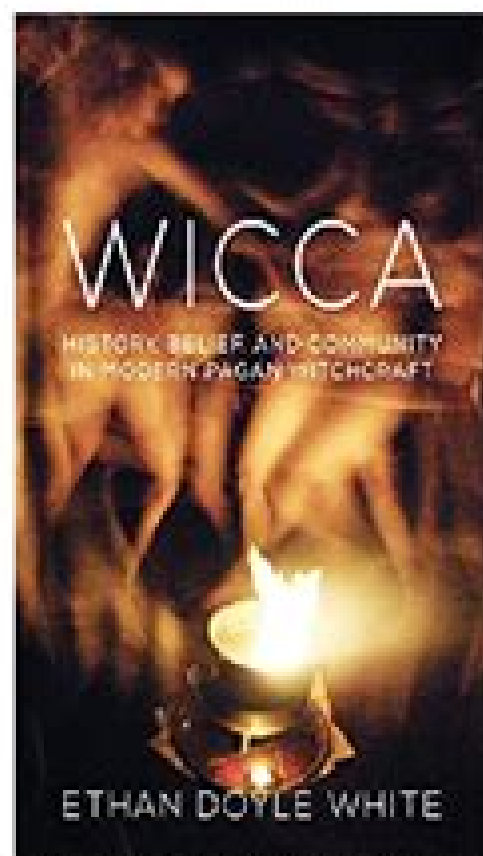




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Wicca

History, Belief, and Community in Modern Pagan Witchcraft

Ethan Doyle White

East Sussex, United Kingdom: Sussex Academic Press, December 2015. 272 pages. \$34.95.

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Review

Although its birth was quite recent, Wicca is nowadays a particularly dynamic religious movement. In *Wicca: History, Belief, and Community in Modern Pagan Witchcraft*, Ethan Doyle White, archaeologist and researcher in Pagan studies at University College London, offers a general portrait of this tradition by summarizing writings of both practitioners and academic scholars.

After an introduction that concentrates mainly on terminology (the etymology of the word "Wicca" itself and the notion of "Witchcraft" to designate it) and the way in which Wicca is conceptualized (as a "Pagan," "nature-based," and "occult" movement), the book is divided into three parts. The first part, "Wiccan History," focuses on the development of the Wiccan movement, from its creation in Great Britain during the late 1940s to its transnationalization in the rest of the world in the 1980s. Wicca was founded by Gerald Brousseau Gardner (1894-1984), a former colonial official, after his return to England (chapters 2 and 3). Passionate about esotericism, Gardner shaped his own "magko-religious" system (5) by combining several pseudo-historic, cosmological, and ritual elements, including the theory of a Paleolithic fertility cult that had remained clandestine throughout history; Aleister Crowley's ceremonial magic; and Freemasonry, Spiritism, and the teachings of the Theosophical Society. While growing locally during Gardner's lifetime, Wicca was also spreading internationally, due to two factors: the migration of British practitioners to other countries, mainly in the United States and Australia, and the publication of the first guides to the

Book And Wicca History Belief Community Witchcraft

Puja Mehta



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