

Language, Culture, Identity

Finex Ndhlovu

Becoming An African Diaspora In Australia Language Culture Identity

F. Ndhlovu

Becoming An African Diaspora In Australia Language Culture Identity:

Becoming an African Diaspora in Australia F. Ndhlovu, 2014-07-08 Becoming an African Diaspora in Australia extends debates on identities cultures and notions of race and racism into new directions as it analyses the forms of interactional identities of African migrants in Australia It de naturalises the commonplace assumptions and imaginations about the cultures and identities of African diaspora communities and probes the relevance and usefulness of identity markers such as country of origin nationality ethnicity ethnic heritage language and mother tongue Current cultural frames of identity representation have so far failed to capture the complexities of everyday lived experiences of transnational individuals and groups Therefore by drawing on fresh concepts and recent empirical evidence this book invites the reader to revisit and rethink the vocabularies that we use to look at identity categories such as race culture language ethnicity nationality and citizenship and introduces a new language nesting model of diaspora identity. This book will be of great interest to all students of migration diaspora African and Australian studies Becoming an African Diaspora in Australia F. Ndhlovu, 2014-07-08 Becoming an African Diaspora in Australia extends debates on identities cultures and notions of race and racism into new directions as it analyses the forms of interactional identities of African migrants in Australia It de naturalises the commonplace assumptions and imaginations about the cultures and identities of African diaspora communities and probes the relevance and usefulness of identity markers such as country of origin nationality ethnicity ethnic heritage language and mother tongue Current cultural frames of identity representation have so far failed to capture the complexities of everyday lived experiences of transnational individuals and groups Therefore by drawing on fresh concepts and recent empirical evidence this book invites the reader to revisit and rethink the vocabularies that we use to look at identity categories such as race culture language ethnicity nationality and citizenship and introduces a new language nesting model of diaspora identity This book will be of great interest to all students of migration diaspora African and The Oxford Handbook of Language and Society Ofelia García, Nelson Flores (Linguist), Massimiliano Australian studies Spotti, 2017 This book challenges basic concepts that have informed the study of sociolinguistics It proposes a critical poststructuralist perspective that examines the socio historical context that led to the emergence of dominant sociolinquistic concepts and develops new theoretical and methodological tools that challenge these dominant concepts Understanding <u>Diaspora Development</u> Melissa Phillips, Louise Olliff, 2022-05-30 This book brings together new research that engages with the concept of diaspora from a uniquely Australian perspective and provides a timely contribution to the development of research informed policy both in the Australian context and more broadly It builds on the understanding of the complex drivers and domains of diaspora transnationalism and its implications for countries and people striving to develop human capabilities in a globally interconnected but also fractured world The chapters showcase a wide range of diaspora experiences from culturally and linguistically diverse communities in Australia This work demonstrates the usefulness of

diaspora as a concept to explore the experiences of migrant and refugee communities in Australia and the Pacific and further understanding on the peacebuilding conflict economic humanitarian and political engagements of diaspora communities globally The insights and findings from the breadth of research featured shed light on broader debates about diasporas migration and development and transnationalism **Hip Hop and Political Voice for Young South Sudanese** Australians Sarah J. Williams, 2024-12-15 Hip Hop and Political Voice for Young South Sudanese Australians Born to Stand Out explores the building of political voice of young South Sudanese Australians to resist racialising discourses particularly through hip hop Presented as an ethnography Sarah J Williams draws on empirical evidence from a youth participatory action research project facilitated by a small nonprofit organisation Footprints Each chapter foregrounds counter narratives young South Sudanese Australian hip hop artists portray in response to over a decade of media and moral panics targeting their communities limiting their sense of freedom and resulting in a rise in youth suicide The core message throughout suggests participants reject any goal of or focus on fitting in Instead based on their conviction that they are born to stand out these artivists carve out space in the face of racialising discourses perpetuated primarily by Australian Whiteness Through the lenses of new social movements and theories and perspectives informed by critical race theory and critical Hip Hop pedagogy this book expands race and ethnicity as a central theme by exploring how the political voice of this group of young South Sudanese Australians manifests in important new ways that conventional theories of activism and resistance may not capture Participants embark on consciousness raising practices to reframe and assert their multiple identities whilst establishing themselves as social agents in the world Language, Vernacular Discourse and Nationalisms Finex Ndhlovu, 2018-03-15 This book examines the linguistic and discursive elements of social and economic policies and national political leader statements to read new meanings into debates on border protection national sovereignty immigration economic indigenisation land reform and black economic empowerment It adds a fresh angle to the debate on nationalisms and transnationalism by pushing forward a more applied agenda to establish a clear and empirically based illustration of the contradictions in current policy frameworks around the world and the debates they invite The author's novel vernacular discourse approach contributes new points of method and interpretation that will advance scholarly conversations on nationalisms transnationalism and other forms of identity imaginings in a transient world Language Planning and Policy Ashraf Abdelhay, Sinfree Makoni, Cristine Severo, 2020-02-13 Language policy is heterogeneous and varies according to its object levels of intervention purpose participants and institutions involved underlying language ideologies local contexts power relations and historical contexts This volume offers unique cross cultural perspectives on language planning and policy in diverse African and Middle Eastern contexts including South Africa Bahrain Sudan Saudi Arabia Morocco Zambia and Algeria The African diaspora is also considered as is the case of Brazil By bringing together diverse contexts in Africa and the Middle East this volume encourages a dialogue in the burgeoning scholarship on language policies in different regions of

