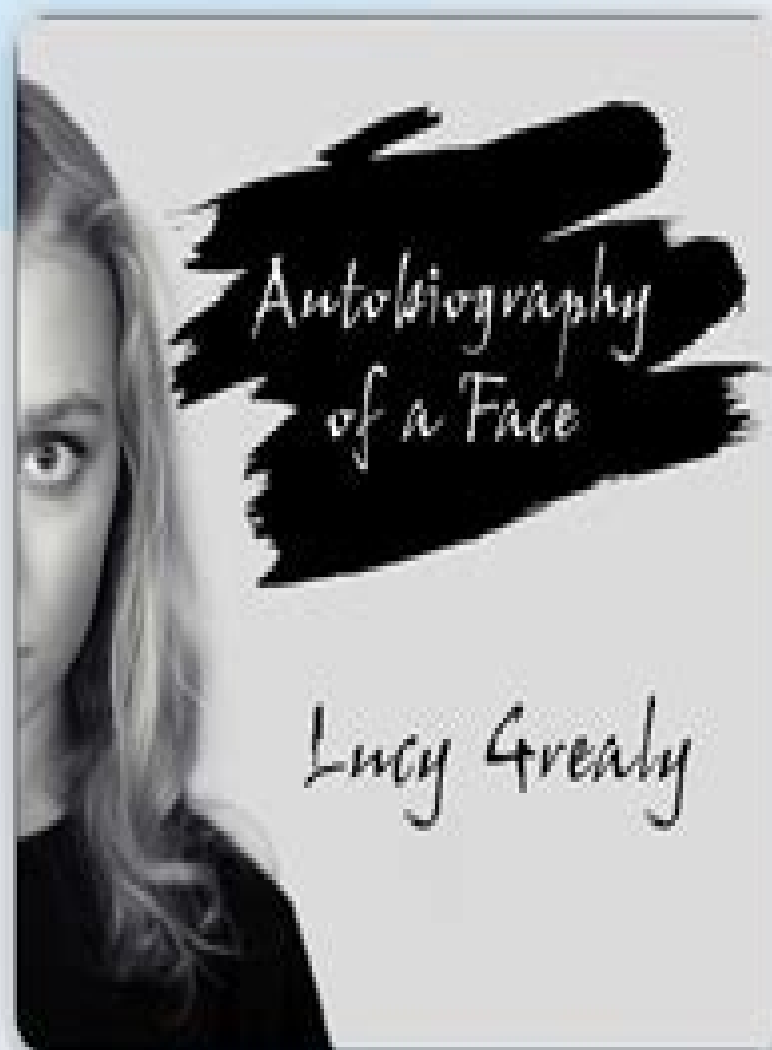


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Autobiography of a Face

Lucy Grealy



Autobiography Of A Face

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Autobiography Of A Face:

