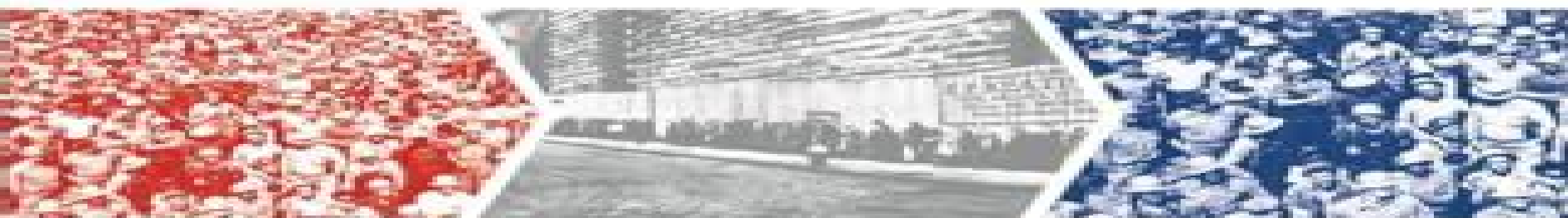


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Steven Hahn



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A Nation of Deadbeats Scott Reynolds Nelson, 2013-06-04 Pundits will argue that the 2008 financial crisis was the first crash in American history driven by consumer debt But in this spirited highly engaging account Scott Reynolds Nelson demonstrates that consumer debt has underpinned almost every major financial panic in the nation's history From William Duer's attempts to profit off the country's post Revolutionary War debt to an 1815 plan to sell English coats to Americans on credit to the debt fueled railroad expansion that precipitated the 1857 crash in each case the chain of banks brokers moneylenders and insurance companies that separated borrowers and lenders made it impossible to distinguish good loans from bad Bound up in this history are stories of national banks funded by smugglers fistfights in Congress over the gold standard America's early dependence on British bankers and how presidential campaigns were forged in controversies over private debt An irreverent wholly accessible eye opening book

The Lost Tradition of Economic Equality in America, 1600-1870 Daniel R. Mandell, 2020-04-07 An important examination of the foundational American ideal of economic equality and how we lost it Winner of the Missouri Conference on History Book Award for 2021 The United States has some of the highest levels of both wealth and income inequality in the world Although modern day Americans are increasingly concerned about this growing inequality many nonetheless believe that the country was founded on a person's right to acquire and control property But in *The Lost Tradition of Economic Equality in America 1600-1870* Daniel R Mandell argues that in fact the United States was originally deeply influenced by the belief that maintaining a rough or relative equality of wealth is essential to the cultivation of a successful republican government Mandell explores the origins and evolution of this ideal He shows how during the Revolutionary War concerns about economic equality helped drive wage and price controls while after its end Americans sought ways to maintain their beloved rough equality against the danger of individuals amassing excessive wealth He also examines how after 1800 this tradition was increasingly marginalized by the growth of the liberal ideal of individual property ownership without limits This politically evenhanded book takes a sweeping detailed view of economic social and cultural developments up to the time of Reconstruction when Congress refused to redistribute plantation lands to the former slaves who had worked it insisting instead that they required only civil and political rights Informing current discussions about the growing gap between rich and poor in the United States *The Lost Tradition of Economic Equality in America* is surprising and enlightening

A Nation Without Borders Steven Hahn, 2017-12-05 A Pulitzer Prize winning historian's breathtakingly original Junot Diaz reinterpretation of the eight decades surrounding the Civil War Capacious and buzzing with ideas *The Boston Globe* Volume 3 in the Penguin History of the United States edited by Eric Foner In this ambitious story of American imperial conquest and capitalist development Pulitzer Prize winning historian Steven Hahn takes on the conventional histories of the nineteenth century and offers a perspective that promises to be as enduring as it is controversial It begins and ends in Mexico and throughout is internationalist in orientation It challenges the political

