

CAMBRIDGE STUDIES IN MEDIEVAL LIFE AND THOUGHT FOURTH SERIES

# Bishops, Authority and Community in Northwestern Europe, c. 1050–1150

JOHN S. OTT



**Authority Community Northwestern C 1050 1150  
Cambridge**

**Geoffrey D. Dunn, Darius von Guttner  
Sporzynski**



## **Authority Community Northwestern C 1050 1150 Cambridge:**

**Bishops, Authority and Community in Northwestern Europe, c.1050-1150** John S. Ott, 2015-12 This important study of episcopal office and clerical identity in a socially and culturally dynamic region of medieval Europe examines the construction and representation of episcopal power and authority in the archdiocese of Reims during the sometimes turbulent century between 1050 and 1150 Drawing on a wide range of diplomatic hagiographical epistolary and other narrative sources John S Ott considers how bishops conceived of and projected their authority collectively and individually In examining episcopal professional identities and notions of office he explores how prelates used textual production and their physical landscapes to craft historical narratives and consolidate local and regional memories around ideals that established themselves as not only religious authorities but also cultural arbiters This study reveals that far from being reactive and hostile to cultural and religious change bishops regularly grappled with and sought to affect positively and to their advantage new and emerging cultural and religious norms

**Using and Not Using the Past after the Carolingian Empire** Sarah Greer, Alice Hicklin, Stefan Esders, 2019-10-16 Using and Not Using the Past after the Carolingian Empire offers a new take on European history from c 900 to c 1050 examining the post Carolingian period in its own right and presenting it as a time of creative experimentation with new forms of authority and legitimacy In the late eighth century the Frankish king Charlemagne put together a new empire Less than a century later that empire had collapsed The story of Europe following the end of the Carolingian empire has often been presented as a tragedy a time of turbulence and disintegration out of which the new recognisably medieval kingdoms of Europe emerged This collection offers a different perspective Taking a transnational approach the authors contemplate the new social and political order that emerged in tenth and eleventh century Europe and examine how those shaping this new order saw themselves in relation to the past Each chapter explores how the past was used creatively by actors in the regions of the former Carolingian Empire to search for political legal and social legitimacy in a turbulent new political order Advancing the debates on the uses of the past in the early Middle Ages and prompting reconsideration of the narratives that have traditionally dominated modern writing on this period Using and Not Using the Past after the Carolingian Empire is ideal for students and scholars of tenth and eleventh century European history

**Pastoral Care and Community in Late Medieval Germany** Deeana Copeland Klepper, 2022-12-15 Pastoral Care and Community in Late Medieval Germany explores how local religious culture was constructed in medieval European Christian society through close study of a set of neglected late fourteenth century manuscripts The Mirror of Priests is a pastoral work written by Albert an Augustinian canon from the Bavarian market town of Diessen to guide local priests in their work with parishioners Multiple versions of the text in Albert s own hand survive and by comparing them Deeana Copeland Klepper shows how ostensibly universal religious ideals and laws were adapted interpreted and repurposed by those given responsibility to implement them thereby crafting distinctive local expressions of Christianity The vision of