Africa and the Middle East in order to inspect the intersection between language policy discourses and their social political **Decolonising Multilingualism in Africa** Finex Ndhlovu, Leketi Makalela, 2021-07-16 This and educational functions book interrogates and problematises African multilingualism as it is currently understood in language education and research It challenges the enduring colonial matrices of power hidden within mainstream conceptions of multilingualism that have been propagated in the Global North and then exported to the Global South under the aegis of colonial modernity and pretensions of universal epistemic relevance. The book contributes new points of method theory and interpretation that will advance scholarly conversations on decolonial epistemology by introducing the notion of coloniality of language a summary term that describes the ways in which notions of language and multilingualism in post colonial societies remain colonial The authors begin the process of mapping out what a socially realistic notion of multilingualism would look like if we took into account the voices of marginalised and ignored African communities of practice both on the African continent and in the Multiculturalism, Whiteness and Otherness in Australia Jon Stratton, 2020-07-17 This book examines the experience of race and ethnicity in Australia after the withering away of official multiculturalism The first chapter looks at the formation of the Australian state the role that multiculturalism has played and the impact of neoliberal ideas The second chapter takes nightclubbing in the city of Perth during the 1980s the peak period for official multiculturalism to exemplify how diversity and exclusion functioned in everyday life The third chapter considers the imbrication of Christianity in the Australian socio cultural order and its impact on the limits of multiculturalism with particular concentration on Islam and the Australian Muslim experience Subsequent chapters discuss the exclusionary experience of various groups identified as non white through the lens of films popular music and television programs

Decolonising Family Violence Legal **Intervention Orders in African-Australian Communities** Akuch Kuol Anyieth, 2025-08-16 This book presents an intersectional decolonial analysis of family violence intervention prevention within the African Australians Communities in Victoria Australia It explores the experiences of Family Violence Intervention Orders FVIOs assessing their effectiveness as interventions and safeguards against family violence in the African Australian Communities It investigates the influence of African Australians cultural practices on the understanding and application of FVIOs as well as participants proposed strategies for enhancing or aligning these legal interventions with existing African practices for preventing and managing family violence The application of this intersectional approach plays a pivotal role in illuminating complexities of social history culture and identity that intersect with and extend beyond gender This includes experiences of social conflict migration exclusion and hardship These factors complicated their experiences of family violence and added layers of intricacy when navigating the Australian legal system to seek legal protection through family violence intervention orders The book documents these complexities in intersecting experiences of family violence the cultural specificities of the Australian legal system's interventions in family matters intervention orders and the involvement of various services It shows how the

implementation of the FVIOs with little consideration for social and cultural context diminishes their effectiveness as tools to combat family violence and enhance safety within the African Australian communities This book speaks to family violence scholars and practitioners and to those interested in multicultural and migration studies and intersectional and decolonial methods more broadly

Becoming An African Diaspora In Australia Language Culture Identity Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the energy of words has become more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such could be the essence of the book **Becoming An African Diaspora In Australia Language Culture Identity**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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