narrative of sectionalism emphasizing the national footing of slavery and the struggle between the northeast and Mississippi Valley for continental supremacy It places the Civil War in the context of many domestic rebellions against state authority including those of Native Americans It fully incorporates the trans Mississippi west suggesting the importance of the Pacific to the imperial vision of political leaders and of the west as a proving ground for later imperial projects overseas It reconfigures the history of capitalism insisting on the centrality of state formation and slave emancipation to its consolidation And it identifies a sweeping era of reconstructions in the late nineteenth and early twentieth centuries that simultaneously laid the foundations for corporate liberalism and social democracy The era from 1830 to 1910 witnessed massive transformations in how people lived worked thought about themselves and struggled to thrive It also witnessed the birth of economic and political institutions that still shape our world From an agricultural society with a weak central government the United States became an urban and industrial society in which government assumed a greater and greater role in the framing of social and economic life As the book ends the United States now a global economic and political power encounters massive warfare between imperial powers in Europe and a massive revolution on its southern border the remarkable Mexican Revolution which together brought the nineteenth century to a close while marking the important themes of the twentieth

When Life Strikes the President Jeffrey A. Engel, Thomas J. Knock, 2017 Life does not stop simply because someone becomes president Death illness sadness and scandal affect every president and his family often during their time in office Yet the work of the nation and the pressures of the job do not cease simply because a president suffers though their reaction suffering and perseverance often alters the course of American history

The Lawyer's Conscience Michael S. Ariens, 2023-07-21 In 1776 Thomas Paine declared the end of royal rule in the United States Instead law is king for the people rule themselves Paine's declaration is the dominant American understanding of how political power is exercised In making law king American lawyers became integral to the exercise of political power so integral to law that legal ethics philosopher David Luban concluded lawyers are the law American lawyers have defended the exercise of this power from the Revolution to the present by arguing their work is channeled by the profession's standards of ethical behavior Those standards demand that lawyers serve the public interest and the interests of their paying clients before themselves The duties owed both to the public and to clients meant lawyers were in the marketplace selling their services but not of the marketplace This is the story of power and the limits of ethical constraints to ensure such power is properly wielded The Lawyer's Conscience is the first book examining the history of American lawyer ethics ranging from the mid eighteenth century to the professionalism crisis facing lawyers today

Transatlantic Speculations Hannah Catherine Davies, 2018-11-20 The year 1873 was one of financial crisis A boom in railway construction had spurred a bull market but when the boom turned to bust transatlantic panic quickly became a worldwide economic downturn In *Transatlantic Speculations* Hannah Catherine Davies offers a new lens on the panics of 1873 and nineteenth century globalization by

exploring the ways in which contemporaries experienced a tumultuous period that profoundly challenged notions of economic and moral order. Considering the financial crises of 1873 from the vantage points of Berlin, New York, and Vienna, Davies maps what she calls the dual transatlantic speculations of the 1870s: the financial speculation that led to these panics as well as the interpretative speculations that sprouted in their wake. Drawing on a wide variety of sources including investment manuals, credit reports, business correspondence, newspapers, and legal treatises, she analyzes how investors were prompted to put their money into faraway enterprises, how journalists and bankers created and spread financial information and disinformation, how her subjects made and experienced financial flows, and how responses ranged from policy reform to anti-Semitic conspiracy theories when these flows suddenly were interrupted. Davies goes beyond national frames of analysis to explore international economic entanglement, using the panics' interconnectedness to shed light on contemporary notions of the world economy. Blending cultural, intellectual, and legal history, *Transatlantic Speculations* gives a vital transnational and comparative perspective on a crucial moment for financial markets, globalization, and capitalism.

