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# BEYOND 1492

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*Encounters in  
Colonial North America*



James Axtell

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# Beyond 1492 Encounters In Colonial North America

**William A. Starna**



## **Beyond 1492 Encounters In Colonial North America:**

**Beyond 1492** James Axtell, 1992-09-17 In this provocative and timely collection of essays five published for the first time one of the most important ethnohistorians writing today James Axtell explores the key role of imagination both in our perception of strangers and in the writing of history Coinciding with the 500th anniversary of Columbus's discovery of America this collection covers a wide range of topics dealing with American history Three essays view the invasion of North America from the perspective of the Indians whose land it was The very first meetings he finds were nearly always peaceful Other essays describe native encounters with colonial traders creating the first consumer revolution and Jesuit missionaries in Canada and Mexico Despite the tragedy of many of the encounters Axtell also finds that there was much humor in Indian European negotiations over peace sex and war In the final section he conducts searching analyses of how college textbooks treat the initial century of American history how America's human face changed from all brown in 1492 to predominantly white and black by 1792 and how we handled moral questions during the Quincentenary He concludes with an extensive review of the Quincentenary scholarship books films TV and museum exhibits and suggestions for how we can assimilate what we have learned

**Natchez Country** George Edward Milne, 2015 This manuscript focuses on the interactions between Native Americans and European colonists during the seventeenth and eighteenth centuries particularly the relationships that developed between the French and the Natchez Chickasaw and Choctaw peoples Milne's history of the Lower Mississippi Valley and its peoples provides the most comprehensive and detailed account of the Natchez in particular from La Salle's first encounter with what would become Louisiana to the ultimate disappearance of the Natchez by the end of the 1730s In crafting this narrative George Milne also analyzes the ways in which French attitudes about race and slavery influenced native North American Indians in the vicinity of French colonial settlements on the Gulf coast and how in turn Native Americans adopted and or resisted colonial ideology

Christianity and Sexuality in the Early Modern World Merry Wiesner-Hanks, 2005-06-20 Christianity and Sexuality in the Early Modern World is the first global survey of such for the early modern period Merry Wiesner Hanks assesses the role of personal faith and the church itself in the control and expression of all aspects of sexuality The book ranges over developments within Europe and beyond to the European colonies including Brazil Mexico South Africa and Goa which were establishing themselves around the world Christian missionaries and rituals and structures accompanied all of the imperial powers and the control of the sexuality of both indigenous peoples and colonists was an essential part of policy The book is introduced with a clear original and engaging account of the central concepts in the study of sexuality in Christianity such as shame sin the body marriage and gender Drawing on diverse evidence including literary medical and historical the following sections chart changes in Western Christianity in the Late Middle Ages Protestantism and Catholicism in Europe Orthodoxy in Eastern Europe and Russia and finally the Spanish Portuguese English and Dutch Colonies Merry Wiesner Hanks exciting book covers both the ideas and effects in each period

Christianity and Sexuality in the early Modern World includes discursive bibliographies which discuss major books and articles at the end of each chapter

**The Atlantic World** Thomas Benjamin, 2009-02-16 A comprehensive history of the interactions and exchanges between Europe Africa and the Americas between 1400 and 1900

**The Unkechaug Indians of Eastern Long Island** John A. Strong, 2013-02-14 Few people may realize that Long Island is still home to American Indians the region's original inhabitants One of the oldest reservations in the United States the Poospatuck Reservation is located in Suffolk County the densely populated eastern extreme of the greater New York area The Unkechaug Indians known also by the name of their reservation are recognized by the State of New York but not by the federal government This narrative account written by a noted authority on the Algonquin peoples of Long Island is the first comprehensive history of the Unkechaug Indians Drawing on archaeological and documentary sources John A Strong traces the story of the Unkechaugs from their ancestral past predating the arrival of Europeans to the present day He describes their first encounters with British settlers who introduced to New England's indigenous peoples guns blankets cloth metal tools kettles as well as disease and alcohol Although granted a large reservation in perpetuity the Unkechaugs were like many Indian tribes the victims of broken promises and their landholdings diminished from several thousand acres to fifty five Despite their losses the Unkechaugs have persisted in maintaining their cultural traditions and autonomy by taking measures to boost their economy preserve their language strengthen their communal bonds and defend themselves against legal challenges In early histories of Long Island the Unkechaugs figured only as a colorful backdrop to celebratory stories of British settlement Strong's account which includes extensive testimony from tribal members themselves brings the Unkechaugs out of the shadows of history and establishes a permanent record of their struggle to survive as a distinct community

