



Acupuncture A Laymans View

Donald A. Dahlin



Acupuncture A Laymans View:

A Layman's View of Christianity Donald A. Dahlin, 2002-01-31 This book is intended as a spiritual sword into the utter complacency of Christian orthodoxy The message and practices found in this book are spiritually guaranteed to reveal your hidden potentials and change your life to the degree that you read and apply its progressive and practical approach The true message of Jesus was obscured in orthodox Christian practices fulfilling the promise and greater works than this shall ye do John 14 12 The total message of Jesus was given during the latter portion of his life it was simple and not of great length it might fill a few pages or a chapter of a book The message appeared fragmented but told of spiritual knowledge that one could attain through a system of self government woven between parables or proverbs of human behavior with moral and spiritual percepts I found that Jesus had learned an approach that would help his fellowman that was composed of five factors 1 a spiritual understanding of the soul and the mind 2 the relationship of spiritual consultations and meditation as means of gaining spiritual knowledge 3 the power of prayer is a telepathic phenomenon for healing curses and for extra sensory perception 4 the laying on of hands for healing ones self or others 5 the ability of the body to heal itself from many ailments by fasting Experimenting with the power of intention as prayer I also learned a progressive means of extra sensory perception that went into contact with chemicals people plants and animals Having a chiropractic background I was in physical contact with people and learned that x ray vision is also possible Ill tell you about each of the chapters in my book a little later First I want you to know why this approach is correct Jesus was a Gnostic The Greek word gnos means knowingness or knowledge in the fullest sense of the word it was a special knowledge of spiritual things Gnosticism was a mystical religious and philosophical doctrine of early Christian times Gnostics claimed that spiritual knowledge rather than faith was essential to salvation Salvation in a Gnostic sense would mean a spiritual search for knowledge toward perfection becoming a free spirit and recognizing ones relationship to a spiritual universe heaven created by the Supreme Being Otherwise an orthodox definition of salvation would mean a deliverance from sin and from punishment for sin redemption The Gnostic Christian seeks to discover the truth about God and spiritual matters through personal experience or revelation as intuition insight or cognition by counseling psyche guidance and meditation It is the opposite to being told what to believe Jesus was a true Gnostic when he said My doctrine is not mine but his who sent me If any man will do his will he shall know of the doctrine whether it be of God or whether I speak of myself John 7 16 17 This teaching implies that anybody anywhere at any time could know the truth through his own recognition of what he was teaching his disciples Jesus did not have to be on another planet to preach to be crucified on the cross etc in order for his message to be known Be ye perfect even as your Father which is in heaven is perfect Matthew 5 48 Jesus also said If you continue in my word you are truly my disciples and you will know the truth and the truth will make you free John 8 32 Paul the apostle of Jesus referred to this Gnostic concept Be not conformed to this world but be ye transformed by the renewing of your mind that you may find what is the good and

acceptable and perfect will of God Romans 12 2 Learn to challenge It was a warning against mind control through hypnotic means or agreement without understanding The renewing of your mind is done through private meditation not through someones interpretation Glossary of Chinese Medical Terms and Acupuncture Points Nigel Wiseman, Ken Boss, 1990 □

□□ Lucille Ann Leong, 1974 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1976
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