



A CATHOLIC GUIDE TO THE NEW TESTAMENT

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A Progressives Guide To The New Testament

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A Progressives Guide To The New Testament:

New Testament Women in the Bible for Progressive Christians - Volume 2 Donald Schmidt, 2023-03-09 If you've ever suspected there's nothing new to be discovered in the field of biblical studies think again In New Testament Women for Progressive Christians Volume 2 Donald Schmidt uses the latest up to the minute ground shifting biblical research to explore the story of Jesus' encounter with Mary and Martha in John 11 except maybe Martha wasn't part of the original story at all And so it goes Like most ancient texts the stories in the Bible including those from the New Testament are told from a male perspective often for purposes that have more to do with supporting traditional male roles than representing the radical inclusiveness Jesus and the earliest Christian communities modeled In this six session study in addition to Mary Magdalene Schmidt explores the stories of the women at the cross and tomb in the early church Acts and in the letters of Paul to reveal characters too often distorted by layers of tradition

New Testament Women in the Bible for Progressive Christians - Volume 1 Donald Schmidt, 2022-06-01 Although women often play a crucial role in the most significant events in the Bible they are typically cast as secondary characters who are less important than the male lead Or they are presented as bit players who aren't even named Yet these are strong women and we do an injustice to the biblical narrative and a disservice to ourselves if we gloss over them This guide takes an intriguing look at some of the women in the New Testament a second volume is planned including Mary the mother of Jesus Anna and Elizabeth Mary and Martha Thecla and Junia the female disciples including Mary Magdalene and women who are healed or set free from their burdens women who helped shape and were shaped by Jesus and the early Christian community Outside of Ephesus in modern day Turkey an intriguing discovery was made in 1906 It was of a cave and inside was found a painting of a man and a woman There were two especially significant things about the painting The first was the identity of the pair they were Paul and Thecla a woman of the ancient church and probable travelling companion of St Paul at least for part of his ministry The other significant fact was that Thecla's eyes had been scratched out and her hand raised in the traditional stance to suggest one speaking with authority had been smudged out It is a telling image on a number of fronts not least of which is the desire of some early vandal to attempt to remove the woman's ability to see or speak There has always been in Christianity a concerted effort on the part of men to silence women to obliterate them to remove their ability to speak or to act with any kind of authority Yet when we look at the New Testament we can also clearly see the presence of women with Jesus that they were integral to his everyday life and ministry If we look a little harder we will see that women played significant roles at the centre of the early Christian community including as preachers and teachers

A Progressive's Guide to the New Testament T. Collins Logan, 2011 In *A Progressive's Guide* T Collins Logan explores the progressive attitudes and activism of the New Testament that were radical in Jesus' time and continue to encounter the same resistance among religious conservatives today that they did in the first century Each chapter begins with selected passages from the New Testament that relate to specific themes Readers are

encouraged to evaluate those passages using a straightforward method of interpretation and to draw their own conclusions Relying on careful analysis of the text the historical context of early Christian writing and his own immersion in Christian faith as a young man T Collins then offers his own insights into Biblical ideas and the Christian experience Some of these insights are provocative some are challenging and some have far reaching implications but all of them advocate an ongoing evolution of spiritual and religious understanding grounded in compassion To what end T Collins proposes that truly progressive ideas enhance individual and societal wholeness and well being continually improving a greater good that transcends religious affiliation or belief As a mystic he is most interested in uncovering the heart of a universal spiritual understanding and effective ways of expressing that understanding in individual and collective action In *A Progressive s Guide* he demonstrates persuasively that the New Testament is a rich repository of constructive and progressive ideas ideas that spring from the very essence of being human and which inherently oppose rigid codes of behavior overreliance on tradition and institutionalized spirituality

Eschatological Relationships and Jesus in Ben F. Meyer, N. T. Wright, and Progressive Dispensationalism Richard Fountain,2016-07-29 Modern scholars have varied responses to apocalyptic narrative in the Synoptic Gospels Some ignore it others reinterpret it and don t think that Jesus warning about persecution works in this setting In order to understand apocalyptic in the New Testament we need to understand Jewish apocalyptic and its similarities and differences with Jesus We need to know the key themes and where those themes develop in the Synoptic Gospels *Eschatological Relationships and Jesus* begins by exploring the components of prophetic and apocalyptic eschatology figurative language history sequence and juxtaposition of ideas and then develops some of the major theological themes in Meyer Wright and *Progressive Dispensationalism* from the Synoptic Gospels As readers work through *Eschatological Relationships and Jesus* they begin to see and interpret the various patterns and themes in the eschatological discourses Samples from Mark s Gospel to Matthew and Luke and a table of key eschatological relations makes this study a practical guide to the gospels

The Progressives' Bible Claudia Setzer,2024 Progressive movements have rooted themselves in the Bible as much as conservative This book examines how abolitionism women s rights and civil rights movements used scripture for their arguments featuring the work of Maria Stewart Septima Clark Fannie Lou Hamer Frederick Douglass and Martin Luther King Jr

Macmillan's Progressive French Course George Eugène Fasnacht,1880 **DRS: An Intellectual Approach To Bible Study II** Dr. Shi-Brone (Jake) Jacobs,2016-12-14 Dr Jacobs book provides a series of methods by which to objectively approach difficult Biblical topics Additionally it offers readers a perspective view held by many non Christians so that appropriate apologetic stances can be developed

The Beatitudes for Progressive Christians Donald Schmidt,2020-07-27 Let s admit it We live in a complicated world where things are a bit crazy and not in a good way A global pandemic wars racial strife wealth disparity death and destruction we are all affected by these things one way or another even if only through the media And we all suffer because of them sometimes directly and physically usually

emotionally and often spiritually though we may not always recognize it Some of us suffer more than others of course particularly those of us who are or have been touched directly by tragedy or trauma It s enough sometimes to make you question your faith It s enough sometimes to make you wonder if you re cursed Not so says Jesus Not only are we not cursed it is in these painful extremes we are the most blessed With genuine pastoral sensitivity Schmidt says The Beatitudes tell us that we can find and experience God s presence in difficult times We can know ours lives are expressions of divine love when we seek to bring about peace and justice in our world We can find comfort when we are grieving and hurting And all those times when people put us down for our adherence to living the gospel we can feel assured that despite ridicule we are on the right path

Progressive Christianity William A. Vrooman, 1926 **The progressive English grammar. [With] Key**
Walter Scott Dalglish, 1892

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