

Bauformen Des Erzählens

Lammert, Eberhard

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Bauformen Des Erzählens

Katrin Zuschlag



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Bauformen des Erzählens Eberhard Lämmert, 1975 Welche Formen der Erzählkunst gibt es Eberhard Lämmert betrachtet die Bauformen des Erzählens die in allen existierenden und denkbaren Werken der Erzählkunst vorkommen können Dabei beschreibt der Autor anhand zahlreicher Beispiele den Aufbau und die stilistische Geschlossenheit des Erzählwerks und die Dimension der Rede im Erzählvorgang *Poetik der erzählenden Literatur im Alten Testament* Klaus Seybold, 2006 Der zweite Band der Poetologischen Studien zum Alten Testament befasst sich mit der erzählenden Literatur in der hebräischen Bibel Untersucht werden Strukturmerkmale und Stilformen der vielfältigen zuerst mündlich überlieferten Erzählungen Mythen Sagen Legenden Anekdoten aber auch der literarischen Gattungen der Novellen und Berichte auch der Werke der Geschichtsschreibung der Quellenwerke und Textsammlungen Ziel ist die vielgerühmte hebräische Erzählkunst zu entdecken und für das Verständnis der biblischen Botschaft nutzbar zu machen Manche bekannte Geschichte erscheint dabei in einem neuen Licht Als weitere Bände der Reihe sind vorgesehen *Poetik der prophetischen Literatur Poetik der alttestamentlichen Spruchliteratur Narrativik und literarisches Übersetzen* Katrin Zuschlag, 2002 *Zeigen im Text* Dietrich Krusche, 2001

What Is Narratology? Tom Kindt, Hans-Harald Müller, 2008-08-22 What Is Narratology sees itself as contributing to the intensive international discussion and controversy on the structure and function of narrative theory The 14 papers in the volume advance proposals for determining the object of narratology modelling its concepts and characterising its status within cultural studies Gottfrieds von Straßburg "Tristan". Bauform und Erzählstruktur Thea Feld, 2022-12-21 Magisterarbeit aus dem Jahr 2011 im Fachbereich Germanistik I/II: Deutsche Literatur Mediävistik Note 1,1 Universität Hamburg Sprache Deutsch Abstract In der Forschung wurden viele Versuche unternommen in Gottfrieds Tristan Roman ein für das gesamte Werk gültiges strukturierendes Prinzip zu finden das den Erzählfluss bestimmt und eindeutige Schlussfolgerungen erlaubt Schwierigkeiten der additiv anmutenden Abfolge von Episoden eine sinntragende Bauform abzugewinnen haben Zweifel an der Strukturlogik des Romans ausgelöst und zur Annahme seiner Strukturlosigkeit geführt Der vorliegende Beitrag folgt hingegen der Prämisse dass jedem künstlerischen Text eine gewisse eigene Struktur zugrunde liegt sodass jede Veränderung eine andere Idee vermitteln könnte Der Roman wird anhand von drei Kriterien untersucht Organisation der Zeit narrative Motivierung und paradigmatische Verknüpfungen Im Rahmen der Beschäftigung mit der Motivierung wird auch den Erzählschemata Aufmerksamkeit gewidmet Als Ergebnis drängt sich zunächst die Feststellung einer enormen Komplexität von Gottfrieds Werk auf sowie die Annahme dass der Tristan Roman ein Weltmodell schafft das die Ganzheitlichkeit des Lebens in seiner Widersprüchlichkeit und Irrationalität darstellt **"Erzählen heisst, der Wahrheit verschworen sein."** Patricia Ann Andres, 2010 Erzählen heißt der Wahrheit verschworen sein Diesem Motto entsprechend schildert Raoul Auernheimer 1876-1948 österreichischer Autor und Angehöriger des Jung Wiener Kreises das Innenleben des Konzentrationslagers Dachau Als Augenzeuge und Überlebender hielt Auernheimer es für seine Pflicht aus

Verantwortung für die Toten des Holocaust und als Mahnung für die Lebenden vom Lagerleben und Lagersterben zu erzählen. Das in der Handschrift erhaltene und hier editierte deutsch und englischsprachige Manuskript gelangt nun erst über 70 Jahre nach seiner Niederschrift und über 60 Jahre nach dem Tod seines Autors ans Licht der Öffentlichkeit. Es ist gleichermaßen ein dokumentarisches Zeugnis wie ein literarisches Kunstwerk, das einen Beitrag zur Aufarbeitung des Holocaust leistet. *The Representation of Speech in Biblical Hebrew Narrative* Cynthia L. Miller, 2020-06-15 Preliminary Material Cynthia L. Miller Introduction Cynthia L. Miller Metapragmatics and Linguistic Diversity in the Representation of Speech Cynthia L. Miller Syntactic Varieties of Indirect Speech Cynthia L. Miller Syntactic Varieties of Direct Speech Cynthia L. Miller Reported Speech in Conversation and Narration Cynthia L. Miller The Discourse Pragmatic Functions of Direct Speech Cynthia L. Miller Conclusions Cynthia L. Miller Afterword Cynthia L. Miller Additions and Corrections for the Second Printing Cynthia L. Miller Matrix Verbs in Frames Cynthia L. Miller Bibliography Cynthia L. Miller General Index Cynthia L. Miller Index of Biblical References Cynthia L. Miller

Making Sense of History Gül Şen, 2022-07-25 In *Making Sense of History* Narrativity and Literariness in the Ottoman Chronicle of Naim Gılen offers the first comprehensive analysis of narrativity in the most prominent official Ottoman court chronicle. Using an interdisciplinary approach that combines methods from history and literary studies, it focuses on the purpose and function of the chronicle, not just what the text says but why Naim wrote it and how he shaped the narrated reality on the textual level. As a case study on the literalization of historical material, *Making Sense of History* provides insights into the historiographical and literary conventions underpinning Naim's chronicle and contributes to our understanding of elite mentalities in the early modern Ottoman world by highlighting the author's use of key concepts such as history and time.

Literary Construction of Identity in the Ancient World Hanna Liss, Manfred Oeming, 2010-06-30 Encountering an ancient text not only as a historical source but also as a literary artifact entails an important paradigm shift which in recent years has taken place in classical and Oriental philology. Biblical scholars, Egyptologists and classical philologists have been pioneers in supplementing traditional historical critical exegesis with more literary approaches. This has led to a wealth of new insights. While the methodological consequences of this shift have been discussed within each discipline until recently there has not been an attempt to discuss its validity and methodology on an interdisciplinary level. In 2006 the Faculty of Bible and Biblical Interpretation at the Hochschule für Jüdische Studien Heidelberg and the Faculty of Theology at the University of Heidelberg invited scholars from the U.S., Canada, the Netherlands, Israel and Germany to examine these issues. Under the title *Literary Fiction and the Construction of Identity in Ancient Literatures*, Options and Limits of Modern Literary Approaches in the Exegesis of Ancient Texts, experts in Egyptology, classical philology, ancient Near Eastern studies, biblical studies, Jewish studies, literary studies and comparative religion came together to present current research and debate open questions. At this conference each representative from a total of 23 different disciplines dealt with literary theory in regard to his or her area of research. The present volume organizes 17 of the

resulting essays along 5 thematic lines that show how similar issues are dealt with in different disciplines 1 Thinking of Ancient Texts as Literature 2 The Identity of Authors and Readers 3 Fiction and Fact 4 Rereading Biblical Poetry and 5 Modeling the Future by Reconstructing the Past

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