**Wisdom's Workshop** James Axtell, 2023-03-07 An essential history of the modern research university When universities began in the Middle Ages Pope Gregory IX described them as wisdom's special workshop He could not have foreseen how far these institutions would travel and develop Tracing the eight hundred year evolution of the elite research university from its roots in medieval Europe to its remarkable incarnation today Wisdom's Workshop places this durable institution in sweeping historical perspective In particular James Axtell focuses on the ways that the best American universities took on Continental influences developing into the finest expressions of the modern university and enviable models for kindred institutions worldwide Despite hand wringing reports to the contrary the venerable university continues to renew itself becoming ever more indispensable to society in the United States and beyond Born in Europe the university did not mature in America until the late nineteenth century Once its heirs proliferated from coast to coast their national role expanded greatly during World War II and the Cold War Axtell links the legacies of European universities and Tudor Stuart Oxbridge to nine colonial and hundreds of pre Civil War colleges and delves into how U S universities were shaped by Americans who studied in German universities and adapted their discoveries to domestic conditions and goals The graduate school the PhD and the research

imperative became and remain the hallmarks of the American university system and higher education institutions around the globe A rich exploration of the historical lineage of today s research universities Wisdom s Workshop explains the reasons for their ascendancy in America and their continued international preeminence *John Eliot's Puritan Ministry to New England "Indians"* Do Hoon Kim,2021-12-10 John Eliot 1604-90 has been called the apostle to the Indians This book looks at Eliot not from the perspective of modern Protestant mission studies the approach mainly adopted by previous research but in the historical and theological context of seventeenth century puritanism Drawing on recent research on migration to New England the book argues that Eliot like many other migrants went to New England primarily in search of a safe haven to practice pure reformed Christianity not to convert Indians Eliot s Indian ministry started from a fundamental concern for the conversion of the unconverted which he derived from his experience of the puritan movement in England Consequently for Eliot the notion of New England Indian mission was essentially conversion oriented Word centered and pastorally focused and in common with the broader aims of New England churches pursued a pure reformed Christianity Eliot hoped to achieve this through the establishment of Praying Towns organized on a biblical model where preaching pastoral care and the practice of piety could lead to conversion leading to the formation of Indian churches composed of sincere converts

**United States History** James Warren Oberly,1995 **From Homeland to New Land** William A. Starna,2013-06-01 This history of the Mahicans begins with the appearance of Europeans on the Hudson River in 1609 and ends with the removal of these Native people to Wisconsin in the 1830s Marshaling the methods of history ethnology and archaeology William A Starna describes as comprehensively as the sources allow the Mahicans while in their Hudson and Housatonic Valley homeland after their consolidation at the praying town of Stockbridge Massachusetts and following their move to Oneida country in central New York at the end of the Revolution and their migration west The emphasis throughout this book is on describing and placing into historical context Mahican relations with surrounding Native groups the Munsees of the lower Hudson eastern Iroquoians and the St Lawrence and New England Algonquians Starna also examines the Mahicans interactions with Dutch English and French interlopers The first and most transformative of these encounters was with the Dutch and the trade in furs which ushered in culture change and the loss of Mahican lands The Dutch presence along with the new economy worked to unsettle political alliances in the region that while leading to new alignments often engendered rivalries and war The result is an outstanding examination of the historical record that will become the definitive work on the Mahican people from the colonial period to the Removal Era [The First Thanksgiving](#) Nathaniel Philbrick,2013-11-12 The real story of the First Thanksgiving from the New York Times bestselling author Nathaniel Philbrick One of America s most acclaimed historians takes on the nation s First Thanksgiving telling us the true story behind the tale we think we know so well In this selection from the New York Times bestseller *Mayflower* Nathaniel Philbrick recounts in riveting detail the truth about relations between Plymouth Colony and the British crown and between the colonists and Native American tribes

shining a light on the courage communities and conflicts that shaped one of our country's most celebrated national holidays

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