Boston

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