Autobiography Of A Face Lucy Grealy, 1994-09-27 A New York Times Notable Book This harrowing lyrical autobiographical memoir is a striking meditation on the distorting effects of our culture's preoccupation with physical beauty Publishers Weekly It took Lucy Grealy twenty years of living with a distorted self image and more than thirty reconstructive procedures before she could come to terms with her appearance after childhood cancer and surgery that left her jaw disfigured As a young girl she absorbed the searing pain of peer rejection and the paralyzing fear of never being loved This is a young woman's first book the story of her own life and both book and life are unforgettable New York Times Engaging and engrossing a story of grace as well as cruelty and a demonstration of Grealy's own wit and style and class Washington Post Book World Lucy Grealy's "Autobiography of a Face" and A.M. Homes "The Mistress's Daughter" Annemarie Wendicke, 2008-07-11 Seminar paper from the year 2008 in the subject Didactics for the subject English Literature Works grade A Hawai i Pacific University Hawai i Pacific University language English abstract Lucy Grealy's Autobiography of a Face deals with the life of Lucy Grealy who faced the negative consequences of terminal cancer after the partial removal of her jaw Like Lucy Grealy A M Homes also faced the negative consequences as she was found by her biological mother who put her up for adoption after her birth Both memoirs have similar narrative structures and a lot in common in terms of content however they have significant differences as well *Summary of Lucy Grealy's Autobiography of a Face* Everest Media, 2022-06-21T22:59:00Z Please note This is a companion version not the original book Sample Book Insights 1 I was a tomboy but when games turned official under the auspices of the Fleetwood Elementary Phys Ed Department I transformed into a spaz I knew in my heart I had great potential but my knowing didn't translate into hitting the ball that was coming my way 2 I had a toothache that afternoon and I was sure that the dentist was going to have to take my tooth I was already familiar with the dentist as I had terrible teeth Dr Singer convinced my parents that if there was any chance of my having normal adult teeth growing in he must be allowed to do everything imaginable to my baby teeth 3 I had woken up with my jaw swollen and seemingly locked but a diet of milk shakes didn't seem like such an awful fate I was excited by the idea that something was wrong with me 4 I had to have my jaw wired shut and I spent the night in the hospital I didn't sleep much as I was too excited about the prospect of going to the hospital emergency room The Chronology of American Literature Daniel S. Burt, 2004 If you are looking to brush up on your literary knowledge check a favorite author's work or see a year's bestsellers at a glance The Chronology of American Literature is the perfect resource At once an authoritative reference and an ideal browser's guide this book outlines the indispensable information in America's rich literary past from major publications to lesser known gems while also identifying larger trends along the literary timeline Who wrote the first published book in America When did Edgar Allan Poe achieve notoriety as a mystery writer What was Hemingway's breakout title With more than 8 000 works by 5 000 authors The Chronology makes it easy to find answers to these questions and

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Literary reminiscences; from the autobiography of an English opium-eater Thomas De Quincey,1873

Autobiography of Henry Taylor Sir Henry Taylor,1885 *Unruly Bodies* Susannah B. Mintz,2009-01-05 The first critical study of personal narrative by women with disabilities Unruly Bodies examines how contemporary writers use life writing to challenge cultural stereotypes about disability gender embodiment and identity Combining the analyses of disability and feminist theories Susannah Mintz discusses the work of eight American autobiographers Nancy Mairs Lucy Grealy Georgina Kleege Connie Panzarino Eli Clare Anne Finger Denise Sherer Jacobson and May Sarton Mintz shows that by refusing inspirational rhetoric or triumph over adversity narrative patterns these authors insist on their disabilities as a core but not diminishing aspect of identity They offer candid portrayals of shame and painful medical procedures struggles for the right to work or to parent the inventive joys of disabled sex the support and the hostility of family and the losses and rewards of aging Mintz demonstrates how these unconventional stories challenge feminist idealizations of independence and self control and expand the parameters of what counts as a life worthy of both narration and political activism Unruly Bodies also suggests that atypical life stories can redefine the relation between embodiment and identity generally **Surface**

Tensions Lenore Manderson,2016-06-16 Surface Tensions is an expansive yet intimate study of how people remake themselves after catastrophic bodily change the loss of limbs the loss of function the loss or replacement of organs Against a sweeping cultural backdrop of art popular culture and the history of science and medicine Manderson uses narrative epistemology based on in depth interviews with over 300 individuals to show how they re establish the coherence of their bodies identities and biographies In addition to offering important new insights into the care rehabilitation and rehabilitation of post trauma patients Manderson s work challenges conventional ideas about the nature of embodiment and is an important contribution to medical anthropology disability studies and cultural studies *Levinas and the Other in Narratives of Facial*

Disfigurement Gudrun Grabher, 2019-04-30 Offering readings of a range of fictional and biographical texts including work by Richard Selzer Nathaniel Hawthorne Gaston Leroux Willa Cather Natalie Kusz and Lucy Grealy this book examines reactions to facially disfigured people on the basis of Emmanuel Levinas ethics of the face Drawing on Levinas concern with the holistic dimension of the face as an encounter with the other s whole person and the sense of moral obligation that this instils in us a sense that disfigurement disrupts by drawing our attention to the disfigurement as a spectacle and threatening to limit our view of that individual the author explores how we react to the facially disfigured and how we ought to react

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