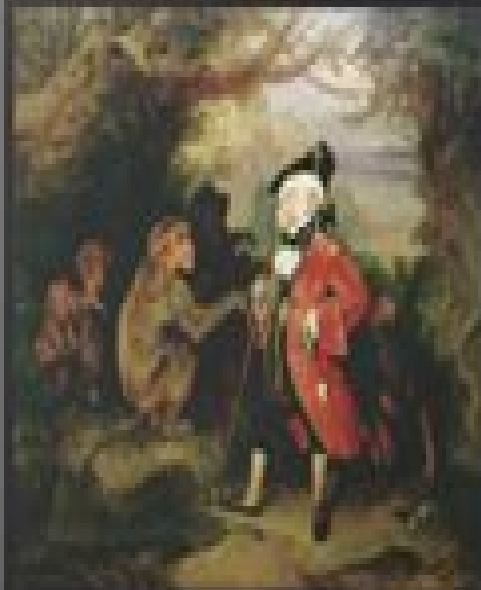




ANIMALS
AND THE MORAL COMMUNITY

MENTAL LIFE, MORAL STATUS, AND KINSHIP

Gary Steiner

Animals And The Moral Community

**Tom L. Beauchamp,(1941-2012) R.G.
Frey**



Animals And The Moral Community:

Animals and the Moral Community Gary Steiner, 2008-09-15 Gary Steiner argues that ethologists and philosophers in the analytic and continental traditions have largely failed to advance an adequate explanation of animal behavior. Critically engaging the positions of Marc Hauser, Daniel Dennett, Donald Davidson, John Searle, Martin Heidegger, and Hans Georg Gadamer among others, Steiner shows how the Western philosophical tradition has forced animals into human experiential categories in order to make sense of their cognitive abilities and moral status and how desperately we need a new approach to animal rights. Steiner rejects the traditional assumption that a lack of formal rationality confers an inferior moral status on animals vis vis human beings. Instead, he offers an associationist view of animal cognition in which animals grasp and adapt to their environments without employing concepts or intentionality. Steiner challenges the standard assumption of liberal individualism according to which humans have no obligations of justice toward animals. Instead, he advocates a cosmic holism that attributes a moral status to animals equivalent to that of people. Arguing for a relationship of justice between humans and nature, Steiner emphasizes our kinship with animals and the fundamental moral obligations entailed by this kinship.

Animals and Ethics Angus Taylor, 2003-05-12 A previous edition of this book appeared under the title *Magpies, Monkeys and Morals*. The new edition has been updated throughout. Substantial new material has been added to the text, including discussions of virtue ethics and Rawlsian contractarianism. The bibliography has been significantly enlarged and now includes more than five hundred entries. **BOOK JACKET** The Case for Animal Experimentation Michael Allen Fox, 1986-01-01

Discusses animal rights and the morality of animal experiments; suggests ethical guidelines for the use of animals as test subjects and identifies irrational attitudes towards animals. **The Oxford Handbook of Animal Ethics** Tom L.

Beauchamp, (1941-2012) R.G. Frey, 2011-03-01 Humans encounter and use animals in a stunning number of ways. The nature of these animals and the justifiability or unjustifiability of human uses of them are the subject matter of this volume. Philosophers have long been intrigued by animal minds and vegetarianism, but only around the last quarter of the twentieth century did a significant philosophical literature begin to be developed on both the scientific study of animals and the ethics of human uses of animals. This literature had a primary focus on discussion of animal psychology, the moral status of animals, the nature and significance of species, and a number of practical problems. This *Oxford Handbook* is designed to capture the nature of the questions as they stand today and to propose solutions to many of the major problems. Several chapters in this volume explore matters that have never previously been examined by philosophers. The authors of the thirty-five chapters come from a diverse set of philosophical interests in the History of Philosophy, the Philosophy of Mind, the Philosophy of Biology, the Philosophy of Cognitive Science, the Philosophy of Language, Ethical Theory, and Practical Ethics. They explore many theoretical issues about animal minds and an array of practical concerns about animal products, farm animals, hunting, circuses, zoos, the entertainment industry, safety testing on animals, the status and moral significance of species, environmental

