



**RACE, INEQUALITY,
AND POLITICS IN
TWENTIETH-CENTURY**

CUBA

ALEJANDRO DE LA FUENTE

a nation for all

A Nation For All Envisioning Cuba

Stephen Knadler



A Nation For All Envisioning Cuba:

A Nation for All Alejandro de la Fuente, 2001 Argues that racism and antiracism continue to coexist in Cuban nationalism and society despite its fight for freedom and describes the limitations Afro Cubans face in job access education and political representation

A Nation for All Alejandro de la Fuente, 2011-01-20 After thirty years of anticolonial struggle against Spain and four years of military occupation by the United States Cuba formally became an independent republic in 1902 The nationalist coalition that fought for Cuba's freedom a movement in which blacks and mulattoes were well represented had envisioned an egalitarian and inclusive country a nation for all as Jose Marti described it But did the Cuban republic and later the Cuban revolution live up to these expectations Tracing the formation and reformulation of nationalist ideologies government policies and different forms of social and political mobilization in republican and postrevolutionary Cuba Alejandro de la Fuente explores the opportunities and limitations that Afro Cubans experienced in such areas as job access education and political representation Challenging assumptions of both underlying racism and racial democracy he contends that racism and antiracism coexisted within Cuban nationalism and in turn Cuban society This coexistence has persisted to this day despite significant efforts by the revolutionary government to improve the lot of the poor and build a nation that was truly for all

A Nation for All Alejandro de la Fuente, 2001 Argues that racism and antiracism continue to coexist in Cuban nationalism and society despite its fight for freedom and describes the limitations Afro Cubans face in job access education and political representation

Cuba's Cosmopolitan Enclaves Frances Peace Sullivan, 2025-05-27 This book explores how northeastern Cuba became a hub of international solidarity and transnational movements in the 1920s and 1930s showing how the Oriente Province emerged as a focal point for global visions of resistance

Comparative Racial Politics in Latin America Kwame Dixon, Ollie A. Johnson III, 2018-09-04 Latin America has a rich and complex social history marked by slavery colonialism dictatorships rebellions social movements and revolutions **Comparative Racial Politics in Latin America** explores the dynamic interplay between racial politics and hegemonic power in the region It investigates the fluid intersection of social power and racial politics and their impact on the region's histories politics identities and cultures Organized thematically with in depth country case studies and a historical overview of Afro Latin politics the volume provides a range of perspectives on Black politics and cutting edge analyses of Afro descendant peoples in the region Regional coverage includes Argentina Brazil Colombia Cuba the Dominican Republic Ecuador Haiti and more Topics discussed include Afro Civil Society antidiscrimination criminal law legal sanctions racial identity racial inequality and labor markets recent Black electoral participation Black feminism thought and praxis comparative Afro women social movements the intersection of gender race and class immigration and migration and citizenship and the struggle for human rights Recognized experts in different disciplinary fields address the depth and complexity of these issues **Comparative Racial Politics in Latin America** contributes to and builds on the study of Black politics in Latin America

The

Oxford Handbook of Caribbean Religions Michelle A. Gonzalez, Michelle Gonzalez Maldonado, 2024 The Oxford Handbook of Caribbean Religions offers a comprehensive overview of Caribbean religions The Caribbean is a microcosm of the world's religions but the small geographic space resulted in the encounter of global religions and indigenous religious practices The racial ethnic and cultural diversity of this region makes brief introductions to Caribbean religions incapable of truly addressing its complex and diverse religious landscape The Handbook also elaborates on the diversity of the religious traditions and the national particularity of the region while also considering multiple geographic settings It mentions how often Caribbean religion is studied through the perspective of a discrete religious tradition or geographic setting *Cultural Contestation* Jeroen Rodenberg, Pieter Wagenaar, 2018-07-04 Heritage practices often lead to social exclusion as such practices can favor certain values over others In some cases exclusion from a society's symbolic landscape can spark controversy or rouse emotion so much so that they result in cultural contestation Examples of this abound but few studies explicitly analyze the role of government in these instances In this volume scholars from a variety of academic backgrounds examine the various and often conflicting roles governments play in these processes and governments do play a role They act as authors and authorizers of the symbolic landscape from which societal groups may feel excluded Yet they also often attempt to bring parties together and play a mitigating role *Aging and Generations in Cuba* Blandine Destremau-Zeitz, 2023-04-17 Based on a twelve year ethnographic study in Havana and rural areas this book examines the current crisis of eldercare in Cuba underpinned by advanced demographic aging With great humanity and a lively narrative Destremau Zeitz shows how intergenerational households enact interdependency and solidarity in response to the many complexities of daily life and a protracted economic crisis Beyond the multidimensional crisis of care the author argues that Cuba is facing a crisis of social reproduction that appears specific to ex socialist countries but holds lessons for many of the world's developed nations as well **Nicaragua: The Imagining of a Nation** Luciano Baracco, 2005 At the nexus of politics sociology development studies nationalism studies and Latin American studies this work takes Nicaragua as a case study to engage and advance upon Benedict Anderson's ideas on the origins and spread of nationalism Remapping Citizenship and the Nation in African-American Literature Stephen Knadler, 2009-09-10 Through a reading of periodicals memoirs speeches and fiction from the antebellum period to the Harlem Renaissance this study re-examines various myths about a U.S. progressive history and about an African American counter history in terms of race democracy and citizenship Reframing 19th century and early 20th century African American cultural history from the borderlands of the U.S. empire where many African Americans lived worked and sought refuge Knadler argues that these writers developed a complicated and layered transnational and creolized political consciousness that challenged dominant ideas of the nation and citizenship Writing from multicultural contact zones these writers forged a new black politics one that anticipated the current debate about national identity and citizenship in a twenty first century global society As Knadler argues they defined created and

deployed an alternative political language to re imagine U S citizenship and its related ideas of national belonging patriotism
natural rights and democratic agency

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