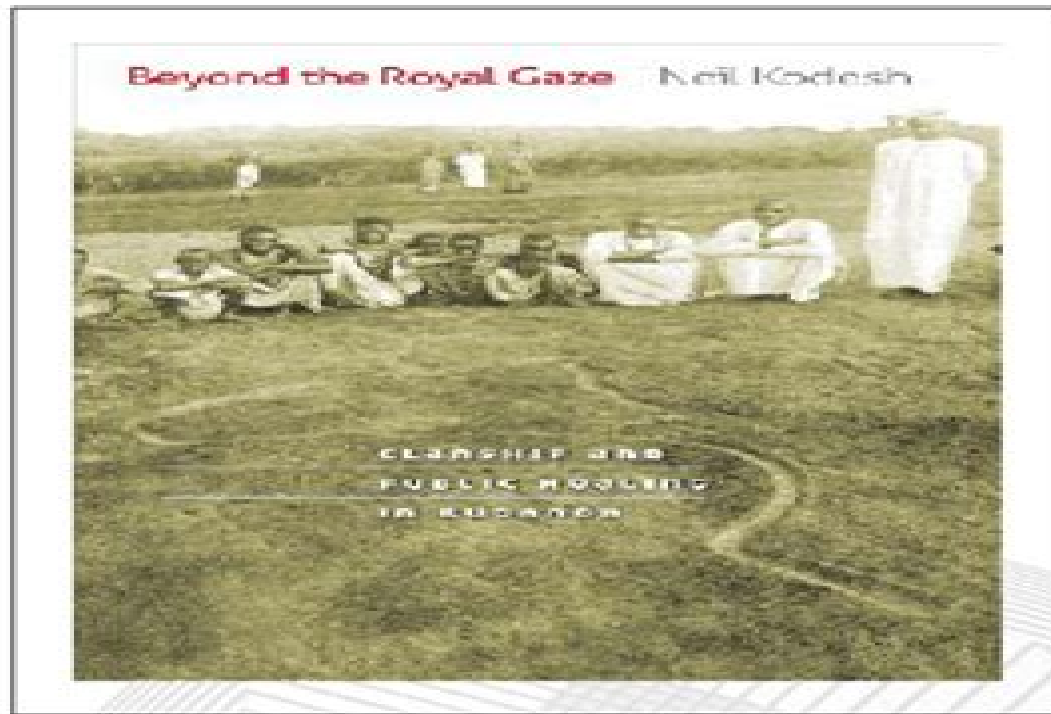


Beyond the Royal Gaze Clanship and Public Healing in Buganda Neil Kodesh



Beyond The Royal Gaze Clanship And Public Healing In Buganda

Shasha Hu



Beyond The Royal Gaze Clanship And Public Healing In Buganda:

Beyond the Royal Gaze Neil Kodesh, 2010-02-09 Winner of the 2011 African Studies Association Herskovits Award
Beyond the Royal Gaze shifts the perspective from which we view early African politics by asking what Buganda a kingdom located on the northwest shores of Lake Victoria in present day Uganda looked like to people who were not of the center but nevertheless became central to its functioning Drawing on insights from a variety of disciplines history historical linguistics archaeology and anthropology Neil Kodesh argues that the domains of politics and public healing were intimately entwined in Buganda from the sixteenth through the early nineteenth centuries Drawing on extensive fieldwork conducted throughout Buganda Kodesh demonstrates how efforts to ensure collective prosperity and perpetuity usually expressed in the language of health and healing lay at the heart of community building processes in Buganda Kodesh s work offers a novel approach to the use of oral sources and opens up new possibilities for researching and writing histories of more distant periods in Africa s past Beyond the Royal Gaze will appeal to students and scholars of health and healing political complexity and the production of knowledge in places where limited documentary evidence exists

