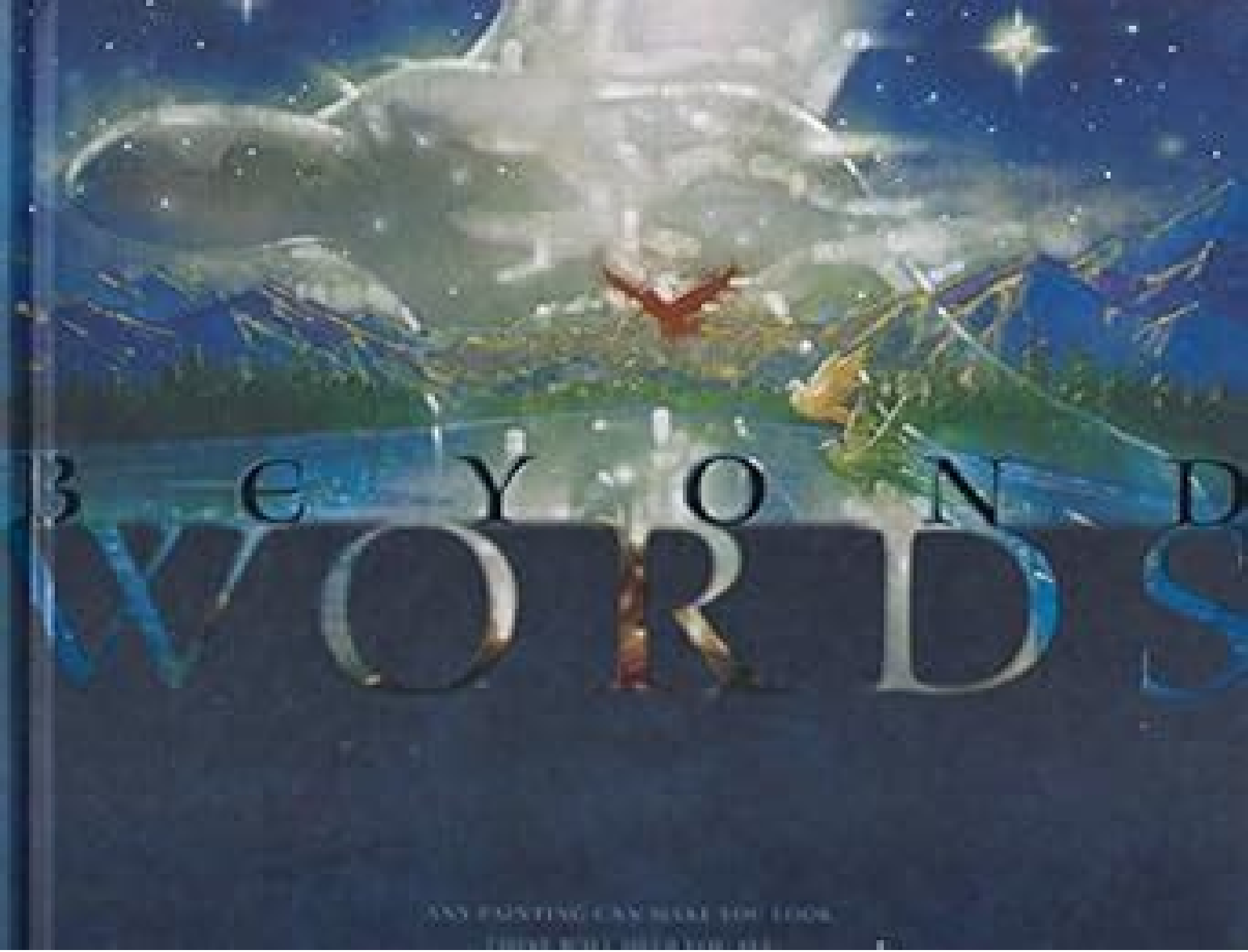




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# Beyond Words A Treasury Of Paintings And Devotional Writings

**L Reisser**



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Devotional Poetics and the Indian Sublime Vijay Mishra, 1998-08-06 The last two decades of the twentieth century have been marked by an immense revival of interest in the sublime The sublime has been periodized and trans periodized gendered politicized and even made into a commodity with specific social and economic effects Yet past studies have used Western texts as their archives This book dramatically shifts the focus by examining a major instance of a non Western sublime the Hindu Brahman Devotional Poetics and the Indian Sublime examines European theories of the sublime reads them off against contemporary critical uses of the term notably by Lyotard and Paul de Man and proposes that the Hindu Brahman constitutes an instance of one of the most fully developed of all sublimines Mishra argues that the negative aesthetics of Brahman and the largely decentered rhetoric of Hinduism generally is part of this massive culture s use of the category of the sublime and not the beautiful to speak about a moment when the mind is confronted with an idea too large to be presented to consciousness The book then examines the case of one of India s dominant literary genres devotional verse to show that once the category of the sublime is grasped or seen as the undertheorized category of Indian aesthetics it soon becomes clear that this massive genre is also predicated upon Brahman the Absolute as the sublime object of impossible desire It is the first book to offer a comprehensive theory of both the Indian sublime and Indian devotional verse **The New Werner Twentieth Century Edition of the Encyclopaedia Britannica** ,1906 **The Saturday Review of Politics, Literature, Science and Art** ,1876

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