Prince of Darkness

Shane White, 2015-10-13. A well-told stereotype-busting tale about a nineteenth-century black financier who dared to be larger than life and got away with it. Elizabeth Dowling Taylor, *New York Times* bestselling author. In the middle decades of the nineteenth century, Jeremiah G. Hamilton was a well-known figure on Wall Street. Cornelius Vanderbilt, America's first tycoon, came to respect grudgingly his one-time opponent. Their rivalry even made it into Vanderbilt's obituary. What Vanderbilt's obituary failed to mention, perhaps as contemporaries already knew, it well was that Hamilton was African American. Hamilton, although his origins were lowly, possibly slave, was reportedly the richest black man in the United States, possessing a fortune of 2 million or in excess of two hundred and 50 million in today's currency. In *Prince of Darkness*, a groundbreaking and vivid account, eminent historian Shane White reveals the larger-than-life story of a man who defied every convention of his time. He wheeled and dealt in the lily-white business world; he married a white woman; he bought a mansion in rural New Jersey; he owned railroad stock on trains he was not legally allowed to ride; and generally set his white contemporaries' teeth on edge when he wasn't just plain outsmarting them. An important contribution to American history, Hamilton's life offers a way into considering from the unusual perspective of a black man subjects that are usually seen as being quintessentially white, totally segregated from the African American past. If this Hamilton were around today, he might have his own reality TV show or be a candidate for president. An interesting look at old New York race relations and high finance. *New York Post*.

John Sullivan Dwight

Bill F. Faucett, 2023. John Sullivan Dwight, 1813-93, was for much of the nineteenth century America's leading music critic. Born into a musical family and educated at several premiere Boston schools, he fell under the spell of New England Transcendentalism during which time he befriended Ralph Waldo Emerson, Elizabeth Palmer Peabody, Margaret Fuller, George Ripley, and others of a similarly progressive mindset. Dwight resided at the socialist utopian community of Brook Farm, where he learned the art of journalism and the business of publishing while

writing for *The Harbinger* He wrote on many topics Transcendentalism of course but especially on music and musical performance Dwight was a skilled communicator and he conveyed ideas powerfully persuasively and constantly in language that had recently been given verve by German Romanticism and Emersonian Transcendentalism When Brook Farm collapsed Dwight's professional prospects ran desperately low After several years as a journeyman writer he launched in 1852 his own Dwight's Journal of Music A Paper of Art and Literature a newspaper that firmly established him as a serious music critic The Journal was published regularly until 1881 It was and remains an important periodical In its own time it spoke to America's growing appetite for art music today it is indispensable for research into nineteenth century American classical music especially in Boston This biography follows Dwight's fascinating life as he meets and writes about some of the era's most crucial intellectuals and musicians His enormous body of essays reviews and translations much of it illuminated here leads to the conclusion that Dwight the Music Critic and Dwight the Transcendentalist are inseparable

Open Door Era Michael Patrick Cullinane, 2017-01-17 Examines the Open Door the most influential U S foreign policy of the twentieth century In 1899 U S Secretary of State John Hay wrote six world powers calling for an Open Door in China that would guarantee equal trading opportunities curtail colonial annexation and prevent conflict in the Far East Within a year the region had succumbed to renewed colonisation and war but despite the apparent failure of Hay's diplomacy the ideal of the Open Door emerged as the central component of U S foreign policy in the twentieth century Just as visions of a Manifest Destiny shaped continental expansion in the nineteenth century Woodrow Wilson used the Open Door to make the case for a world safe for democracy Franklin Roosevelt developed it to inspire the fight against totalitarianism and imperialism and Cold War containment policy envisioned international communism as the latest threat to a global system built upon peace openness and exchange In a concise yet wide ranging examination of its origins and development readers will discover how the idea of the Open Door came to define the American Century Key Features Uncovers the ideological wellspring of U S foreign policy in the twentieth century Presents debates over U S foreign policy including the Wisconsin School critique of the Open Door as a mechanism of informal empire Reveals both the consistency of U S foreign policy thinking and offers a deeper context to critical foreign policy decisions Contextualises the roots of contemporary U S policy

Only the Clothes on Her Back Laura F. Edwards, 2022 Only the Clothes on Her Back illuminates the ways in which women men of color and poor people used textiles as a form of property that enabled them to gain access to the legal system and to exercise political power

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