

NEW DEPARTURES IN ANTHROPOLOGY

A New Anthropology of Islam

John R. Bowen



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A New Anthropology Of Islam New Departures In Anthropology

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The Minority Muslim Experience in Mainland Southeast Asia John Goodman, 2021-07-14 This book examines the lives of the Malay and Cham Muslims in Thailand Cambodia and Vietnam and examines how they co exist and live in societies that are dominated by an alternative consensus and are illiberal and non democratic in nature Focusing on two major Muslim communities in Southeast Asia both of whom live as minorities in societies that are not democratic and have a history of hostility and repression towards non conforming ideas the book explains their circumstances the choices and life decisions they have to make and how minorities can thrive in an unfriendly monocultural environment Based on original field work and research the author analyses how people live and how they adapt to societies which are not motivated by Western liberal ideals of multiculturalism The book also offers a unique perspective on how Islam develops in an environment where it is seen as alien and disloyal A useful contribution analyzing historical and post colonial experiences of Muslim minorities and how they survive and evolve over the course of state monopoly in mainland Southeast Asia this book will be of interest to academics working on Muslim minorities Asian Religion and Southeast Asian Studies

Religious Plurality in Africa Marloes Janson, Kai Kresse, Benedikt Pontzen, Hassan Mwakimako, 2024 Grounded in ethnographic and historiographic research and taking a cross regional approach this book

explores the complex dynamics of similarity and difference rapprochement and detachment and divergence and competition between practitioners of Christianity Islam and African religious traditions Across Africa Muslims Christians and practitioners of African religious traditions live in shared settings demarcating themselves in opposition to one another and at times engaging in violent conflicts but also being entangled in complex ways and showing unexpected similarities and mutual cross overs However while encounters and entanglements of African religious traditions with either Islam or Christianity have long been a central research issue the configuration as a whole has barely been taken into account even though Muslims Christians and practitioners of African religious traditions have long co existed and still co exist more or less peacefully in many settings in Africa Building on recent interventions to move beyond the compartmentalization of the study of religion in Africa this edited volume will spotlight why and how an integrated approach to Islam Christianity and African religious traditions is important Bringing together stimulating case studies from Kenya Nigeria Zanzibar Ghana and Mozambique that offer new directions for ethnographic and historical research the volume will not only shed light on an important phenomenon out there in the world the long overlooked ways in which Muslims Christians and practitioners of African religious traditions interact with one another in various majority minority configurations but will also engage with a critical rethinking of the study of religion in Africa and beyond

Somali, Muslim, British Giulia Liberatore, 2020-05-27 Somalis are one of the most chastised Muslim communities in Europe Depicted in the news as victims of female genital mutilation perpetrators of gang violence or more recently as radical Islamists Somalis have been cast as a threat to social cohesion national identity and security in Britain and beyond Somali Muslim British shifts attention away from these public representations to provide a detailed ethnographic study of Somali Muslim women s engagements with religion political discourses and public culture in the United Kingdom The book chronicles the aspirations of different generations of Somali women as they respond to publicly charged questions of what it means to be Muslim Somali and British By challenging and reconfiguring the dominant political frameworks in which they are immersed these women imagine new ways of being in securitized Britain Giulia Liberatore provides a nuanced account of Islamic piety arguing that it needs to be understood as one among many forms of striving that individuals pursue throughout their lives Bringing new perspectives to debates about Islam and multiculturalism in Europe this book makes an important contribution to the anthropology of religion subjectivity and gender

Everyday Life Practices of Muslims in Europe Erkan Toğuşlu, 2015-08-18 Muslims in Europe and the preservation of their religious ethnic particularities Everyday Life Practices of Muslims in Europe explores how Muslims give meaning to Islam on a day to day basis The contributions look at concrete practices identities memories and normalities in daily Muslim life and provide insights to the complexities of identities They examine Muslims use of and construction of spaces daily practices forms of interaction and modes of thinking in different areas resulting in a thorough analysis and framework of Muslims day to day life through topical chapters on food space entertainment marriage and mosque covering

both extent of hybridity and preservation of religious ethnic particularities Contributors Rachel Brown Wilfrid Laurier University Mohammed El Bachouti UPF Valentina Fedele Universit della Calabria Diletta Guidi cole Pratique des Hautes tudes Ossame Hegazy Bauhaus University Weimar Ajmal Hussain Aston University Jana Jevtic Central European University Elsa Mescoli University of Li ge Wim Peumans KU Leuven Sumeyye Ulu Sameto lu EHESS Leen Sterck The Netherlands Institute for Social Research Thijl Sunier VU University Amsterdam Erkan To u lu KU Leuven

Islamic Spectrum in Java Timothy Daniels, 2016-05-06 This empirically grounded work explores the emerging aspects of cultural politics in the world's most populous Muslim nation. It engages with complex issues of cultural translation, localization, and globalization from various perspectives through analyzing a diverse range of cultural forms including government or palace based celebrations, ceremonies, and rituals, modern student theatre, and Islamic revival sessions. With its discussion of both old and new Islamic movements alongside the contested religious interpretations of public cultural events, this book will be of interest not only to anthropologists but also to scholars of religion, culture, and sociology.

Freedom through Submission: Muslim-talk in Contemporary Denmark Johannes Renders, 2021-03-01 In *Freedom through Submission*, Johannes Renders explores Danish Muslim statements on human freedom. Within a context where public talk of Islam is largely mediated by an incessant succession of controversies, the notion of freedom is weaponized both by and against a growing Muslim community. Danish Muslims take issue with liberal associations of the notion with autonomy and choice and seek to reconfigure the public debate that pits freedom against Islam. This book brings out a sophisticated and reflective Muslim discourse in which freedom is something individuals must simultaneously exercise, surrender, and achieve through a cultivated relinquishing of the will to Allah.

Political Agency Online Max Kramer, 2025-09-04 This book examines the ways that political agency can be understood in digitally dominated media environments. Kramer shows how emotional work on the online active self is both culturally and institutionally embedded. Filling a gap in the scholarship on the affective conditions of agency, this book conceptualizes political agency online through case studies that center on the creativity of and difficulties faced by Indian Muslims who run popular handles on social networking sites. The book will appeal to scholars and students interested in affect and emotion, digital and political ethics, media anthropology, South Asian studies, mediation, and Muslim politics in India.

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