

Autobiography

Essays Theoretical and Critical

Edited by James Olney

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R Bogdan



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The Subject of Documentary Michael Renov, 2004 The documentary a genre as old as cinema itself has traditionally aspired to objectivity Whether making ethnographic propagandistic or educational films documentarians have pointed the camera outward drawing as little attention to themselves as possible In recent decades however a new kind of documentary has emerged in which the filmmaker has become the subject of the work Whether chronicling family history sexual identity or a personal or social world this new generation of nonfiction filmmakers has defiantly embraced autobiography In *The Subject of Documentary* Michael Renov focuses on how documentary filmmaking has become an important means for both examining and constructing selfhood By looking at key figures in documentary filmmaking as well as noncanonical video art and avant garde artists Renov broadens the definition of what counts as documentary and explores the intersection of the personal and political considering how memory can create a way into asking troubling questions about identity oppression and resiliency Offering historical context for the explosion of personal nonfiction filmmaking in the 1980s and 1990s Renov analyzes films in which the subjectivity of the filmmaker is expressly defined in relation to political struggle or historical trauma from Haskell Wexler's *Medium Cool* to Jonas Mekas's *Lost Lost Lost* And looking beyond the traditional documentary Renov contemplates such nontraditional modes of autobiographical practice as the essay film the video confession and the personal Web page Unique in its attention to diverse expressions of personal nonfiction filmmaking *The Subject of Documentary* forges a new understanding of the heightened role and function of subjectivity in contemporary documentary practice Michael Renov is professor of critical studies at the USC School of Cinema Television He is the editor of *Theorizing Documentary* and the coeditor of *Resolutions*

Contemporary Video Practices Minnesota 1996 and Collecting Visible Evidence Minnesota 1999 **Reader's Guide to Literature in English** Mark Hawkins-Dady, 2012-12-06 Reader's Guide Literature in English provides expert guidance to and critical analysis of the vast number of books available within the subject of English literature from Anglo Saxon times to the current American British and Commonwealth scene It is designed to help students teachers and librarians choose the most appropriate books for research and study **Intertextual Pursuits** Hal L. Boudreau, 1998 This book brings together twelve essays that attest to the continuing viability of intertextuality a widely recognized by product of a cosmic readjustment in thinking about the nature and boundaries of texts All the contributors to this collection are well versed in the theoretical implications of intertextuality Their essays give repeated evidence that intertextuality is itself dynamically intertextual and that it is as endlessly fruitful as its myriad applications The essays further demonstrate that whether theoretically in fashion or out of it whether seen as rhetorical exercises ideological statements or philosophical meditations intertextual pursuits remain the paramount adventure in the literary critical enterprise **Autobiography** James Olney, 1980 **Literature of Nature** Patrick D. Murphy, Terry Gifford, Katsunori Yamazato, 1998 First Published in 1999 Routledge is an imprint of Taylor Francis an informa company Public History, Private Stories Graziella Parati, 1996 In this important volume Graziella Parati examines the ways in which Italian women writers articulate their identities through autobiography a public act that is also the creation of a private life Considering autobiographical writings by five women writers from the seventeenth century to the present Parati draws important connections between self writing and the debate over women's roles both traditional and transgressive Parati considers the first prose autobiography written by an Italian woman Camilla Faa Gonzaga's 1622 memoir as her beginning point citing it as a central pre text Parati then examines the autobiographies of Enif Robert Fausta Cialente Rita Levi Montalcini and Luisa Passerini Through her discussion of these women's writings she demonstrates the complex negotiations over identity contained within them negotiations that challenge dichotomies between male and female maternal and paternal and private and public Public History Private Stories is a compelling exploration of the disparate identities created by these women through the act of writing autobiography **Handbook of Autobiography / Autofiction** Martina Wagner-Egelhaaf, 2019-01-29 Autobiographical writings have been a major cultural genre from antiquity to the present time General questions of the literary as e.g. the relation between literature and reality truth and fiction the dependency of author narrator and figure or issues of individual and cultural styles etc. can be studied preeminently in the autobiographical genre Yet the tradition of life writing has in the course of literary history developed manifold types and forms Especially in the globalized age where the media and other technological cultural factors contribute to a rapid transformation of lifestyles autobiographical writing has maintained even enhanced its popularity and importance By conceiving autobiography in a wide sense that includes memoirs diaries self portraits and autofiction as well as media transformations of the genre this three volume handbook offers a comprehensive survey of theoretical approaches systematic

aspects and historical developments in an international and interdisciplinary perspective While autobiography is usually considered to be a European tradition special emphasis is placed on the modes of self representation in non Western cultures and on inter and transcultural perspectives of the genre The individual contributions are closely interconnected by a system of cross references The handbook addresses scholars of cultural and literary studies students as well as non academic readers

Lazarillo de Tormes (International Student Edition) (Norton Critical Editions) Anonymous, 2016-04-04

Anonymous published in 1554 Lazarillo de Tormes remains a centerpiece of Renaissance literature and arguably the most popular example of the picaresque novel This Norton Critical Edition is based on Ilan Stavans new translation which accurately captures the verve of the original The Norton Critical Edition also includes An introduction and explanatory annotations by Ilan Stavans Contextual materials highlighting the novella s strong anticlerical views and its affinities with Don Quixote in depictions of social hierarchy in Renaissance Spain as well as excerpts from Juan de Luna s Lazarillo sequel Eight critical studies by David Gitlitz Jane W Albrecht Louis C Perez Edward H Friedman Howard Mancing T Anthony Perry Gabriel H Lovett and E Herman Hespelt A Selected Bibliography

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