Christian community that emerges from Albert's pastoral guide is one in which the messiness of ordinary life is evident. Albert's imagined parish was marked out by geographic and legal boundaries: property and jurisdictional rights, tithes and sacramental responsibility as well as symbolic realities. By situating the *Mirror of Priests* within Albert's physical and conceptual spaces, Klepper affirms the centrality of the parish and its community for those living under the rubric of Christianity, especially outside of large cities. Pivoting between the materiality of texts and the sociocultural contexts of an overlooked manuscript tradition, *Pastoral Care and Community in Late Medieval Germany* offers fresh insights into the role of parish priests, the pastoral manual genre, and late medieval religious life. **Journal of the Australian Early Medieval Association** Geoffrey D. Dunn, Darius von Guttner, Sporzynski, 2016-12-31 The journal welcomes papers on historical, literary, archaeological, cultural, and artistic themes, particularly interdisciplinary papers and those that make an innovative and significant contribution to the understanding of the early medieval world and stimulate further discussion. For submission details, please see the association website [www.aema.net.au](http://www.aema.net.au). Submissions then may be sent to [journal@aema.net.au](mailto:journal@aema.net.au). **The Literature and History of Anglo-Dutch Relations, Medieval to Modern** Elisabeth van Houts, Ad Putter, Sjoerd Levelt, Moreed Arbabzadah, 2024-08-22 An exploration of the historical relations between English and Dutch speakers from 1050 to 1600. Crossing chronological, linguistic, geographical, and disciplinary boundaries to show that contact between English and Dutch speakers had a profound impact on the social and cultural landscape of both England and the Low Countries. **Journal of Medieval Military History** Beñat Elortza Larrea, 2020-06-19 The *Journal of Medieval Military History* continues to consolidate its now assured position as the leading academic vehicle for scholarly publication in the field of medieval warfare. *Medieval Warfare: Political Culture in the Latin West, Byzantium and the Islamic World, c.700-c.1500* Catherine Holmes, Jonathan Shepard, Jo van Steenberg, Björn Weiler, 2021-08-26 This comparative study explores three key cultural and political spheres: the Latin West, Byzantium, and the Islamic world, from Central Asia to the Atlantic, roughly from the emergence of Islam to the fall of Constantinople. These spheres drew on a shared pool of late antique Mediterranean culture, philosophy, and science, and they had monotheism and historical antecedents in common. Yet where exactly political and spiritual power lay and how it was exercised differed. This book focuses on power dynamics and resource allocation among ruling elites, the legitimisation of power and property with the aid of religion, and on rulers' interactions with local elites and societies. Offering the reader route maps towards navigating each sphere and grasping the fundamentals of its political culture, this set of parallel studies offers a timely and much needed framework for comparing the societies surrounding the medieval Mediterranean. *The Use of Canon Law in Ecclesiastical Administration, 1000-1234*, 2018-11-05 *The Use of Canon Law in Ecclesiastical Administration, 1000-1234* explores the integration of canon law within administration and society in the central Middle Ages. Grounded in the careers of ecclesiastical administrators, each essay serves as a case study that couples law with social, political, or intellectual developments. Together, the essays seek to integrate the textual

analysis necessary to understand the evolution and transmission of the legal tradition into the broader study of twelfth century ecclesiastical government and practice The essays therefore both place law into the wider developments of the long twelfth century but also highlight points of continuity throughout the period Contributors are Greta Austin Bruce C Brasington Kathleen G Cushing Stephan Dusil Louis I Hamilton Mia M nster Swendsen William L North John S Ott and Jason Taliadoros

**Frankish Jerusalem** Anna Gutgarts,2024-02-22 An in depth analysis of the dynamic process of urbanisation in Frankish Jerusalem

**Sacred Foundations** Anna M. Grzymała-Busse,2023-01-31 How the medieval church drove state formation in Europe Sacred Foundations argues that the medieval church was a fundamental force in European state formation Existing accounts focus on early modern warfare or contracts between the rulers and the ruled In contrast this major study shows that the Catholic Church both competed with medieval monarchs and provided critical templates for governing institutions the rule of law and parliaments The Catholic Church was the most powerful wealthiest and best organized political actor in the Middle Ages Starting in the eleventh century the papacy fought for the autonomy of the church challenging European rulers and then claiming authority over people territory and monarchs alike Anna Grzyma a Busse demonstrates how the church shaped distinct aspects of the European state Conflicts with the papacy fragmented territorial authority in Europe for centuries to come propagating urban autonomy and ideas of sovereignty Thanks to its organizational advantages and human capital the church also developed the institutional precedents adopted by rulers across Europe from chanceries and taxation to courts and councils Church innovations made possible both the rule of law and parliamentary representation Bringing to light a wealth of historical evidence about papal conflict excommunications and ecclesiastical institutions Sacred Foundations reveals how the challenge and example of powerful religious authorities gave rise to secular state institutions and galvanized state capacity

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engine far more reliable than the 2 stroke motors common to most paramotors

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motor size is anywhere from 100cc to 325cc and the backpack motor is removable for foot

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