### AUTOBIOGRAPHY AND DECOLONIZATION

MODERNITY, MASCULINITY, AND THE NATION-STATE



PHILIP HOLDEN

<u>Autobiography And Decolonization Modernity</u> <u>Masculinity And The Nation State Wisconsin Studies In</u> <u>Autobiography</u>

African Studies Association. Annual Meeting

## Autobiography And Decolonization Modernity Masculinity And The Nation State Wisconsin Studies In Autobiography:

Autobiography and Decolonization Philip Holden, 2008 Philip Holden reveals deeply gendered connections between the writing of individual lives and of the narratives of nations emerging from colonialism Autobiography and Decolonization is the first book to give serious academic attention to autobiographies of nationalist leaders in the process of decolonization attending to them not simply as partial historical documents but as texts involved in remaking the world views of their readers Holden examines Mohandas K Gandhi s An Autobiography The Story of My Experiments with Truth Marcus Garvey s fragmentary Autobiography Joseph Ephraim Casely Hayford's Ethiopia Unbound Lee Kuan Yew's The Singapore Story Nelson Mandela's Long Walk to Freedom Jawaharlal Nehru's An Autobiography and Kwame Nkrumah's Ghana The Autobiography of Kwame Nkrumah Holden argues that these examples of life writing have had significant influence on the formation of new and often profoundly gendered national identities These narratives constitute the nation less as an imagined community than as an imagined individual Moving from the past to the promise of the future they mediate relationships between public and private and between individual and collective stories Ultimately they show how the construction of modern selfhood is inextricably linked to the construction of a postcolonial polity **Postcolonial George Eliot** Oliver Lovesey, 2017-08-17 This book examines the range of the colonial imaginary in Eliot's works from the domestic and regional to ancient and speculative colonialisms It challenges monolithic hegemonic views of George Eliot whose novelistic career paralleled the creation of British India and also dismissals of the postcolonial as ahistorical It uncovers often overlooked colonized figures in the novels It also investigates Victorian Islamophobia in light of Eliot's impatience with ignorance intolerance and xenophobia as well as her interrogation of the make believe of endings Drawing on a range of sources from Eug ne Bodichon s Algerian anthropological texts the Persian journals of John Martyn and postmodern re engagements Postcolonial George Eliot has implications for an understanding of the globalization of English the decolonization of disciplinarity and periodization and the roots of present day conflict in the wider Mediterranean world Auto/Biography across the Americas Ricia A. Chansky, 2016-08-05 Auto biographical narratives of the Americas are marked by the underlying themes of movement and belonging This collection proposes that the impact of the historic or contemporary movement of peoples to in and from the Americas whether chosen or forced motivates the ways in which identities are constructed in this contested space Such movement results in a cyclical quest to belong and to understand belonging that reverberates through narratives of the Americas The volume brings together essays written from diverse national cultural linguistic and disciplinary perspectives to trace these transnational motifs in life writing across the Americas Drawing on international scholars from the seemingly disparate regions of the Americas North America the Caribbean and Latin America this book extends critical theories of life writing beyond limiting national boundaries The scholarship included approaches narrative inquiry from the fields of

literature linguistics history art history sociology anthropology political science pedagogy gender studies critical race studies and indigenous studies As a whole this volume advances discourse in auto biography studies life writing and identity studies by locating transnational themes in narratives of the Americas and placing them in international and interdisciplinary Singapore Literature and Culture Angelia Poon, Angus Whitehead, 2017-03-03 This book brings Anglophone Singapore literature to a global audience for the first time embedding it within literary developments worldwide Drawing on postcolonial studies Singapore studies and critical discussions in transnationalism and globalization essays introduce neglected writers cast new light on established writers and examine texts in relation to their local historical contexts while engaging with contemporary issues in Singapore society It sets new directions for further scholarship on a body of writing that has much to say to those interested in issues of nationalism diaspora cosmopolitanism neoliberalism immigration urban space and literary form and content Neoliberal Morality in Singapore Youyenn Teo, 2013-11-11 Using the case study of Singapore this book examines the production of a set of institutionalized relationships and ethical meanings that link citizens to each other and the state It looks at how questions of culture and morality are resolved and how state society relations are established that render paradoxes and inequalities acceptable and form the basis of a national political culture. The Singapore government has put in place a number of policies to encourage marriage and boost fertility that has attracted much attention and are often taken as evidence that the Singapore state is a social engineer The book argues that these policies have largely failed to reverse demographic trends and reveals that the effects of the policies are far more interesting and significant As Singaporeans negotiate various rules and regulations they form a set of ties to each other and to the state These institutionalized relationships and shared meanings referred to as neoliberal morality render particular ideals about family natural Based on extensive field work the book is a useful contribution to studies on Asian Culture and Society Globalisation as well as Development Studies African Studies Association Annual Meeting. [Program] African Studies Association. Annual Meeting, 2008 Reading Autobiography Sidonie Smith, Julia Watson, 2010 projects and an extensive bibliography **Translation of Autobiography** Susan XU Yun, 2017-11-15 This book presents an interdisciplinary study that Book Jacket straddles four academic fields namely autobiography stylistics narratology and translation studies It shows that foregrounding is manifested in the language of autobiography alerting readers to an authorial tone with certain ideological affiliations In refuting the presumed conflation between the author narrator and character in autobiography the study emphasizes readers role in constructing an implied author The issues of implied translator assumed translation and rewriting are explored through a comparative analysis of the English and Chinese autobiographies by Singapore's founding father Lee Kuan Yew The analysis identifies different foregrounding practices and attributes these differences to an implied translator Further evidence derived from narrative communicative situations in the two autobiographies underscores divergent personae of the implied authors The study aims to establish a deeper understanding of how translation and rewriting have a

far reaching impact on the self and world making functions of autobiography This book will be of special interest to scholars and students of linguistics literature translation and political science The Cambridge Companion to the Postcolonial **Novel** Ato Quayson, 2016 This Companion provides an engaging account of the postcolonial novel from Joseph Conrad to Jean Rhys Covering subjects from disability and diaspora to the sublime and the city this Companion reveals the myriad traditions that have shaped the postcolonial literary landscape The Politics and Poetics of Authenticity Harshana Rambukwella, 2018-07-02 What is the role of cultural authenticity in the making of nations Much scholarly and popular commentary on nationalism dismisses authenticity as a romantic fantasy or worse a deliberately constructed mythology used for political manipulation The Politics and Poetics of Authenticity places authenticity at the heart of Sinhala nationalism in late nineteenth and twentieth century Sri Lanka It argues that the passion for the real or the authentic has played a significant role in shaping nationalist thinking and argues for an empathetic yet critical engagement with the idea of authenticity Through a series of fine grained and historically grounded analyses of the writings of individual figures central to the making of Sinhala nationalist ideology the book demonstrates authenticity s rich and varied presence in Sri Lankan public life and its key role in understanding postcolonial nationalism in Sri Lanka and elsewhere in South Asia and the world It also explores how notions of authenticity shape certain strands of postcolonial criticism and offers a way of questioning the taken for granted nature of the nation as a unit of analysis but at the same time critically explore the deep imprint of nations and nationalisms on people s lives

Decoding Autobiography And Decolonization Modernity Masculinity And The Nation State Wisconsin Studies In Autobiography: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "Autobiography And Decolonization Modernity Masculinity And The Nation State Wisconsin Studies In Autobiography," a mesmerizing literary creation penned by a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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