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Winner of the 2011 African Studies Association Herskovits Award Beyond the Royal Gaze shifts the perspective from which we view early African politics by asking what Buganda a kingdom located on the northwest shores of Lake Victoria in present day Uganda looked like to people who were not of the center but nevertheless became central to its functioning Drawing on insights from a variety of disciplines history historical linguistics archaeology and anthropology Neil Kodesh argues that the domains of politics and public healing were intimately entwined in Buganda from the sixteenth through the early nineteenth centuries Drawing on extensive fieldwork conducted throughout Buganda Kodesh demonstrates how efforts to ensure collective prosperity and perpetuity usually expressed in the language of health and healing lay at the heart of community building processes in Buganda Kodesh s work offers a novel approach to the use of oral sources and opens up new possibilities for researching and writing histories of more distant periods in Africa s past Beyond the Royal Gaze will appeal to students and scholars of health and healing political complexity and the production of knowledge in places where limited documentary evidence exists

The Archive of a Ugandan Missionary , 2021-12-16 Reverend Apolo Kivebulaya was a clergyman in the Native Anglican Church of Uganda becoming a teacher after his 1895 baptism His writing illustrates a literate Christian identity formed away from centres of power while oral and written accounts about him show the responses of African admirers and how Christianity influenced their societies

To Speak and Be Heard Holly Elisabeth Hanson, 2022-08-12 A history of a political practice through which East Africans have sought to create calm harmonious polities for five hundred years To speak and be heard is a uniquely Ugandan approach to government that aligns power with groups of people that actively demonstrate their assent both through their physical presence and through essential gifts of goods and labor In contrast to a parliamentary democracy the Ugandan system requires a level of active engagement much

higher than simply casting a vote in periodic elections These political strategies assembly assent and powerful gifts can be traced from before the emergence of kingship in East Africa ca 1500 through enslavement colonial intervention and anticolonial protest They appear in the violence of the Idi Amin years and are present sometimes in dysfunctional ways in postcolonial politics Ugandans insisted on the necessity of multiple voices contributing to and affirming authority and citizens continued to believe in those principles even when colonial interference made good governance through building relationships almost impossible Through meticulous research Holly Hanson tells a history of the region that differs from commonly accepted views In contrast to the well established perception that colonial manipulation of Uganda's tribes made state failure inevitable Hanson argues that postcolonial Ugandans had the capacity to launch a united functional nation state and could have done so if leaders in Buganda Britain and Uganda's first governments had made different choices

The Politics of Disease Control Mari K. Webel, 2019-11-12 A history of epidemic illness and political change The Politics of Disease Control focuses on epidemics of sleeping sickness human African trypanosomiasis around Lake Victoria and Lake Tanganyika in the early twentieth century as well as the colonial public health programs designed to control them Mari K. Webel prioritizes local histories of populations in the Great Lakes region to put the successes and failures of a widely used colonial public health intervention the sleeping sickness camp into dialogue with African strategies to mitigate illness and death in the past Webel draws case studies from colonial Burundi Tanzania and Uganda to frame her arguments within a zone of vigorous mobility and exchange in eastern Africa where African states engaged with the Belgian British and German empires Situating sleeping sickness control within African intellectual worlds and political dynamics The Politics of Disease Control connects responses to sleeping sickness with experiences of historical epidemics such as plague cholera and smallpox demonstrating important continuities before and after colonial incursion African strategies to mitigate disease Webel shows fundamentally shaped colonial disease prevention programs in a crucial moment of political and social change

African Print Cultures Derek Peterson, Steph Newell, Emma Hunter, 2016-09-29 The essays collected in African Print Cultures claim African newspapers as subjects of historical and literary study Newspapers were not only vehicles for anticolonial nationalism They were also incubators of literary experimentation and networks by which new solidarities came into being By focusing on the creative work that African editors and contributors did this volume brings an infrastructure of African public culture into view The first of four thematic sections African Newspaper Networks considers the work that newspaper editors did to relate events within their locality to happenings in far off places This work of correlation and juxtaposition made it possible for distant people to see themselves as fellow travellers Experiments with Genre explores how newspapers nurtured the development of new literary genres such as poetry realist fiction photoplays and travel writing in African languages and in English Newspapers and Their Publics looks at the ways in which African newspapers fostered the creation of new kinds of communities and served as networks for public interaction political and otherwise The final section

