

James B. Nelson

Between Two Gardens

Reflections on Sexuality
and Religious Experience



Between Two Gardens Reflections On Sexuality And Religious Experience

Padhraic Smyth



Between Two Gardens Reflections On Sexuality And Religious Experience:

Between Two Gardens James B. Nelson, 2008-05-01 In *Between Two Gardens* theologian and ethicist James B. Nelson seeks to stimulate a further reexamination of human sexuality and the Christian experience. Here he continues to explore concerns posed in his earlier work *Embodiment*. Traditionally the relationship between religion and spirituality has reflected this one dimensional question: What does faith say about human sexuality? Nelson however takes a different tack and asks more pertinently: What does sexuality say about faith, theology, scripture, tradition and the meaning of the gospel? With this more existential perspective in mind he explores a wide range of sexual and medical issues. Nelson discusses men's liberation, sexuality in Jewish, Catholic and Protestant interpretations, religious and moral questions of professionals working with homosexual counselees, singleness of the church, the family and attitudes toward abortion. Reflecting on these topics he writes out of a healthy conviction that the process of integrating human sexuality and the life of faith is an important journey.

Transforming the Struggles of Tamars Lina Andronoviene, 2014-05-29 This book explores the unprecedented challenge of involuntary singleness for women and the implications of disregarding this challenge for the Christian and particularly baptistic communities of faith. It argues that these communities not only fail involuntarily single women but also in so doing suffer a serious detriment to their own communal health and Christian witness. Taking the challenge of involuntary singleness as a test case, this book explores the method of convictional theology and argues for a holistic framework that can draw together the personal, communal and visionary spheres of human existence. Although primarily a work of theological ethics, it also draws from a number of different disciplines including cultural studies and sociology as well as intersections of science and theology.

Sexual Fulfillment Herbert W. Chilstrom, Lowell O. Erdahl, This book approaches some of the more difficult to discuss areas of human sexuality: singles and sexual fulfillment, unmarried persons and sexual fulfillment, same sex relationships and sexual fulfillment in the elder years. The authors distinguish between life giving sex and life degrading sex. They then discuss healthy sexuality in a variety of life stages and relationships. With a pastoral and compassionate tone the authors explore the issues Christian people face with respect to the experience and expression of their sexuality. Questions for discussion are intended both to elicit personal reflection and to move congregations to become safe places.

[Christian Ethics](#) Judith Caron, 2001-12-27 *Christian Ethics* focuses on understanding the relationship between one's ethical self, society's rules and the consequences of one's actions. It operates from a Judeo-Christian perspective that also takes into account the ethical system of other major world religions. *Christian Ethics* draws from philosophy, theology and psychology. It considers the roles of personality development, conscience formation, gender difference, religious values and social structures in ethical decision making. It probes the questions and dilemmas of good vs evil, personal vs communal values, authority vs conscience, religion vs society and civil vs moral law. Examples and case studies drawn from the fields of social, medical, sexual, business, political, environmental and personal ethics are used throughout the book and illuminate the process for personal decision.

making **Basic Types of Pastoral Care & Counseling** Howard Clinebell, 2011-08-01 Basic Types of Pastoral Care and Counseling remains the standard in pastoral care and counseling This third edition is enlarged and revised with updated resources methods exercises and illustrations from actual counseling sessions This book will help readers be sensitive to cultural diversity ethical issues and power dynamics as they practice holistic growth oriented pastoral care and counseling in the parish

Scandalizing Jesus? Darren J. N. Middleton, 2005-11-03 2005 marks the fiftieth anniversary of Nikos Kazantzakis The Last Temptation of Christ Since Kazantzakis ranks as one of the twentieth century s most important European writers and given that this particular work of his has garnered so much publicity this collection of essays reassesses the novel though not forgetting the movie in light of one half century s worth of criticism and reception history Clergy and laity alike have denounced this novel When it first appeared the Greek Orthodox Church condemned it the Vatican placed it on its Index of Forbidden Texts and conservative evangelicals around the world protested its allegedly blasphemous portrayal of a human struggling Messiah who succumbs to the devil s final snare while on the Cross the temptation to happiness Assuredly the sentiments surrounding this novel at least in the first thirty years or so were very strong When Martin Scorsese decided in the early 1980s to adapt the novel for the silver screen even stronger feelings were expressed Even today his works are seldom studied in Greece largely because the Greek government is unable or unwilling to anthologize his material for the national curriculum After fifty years however the time seems right to re examine the novel the man and the film locating Kazantzakis and his work within an important debate about the relationship between religion and art literary and cinematic Until now a book length assessment of Kazantzakis novel and the film it inspired has not appeared No such volume is planned to commemorate the fiftieth anniversary of the novel s publication For those who work in Kazantzakis studies a focused anthology like this one is missing from library collections The volume contains original essays by Martin Scorsese the film critic Peter Chattaway and Kazantzakis translator Peter A Bien [A Korean Theology of Human Nature](#) Jung Sun Oh, 2005-01-31 This remarkable study articulates a Korean Confucian Christian theory of human nature theory of justification sanctification and salvation by means of a reformed concept of filial piety The book investigates in depth the theological anthropology of Robert C Neville and the inclusive humanism of Tu Wei ming Neville and Tu represent contemporary Christian and Confucian approaches to religious anthropology Furthermore they have engaged in an extended and productive dialogical encounter on the themes of comparative thought and religious renewal in Asia and North America This book argues that Neville s and Tu s insights into human nature have great relevance for a comparative contemporary Korean theology by focusing on the role of a reformed version of filial piety as a new component of Korean theology The articulation of filial piety as a potential key of contemporary Korean theology is an example of creative appropriation of a Confucian theme of the Christian praxis of sanctification and ultimately the soteriology of divine grace and transformation This study construes human nature to be such that any living theology will reflect the creative engagement of

Christian theologians as public intellectuals in search of the articulation of the gospel Homosexuality in the Church
Jeffrey S. Siker, 1994-01-01 Outstanding authorities on scripture tradition reason biology ethics and gendered experience
discuss one of the most divisive debates in the church today the place of homosexuals in the community of faith The balanced
treatment of the issues and the contrasting insights of the essays make this a valuable resource for reflection individually or
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men can claim both a positive gay identity and a fulfilling life of Christian faith **Men's Bodies, Men's Gods** Bjorn
Kronk, 1996-01-01 Men's Bodies Men's Gods explores the intersection of body religion and culture from the specific
perspective of male identities How are male bodies constructed in different historical periods and contexts How do race
ethnicity and sexual preference impact on the intersection of male bodies and religious identity Does Christianity provide
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