Authors Of Their Own Lives

INTELLECTUAL AUTOBIOGRAPHIES BY TWENTY AMERICAN SOCIOLOGISTS

EDITED AND WITH AN INTRODUCTION BY

Bennett M. Berger

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Authors of Their Own Lives Reinhard Bendix, 1990 Contains autobiographies by Dennis Wrong David Riesman James S Coleman Joseph Gusfield Andrew M Greeley Bennett M Berger Dean MacCa **Autobiographies of Transformation Mike** Keen, Janusz Mucha, 2013-05-24 Autobiographies of Transformation is a completely unique history of sociology in Central and Eastern Europe in the post Communist era Through the autobiographies of ten key sociological witnesses from the region the sociological imagination is turned upon itself resulting in a compelling and revealing account of the struggles triumphs and continuing challenges faced The sociologists examined fall into three cohorts early mid and late career As participants each of the sociologists included has witnessed the intersection of history and biography in Central and Eastern Europe As sociologists they have tried and continue to try to connect the two so that they and their fellow citizens may better understand their circumstances and the futures that may follow This revealing book ideal for students and researchers of sociology and Central and Eastern Europe studies provides powerful and compelling autobiographical accounts relating them to the current interest in this area s transformation The Anthem Companion to David Riesman Peter Kivisto, 2025-11-11 The purpose of this proposed addition to the Anthem Companions series is to add another title to a growing list of well received publications including the author's prior contribution on Robert E Park In so doing the goal is to reconnect some scholars to Riesman's legacy and to introduce him to others Specifically the book consists of an editor's introduction and seven contributed chapters The Sociology of Radical Commitment Gary Backhaus, George Psathas, 2007-01-01 This is the first volume to present commentaries on the existential sociology of Kurt H Wolff including autobiographical biographical exegetic and creative developmental articulation of his radical thought The theme of the book connects Wolff to the sociological tradition while at the same time explicates his profound departure from the tradition Blue Ribbon Papers Norman K. Denzin, Lonnie Athens, 2012-05-07 Part of Blue Ribbon Papers Series this title presents the autobiographies of scholars who have made significant contributions to symbolic interactionist approach over the 20th and 21st centuries

Erving Manuel Goffman Dmitri N. Shalin,2024-12-03 Erving Goffman is the most cited American sociologist There is no shortage of studies exploring Goffman s scholarship but no extant biography of Erving Goffman The chief reason is that a man who looked behind the facades people erect to protect their private selves zealously guarded his own backstage This book is the first comprehensive biography of Goffman an intellectual of Russian Jewish descent who turned the Potemkin village trope into a powerful research program The present study shows how key turns in Goffman s career reflected dramatic events in his family and personal history It is based on the materials gathered in the Erving Goffman Archives a repository curated by the author who has been collecting documents and conducting interviews with Goffman s relatives colleagues and friends The archival work turned up documents which improve our understanding of Goffman the scholar the teacher and the man The approach adopted in this investigation sheds new light on Goffman s scholarship which has had an

enormous and continuous impact across the social sciences and humanities **Modern Judaism and Historical Consciousness** Christian Wiese, Andreas Gotzmann, 2007-05-11 The volume composed by excellent scholars from different academic disciplines is a comprehensive handbook devoted to the complex relationship between modern Judaism and historical thinking in Europe the United States and Israel from the Enlightenment to the present Apart from analyzing the emergence of a new scholarly historical paradigm during this period the contributions interpret the interaction and the tensions between Jewish historiography and other disciplines such as literature theology sociology and philosophy describe the way historical consciousness was popularized and used for ideological purposes and explore the impact of different religious or secular identities on the historical representation of the Jewish past A final part envisions new theoretical and methodological concepts within the field including cultural studies and gender studies Anthropologists and the Rediscovery of America, 1886-1965 John S. Gilkeson, 2010-09-20 This book examines the intersection of cultural anthropology and American cultural nationalism from 1886 when Franz Boas left Germany for the United States until 1965 when the National Endowment for the Humanities was established Five chapters trace the development within academic anthropology of the concepts of culture social class national character value and civilization and their dissemination to non anthropologists As Americans came to think of culture anthropologically as a complex whole far broader and more inclusive than Matthew Arnold's the best which has been thought and said so too did they come to see American communities as stratified into social classes distinguished by their subcultures to attribute the making of the American character to socialization rather than birth to locate the distinctiveness of American culture in its unconscious canons of choice and to view American culture and civilization in a global perspective **Communities and Crime** Pamela Wilcox, Francis T. Cullen, Ben Feldmeyer, 2018 This book provides an intellectual history that traces how varying images of community have evolved over time and influenced criminological thinking and criminal justice policy. The authors outline the major ideas that have shaped the development of theory research and policy in the area of communities and crime Each chapter examines the problem of the community through a defining critical or theoretical lens the community as social disorganization as a system of associations as a symptom of larger structural forces as a result of criminal subcultures as a broken window as crime opportunity and as a site of resilience Focusing on these changing images of community the empirical adequacy of these images and how they have resulted in concrete programs to reduce crime this book theorizes about and reflects upon why some neighborhoods produce so much crime The result is a tour of the dominant theories of place in social science today

Mabel Agnes Elliott Kathryn McGonigal, John F. Galliher, 2009-01-01 This book is an intellectual history of the late Mabel Agnes Elliott 1898 1990 Despite being disregarded by her male colleagues she became a productive sociologist in addition to being a feminist and a pacifist

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