

The Book of Acts Study Guide

Chapters 5-6

5:1-11

In order to understand what happened to Ananias and Sapphira, we have to recall the events that immediately preceded it in chapter 4. The people were filled with the Spirit (4:31) and the needs of the congregation were being met by people selling property and giving the proceeds to the Apostles for them to use it as they saw fit (vv. 34-35). As a result, they experienced a powerful witness and grace in their lives (v. 33). Ananias and Sapphira sold some property as well. Since it was an offering, they were under no obligation to give the full amount to the Apostles. But they lied to the Holy Spirit because they gave the impression that the value of their gift was the full amount of the sale (v. 8). They were probably trying to make themselves appear to be more generous than they actually were, and they were envious of the high regard that people like Barnabas were receiving for their gifts (4:36).

This extreme discipline was necessary because the character of the believing community had to have a foundation of righteousness. That called for discipline when that foundation was violated. As evidence that righteousness was indeed maintained, v. 11 says that the fear (of God) was upon the people.

Some people claim that the Old Testament is about wrath and judgment, but the New Testament is about love and grace. But this incident shows that after the Cross, God still does not accept sinful behavior and He is always a God of justice. The timing of judgment is not always immediate, but as God had declared through Moses: "He will by no means leave the guilty unpunished" (Ex. 34:7). It seems in this incident that Ananias and Sapphira were unrepentant for their sin, and thus unforgiven and still guilty, so that the judgment was just.

Notice also in v. 4 that lying to the Holy Spirit is lying to God, which is evidence regarding the triune nature of God.

5:12-16

- v. 12 – This is the second time Solomon's portico (KJV porch) is mentioned as the meeting place of the Messianic believers (cf 3:11). There was a porch upheld by columns that surrounded the Temple Mount. Solomon's portico was the portion on the eastern side toward the Mt of Olives.
- v. 13 – Non-believers still held them in high esteem. This result can be attributed to the way that the Apostles interacted with the community. Their message was simple—Yeshua is the Messiah, believe in Him. Their actions were also simple—care for the needy, especially in terms of restoring health.
- vv 14-16 – The great number of healings is an indication once again of the capability of the Apostles who were uniquely given authority by Yeshua to heal every kind of disease and sickness (Mat 10:1). So this is the expected result of having that authority. And we need to be reminded that such authority has not been granted to all believers. This passage in Acts demonstrates the power of God when His authority is given. But it should not be interpreted as a justification for others without such authority.

Notice also the nature and extent of the healings. Up to this point in the book of Acts

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J Rink



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