

And They Danced ‘Til Midnight

D. Wilburn



And They Danced Til Midnight

Grenville Goodwin, Philip J. Greenfeld



And They Danced Til Midnight:

The 1870 Ghost Dance Cora Alice Du Bois, 2007-01-01 The 1870 Ghost Dance was a significant but too often disregarded transformative historical movement with particular impact on the Native peoples of northern California The spiritual energies of this great wave as Peter Nabokov has called it have passed down to the present day among Native Californians some of whose contemporary individual and communal lives can be understood only in light of the dance and the complex religious developments inspired by it Cora Du Bois's historical study *The 1870 Ghost Dance* has remained an essential contribution to the ethnographic record of Native Californian cultures for seven decades yet is only now readily available for the first time Du Bois produced this pioneering work in the field of ethnohistory while still under the tutelage of anthropologist Alfred Louis Kroeber Her monograph informs our understanding of Kroeber's larger grand and crucial salvage ethnographic project in California its approach and style and also its limitations *The 1870 Ghost Dance* adds rich detail to our understanding of anthropology in California before World War II *Report of the Select Committee on the Liquor Bill* South Africa. Parliament. House of Assembly. Select Committee on the Liquor Bill, 1926 **Songprints** Judith Vander, 1988 Perspectives on the twentieth century lives of Shoshone women musicians The musical lives of Native American women have experienced a century of cultural change and constancy Judith Vander takes readers to the Shoshone of Wyoming's Wind River Reservation to meet five generations of Shoshone women Vander's conversations with Emily Angelina Alberta Helene and Lenore capture their distinct personalities as they share their thoughts feelings and attitudes toward their music Vander transcribes and analyzes seventy five songs that the women sing Each woman possesses a unique songprint a repertoire distinctive to her culture age and personality As Vander shows the context of Shoshone social and religious ceremonies offers insights into the rise of the Native American Church the emergence and popularity of the contemporary powwow and the changing enlarging role of women In addition two eyewitnesses accounts of Ghost Dance songs and performances elaborate on the function and meaning of the Ghost Dance among the Wind River Shoshones 2nd Place from the Pauline Alderman Prize for New Scholarship on Women in Music from the International Congress on Women in Music Winner of an ASCAP Deems Taylor Award 1989 *Journal of American Folklore*, 1892 *Myths and Tales of the White Mountain Apache* Grenville Goodwin, Philip J. Greenfeld, 2015-11-27 This volume contains translations of Apache stories that reflect our distinct view of the world and our approach to life These myths and fables have survived through untold generations because the truth contained in them is eternal and the moral lessons that they teach are still valid You can read these stories and catch a glimpse of how our ancestors observed nature drew metaphors from everyday observations and happenings and applied the lessons learned to everyday life Read them and you will see how harmony with nature and the natural world is the goal of every Apache Ronnie Lupe Tribal Chairman White Mountain Apache Tribe These fifty seven tales with seven variants gathered between 1931 and 1936 include major cycles dealing with Creation and Coyote minor tales and additional stories

derived from Spanish and Mexican tradition The tales are of two classes holy tales said by some to explain the origin of ceremonies and holy powers and tales which have to do with the creation of the earth the emergence the flood the slaying of monsters and the origin of customs As Grenville Goodwin was the first anthropologist to work with the White Mountain Apache his insights remain a primary source on this people Lippincott's Monthly Magazine ,1876 *Lippincott's Magazine of Popular Literature and Science* ,1876 *The Abandoned Heart* Laura Benedict,2016-10-11 Three women A cursed house Generations of lives at stake The third novel in the acclaimed Bliss House series reveals the secret that started it all There is no bliss to be found in Bliss House In Old Gate Virginia stands a grand house built by Randolph Bliss a charming New York carpetbagger who in 1878 shook off dire warnings to build his home elsewhere For the ground beneath Bliss House is tainted with the kind of tragedy that curses generations seeping through the foundation and sowing madness in its wake His first and second wives and his young Japanese mistress Kiku bear witness to Randolph s growing insanity with stories of his cruel manipulations and their desperate struggles to find happiness for themselves and their children Their desire to live and love and even take revenge also fills the house triumphing even over death Spanning half a century The Abandoned Heart is the prequel to Charlotte s Story and Bliss House forming a trilogy of southern Gothic novels in which one haunted house begets haunted lives that echo over centuries A haunting so powerful that even Bliss House s destruction cannot kill it *The Ladies' Companion* ,1855 **The Ladies' Garland** ,1825

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