ethics the nature and significance of the minds of animals and so on They also investigate what the future may be expected to bring in the way of new scientific developments and new moral problems This book of original essays is the most comprehensive single volume ever published on animal minds and the ethics of our use of animals **Animals and Ethics - Third Edition** Angus Taylor, 2009-05-27 Can animals be regarded as part of the moral community To what extent if at all do they have moral rights Are we wrong to eat them hunt them or use them for scientific research Can animal liberation be squared with the environmental movement Taylor traces the background of these debates from Aristotle to Darwin and sets out the views of numerous contemporary philosophers including Peter Singer Tom Regan Mary Anne Warren J Baird Callicott and Martha Nussbaum with ethical theories ranging from utilitarianism to eco feminism The new edition also includes provocative quotations from some of the major writers in the field As the final chapter insists animal ethics is more than just an academic question it is intimately connected both to our understanding of what it means to be human and to pressing current issues such as food shortages environmental degradation and climate change *What We Owe to Nonhuman Animals* Gary Steiner, 2023-09-27 This book strongly challenges the Western philosophical tradition's assertion that humans are superior to nonhuman animals It makes a case for the full and direct moral status of nonhuman animals The book provides the basis for a radical critique of the entire trajectory of animal studies over the past fifteen years The key idea explored is that of felt kinship a sense of shared fate with and obligations to all sentient life It will help to inspire some deep rethinking on the part of leading exponents of animal studies The book's strong outlook is expressed through an appeal for radical humility on the side of humans rather than a constant reference to the human animal divide Historical figures examined in depth include Aristotle Seneca and Kant contemporary figures examined include Christine Korsgaard and Martha Nussbaum This book presents an account according to which the tradition has not proceeded on the basis of impartial motivations at all but instead has made a set of pointedly self serving assumptions about the proper criteria for assessing moral worth Readers of this book will gain exposure to a wide variety of thinkers in the Western philosophical tradition historical as well as contemporary This book is suitable for professionals working in nonhuman animal studies students advanced undergraduates and practitioners working in the fields of philosophy environmental studies law literature anthropology and related fields **Ethics and Animals** Harlan B. Miller, William H. Williams, 2012-12-06 This volume is a collection of essays concerned with the morality of human treatment of nonhuman animals The contributors take very different approaches to their topics and come to widely divergent conclusions The goal of the volume as a whole is to shed a brighter light upon an aspect of human life our relations with the other animals that has recently seen a great increase in interest and in the generation of heat The discussions and debates contained herein are addressed by the contributors to each other to the general public and to the academic world especially the biological philosophical and political parts of that world The essays are organized into eight sections by topics each section beginning with a brief introduction linking the

papers and the sections to one another There is also a general introduction and an Epilog that suggests alternate possible ways of organizing the material The first two sections are concerned with the place of animals in the human world Section I with the ways humans view animals in literature philosophy and other parts of human culture and Section II with the place of animals in human legal and moral community The next three sections concern comparisons between human and nonhuman animals Section III on the rights and wrongs of killing Section IV on the humanity of animals and the animality of humans and Section V on questions of the conflict of human and animal interests

Ethics and Animals Harlan B. Miller, William H. Williams, 2012-01-21 This volume is a collection of essays concerned with the morality of human treatment of nonhuman animals The contributors take very different approaches to their topics and come to widely divergent conclusions The goal of the volume as a whole is to shed a brighter light upon an aspect of human life our relations with the other animals that has recently seen a great increase in interest and in the generation of heat The discussions and debates contained herein are addressed by the contributors to each other to the general public and to the academic world especially the biological philosophical and political parts of that world The essays are organized into eight sections by topics each section beginning with a brief introduction linking the papers and the sections to one another There is also a general introduction and an Epilog that suggests alternate possible ways of organizing the material The first two sections are concerned with the place of animals in the human world Section I with the ways humans view animals in literature philosophy and other parts of human culture and Section II with the place of animals in human legal and moral community The next three sections concern comparisons between human and nonhuman animals Section III on the rights and wrongs of killing Section IV on the humanity of animals and the animality of humans and Section V on questions of the conflict of human and animal interests

The Animal and the Human in Ancient and Modern Thought Stephen T. Newmyer, 2016-12-01 Ancient Greeks endeavored to define the human being vis vis other animal species by isolating capacities and endowments which they considered to be unique to humans This approach toward defining the human being still appears with surprising frequency in modern philosophical treatises in modern animal behavioral studies and in animal rights literature to argue both for and against the position that human beings are special and unique because of one or another attribute or skill that they are believed to possess Some of the claims of man's unique endowments have in recent years become the subject of intensive investigation by cognitive ethologists carried out in non laboratory contexts The debate is as lively now as in classical times and what is of particular note the examples and methods of argumentation used to prove one or another position on any issue relating to the unique status of human beings that one encounters in contemporary philosophical or ethological literature frequently recall ancient precedents This is the first book length study of the man alone of animals topos in classical literature not restricting its analysis to Greco Roman claims of man's intellectual uniqueness but including classical assertions of man's physiological and emotional uniqueness It supplements this analysis of ancient manifestations with an

examination of how the commonplace survives and has been restated transformed and extended in contemporary ethological literature and in the literature of the animal rights and animal welfare movements Author Stephen T Newmyer demonstrates that the anthropocentrism detected in Greek applications of the man alone of animals topos is not only alive and well in many facets of the current debate on human animal relations but that combating its negative effects is a stated aim of some modern philosophers and activists

The Human Use of Animals F. Barbara Orlans, 1998 This volume of case studies on animal ethics deals with important social controversies involving the human use of animals and analyzes the moral issues involved An introduction to ethical theory provides a framework to the 16 original case studies which include the use of animals in research testing and education as food as companion animals and in religious rites The book is intended for bioethics courses and animal care staff

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