Afterlives is about the longue dur e of history that newspapers helped to structure and how throughout the twentieth century print allowed contributors to view their writing as material meant for posterity Histories of Religious Thought and Practice in Africa PROFESSOR LOUIS. BRENNER,2024-12-17 This book is a richly detailed comparative analysis of endogenous Muslim and Christian religious thought and practice in sub Saharan Africa Organized thematically the book presents a conceptual and analytical framework for the study of religious traditions as complex and constantly evolving social phenomena The most salient theme in the book is how different religious traditions defined and provided for the personal and communal wellbeing of their adherents Other major themes explore how religious traditions have influenced one another how religious practitioners conceptualized and interacted with spiritual entities how religious knowledge and expertise were acquired and transmitted how rituals were organized and structured in order to achieve their aims and how rituals affected those who performed them Additional topics analysed include the personalization of relationships with spiritual entities the gendering of religious thought and practice how personal transformative rituals were conceptualized and enacted with reference to stages of the life cycle such as birth marriage and death and how suffering was seen as integral to the process of personal transformation Overall the book engages with issues that continue to animate the study of religious thought and practice in Africa and African studies more generally A History of African Motherhood Rhiannon Stephens,2015-08-06 This history of African motherhood over the longue dur e demonstrates that it was ideologically and practically central to social economic cultural and political life The book explores how people in the North Nyanzan societies of Uganda used an ideology of motherhood to shape their communities More than biology motherhood created essential social and political connections that cut across patrilineal and cultural linguistic divides The importance of motherhood as an ideology and a social institution meant that in chiefdoms and kingdoms queen mothers were powerful officials who legitimated the power of kings This was the case in Buganda the many kingdoms of Busoga and the polities of Bugwere By taking a long term perspective from c 700 to 1900 CE and using an interdisciplinary approach drawing on historical linguistics comparative ethnography and oral traditions and literature as well as archival sources this book shows the durability mutability and complexity of ideologies of motherhood in this region Great Kingdoms of Africa John Parker,2023-03-21 A groundbreaking sweeping overview of the great kingdoms in African history and their legacies written by world leading experts This is the first book for nonspecialists to explore the great precolonial kingdoms of Africa that have been marginalized throughout history Great Kingdoms of Africa aims to decenter European colonialism and slavery as the major themes of African history and instead explore the kingdoms dynasties and city states that have shaped cultures across the African continent This groundbreaking book offers an innovative and thought provoking overview that takes us from ancient Egypt and Nubia to the Zulu Kingdom almost two thousand years later Each chapter is written by a leading historian interweaving political and social history and drawing on a rich array of sources including oral histories and recent

archaeological findings Great Kingdoms of Africa is a timely and vital book for anyone who wants to expand their knowledge of Africa's rich history Fugitive Modernities Jessica A. Krug, 2018-11-15 During the early seventeenth century Kisama emerged in West Central Africa present day Angola as communities and an identity for those fleeing expanding states and the violence of the trans Atlantic slave trade The fugitives mounted effective resistance to European colonialism despite or because of the absence of centralized authority or a common language In Fugitive Modernities Jessica A Krug offers a continent and century spanning narrative exploring Kisama's intellectual political and social histories Those who became Kisama forged a transnational reputation for resistance and by refusing to organize their society around warrior identities they created viable social and political lives beyond the bounds of states and the ruthless market economy of slavery Krug follows the idea of Kisama to the Americas where fugitives in the New Kingdom of Grenada present day Colombia and Brazil used it as a means of articulating politics in fugitive slave communities By tracing the movement of African ideas rather than African bodies Krug models new methods for grappling with politics and the past while showing how the history of Kisama and its legacy as a global symbol of resistance that has evaded state capture offers essential lessons for those working to build new and just societies

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