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Second Edition

CRAIG L. NESSAN

Beyond Maintenance To Mission

**Geoffrey Hartt, Christopher R.
Little, John Wang**



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Shalom Church Craig L. Nesson, 2010-08-02 Craig Nesson's important new work retrieves biblical metaphors of the body of Christ and following Dietrich Bonhoeffer sees church today as Christ existing as community To theological probing Nesson then adds contextual analysis and describes the four chief imperatives that mark Christ's presence in the world today peacemaking justice making care for creation and engagement with the other He then unfolds the real life implications of this paradigm of Christian community for the local church structure strategies for partnering public witness and interreligious engagement

Everyday Writing Center Anne Ellen Geller, Michele Eodice, Frankie Condon, Meg Carroll, Elizabeth H. Boquet, 2007-04-01 The Everyday Writing Center challenges some of the most comfortable traditions in its field and it does so with a commitment and persuasiveness that one seldom sees in scholarly discussion The book at its core is an argument for a new writing center consciousness one that makes the most of the writing center's unique and uniquely fluid identity Writing center specialists live with a liminality that has been acknowledged but not fully explored in the literature Their disciplinary identity is with the English department but their mission is cross disciplinary their research is pedagogical but they often report to central administration Their education is in humanities but their administrative role demands constant number crunching This fluid identity explains why Trickster an icon of spontaneity shape shifting and the creative potential of chaos

has come to be a favorite cultural figure for the authors of this book. Adapting Lewis Hyde and others, these authors use Trickster to develop a theme of ordinary disruptions the everyday as a source of provocative learning moments that can liberate both student writers and writing center staff. At the same time, the authors parlay Etienne Wenger's concept of community of practice into an ethos for a dynamic learner-centered pedagogy that is especially well suited to the peculiar teaching situation of the writing center. Through Trickster, they question not only accepted approaches to writing center pedagogy but conventional approaches to race, time, leadership, and collaboration as well. They encourage their field to exploit the creative potential in ordinary events that are normally seen as disruptive or defeating and they challenge traditions in the field that tend to isolate a writing center director from the department and campus. Yet all is not random for the authors anchor this high risk, high yield approach in their commitment to a version of Wenger's community of practice. Conceiving of themselves, their colleagues, student writers, and student tutors as co-learners engaged together in a dynamic life of learning, the authors find a way to ground the excess and randomness of the everyday while advancing an ethic of mutual respect and self-challenge. Committed to testing a region beyond the edge of convention, the authors of *The Everyday Writing Center* constantly push themselves and their field toward deeper, more significant research and more reflective, dynamic teaching.

Servantship Graham Joseph Hill, 2013-10-10. Servantship is essentially about following our Lord Jesus Christ, the servant Lord, and his mission. It is a life of discipleship to him, patterned after his self-emptying, humility, sacrifice, love, values, and mission. Servantship is humbly valuing others more than yourself and looking out for the interests and wellbeing of others. Servantship is the cultivation of the same attitude of mind Christ Jesus had, making yourself nothing, being a servant, humbling yourself, and submitting yourself to the will and purposes of the triune God. Since servantship is the imitation of Christ, it involves an unreserved participation in the *missio Dei*, the Trinitarian mission of God. In this pioneering work, sixteen servants describe the four movements of radical servantship: 1. from leadership to radical servantship, 2. from shallowness to dynamic theological reflection, 3. from theories to courageous practices, and 4. from forgetfulness to transforming memory. Servantship recognizes in word, thought, and deed that whoever wants to become great among you must be your servant, and whoever wants to be first must be your slave, just as the Son of Man did not come to be served but to serve and to give his life as a ransom for many. *Maintenance Engineering Techniques*, United States Army Materiel Command, 1975. **Journal of the ... Annual Meeting of the Convention**, 1907.

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